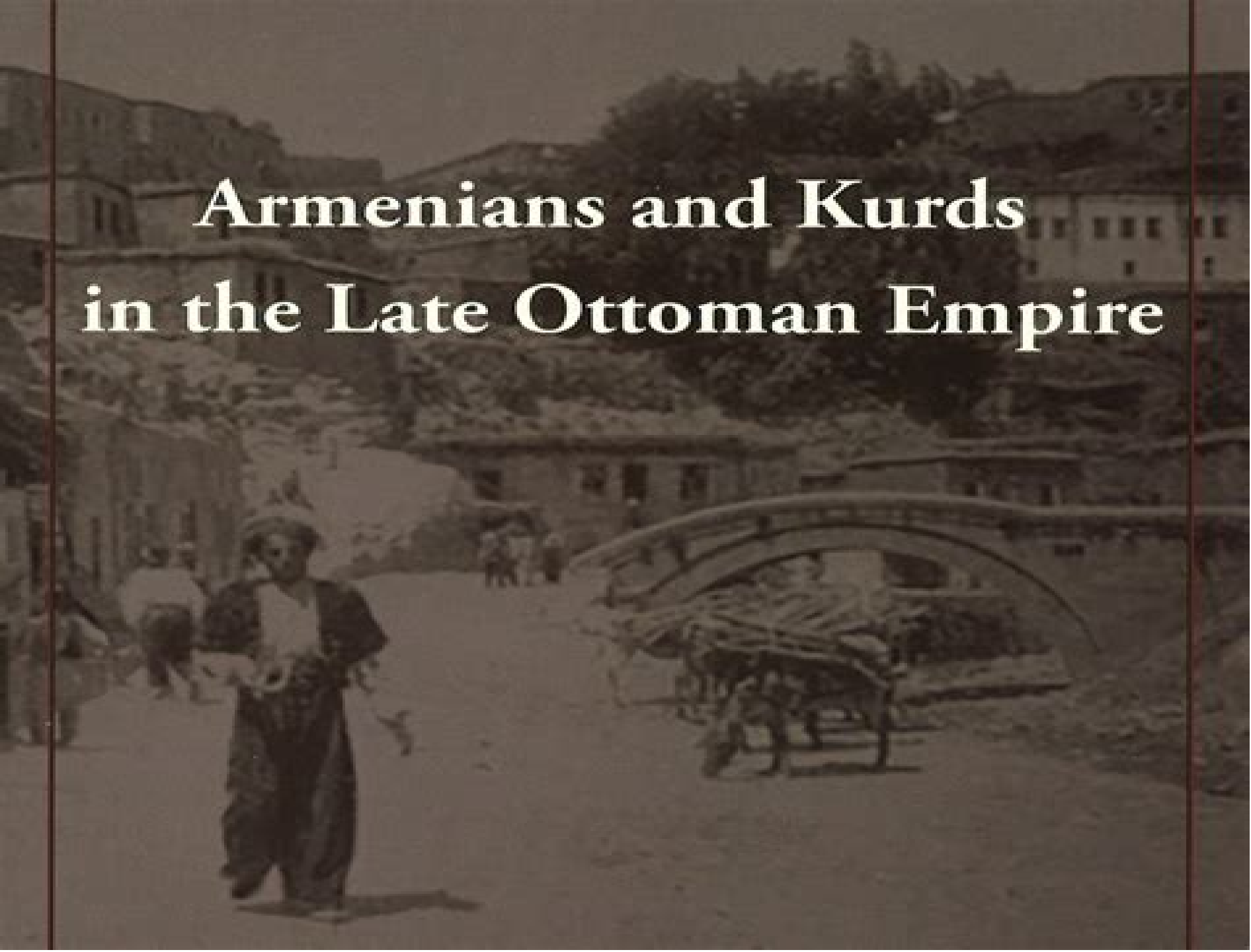


# Armenians and Kurds in the Late Ottoman Empire



# Armenians In The Late Ottoman Period 4th Ed

**Julia Phillips Cohen**



## **Armenians In The Late Ottoman Period 4th Ed:**

**The Armenian Women's Movement in the Late Ottoman Empire** Hasmik Khalapyan, 2025-01-09 The last decades of the Ottoman Empire saw heated debates about and changes to the role of women in society This book analyses the history of the women's movement among Ottoman Armenians Examining debates on the role of women in the Armenian context Armenian women's access to education work and marriage rights it reveals how women were empowered by nationalist discourses and the wider movement for reform in the empire and the ways these limited or broadened women's activism Drawing from a wide array of archival primary source material it provides a comprehensive and comparative analysis of changes to the socio-economic political cultural status of Ottoman Armenian women from end of the Tanzimat period to the outbreak of World War I

**Armenians and Land Disputes in the Ottoman Empire, 1850-1914** Mehmet Polatel, Armenians and Land Disputes in the Ottoman Empire traces the transformation of land disputes involving Armenians into the Armenian land question from the mid nineteenth century to the outbreak of the First World War Situating this event into its historical context marked by the rise of the central administrative state encroachment of capitalism and the new territorial turn that changed the political significance of land ownership this book argues that the Armenian land question was shaped by two conflicting trends liberalisation and nationalisation of land The book also shows how mass violence transformed competitive struggles and socioeconomic life and structures on the one hand and how these struggles strained intercommunal relations and blocked possibilities of normalisation on the other Examining the actions and discourses of Armenian and Kurdish intellectuals Muslim powerholders in the provinces and Ottoman officials and the Istanbul elite along with the institutions local and national that sustained these groups it populates a large blank space in our existing picture of the late Ottoman Empire

**Late Ottoman Genocides** Dominik J. Schaller, Jürgen Zimmerer, 2013-09-13 The Armenian Genocide has lately attracted a lot of attention despite the Turkish government's attempts at denial It has been developed into a central obstacle to Turkey's entry into the European Union As such it attracts the highest political and public attention What is largely ignored in the debate however is the fact that Armenians were not the only victims of the Young Turk's genocidal population policies What is still largely forgotten is the murder expulsion and deportation of other ethnic groups like Assyrians Greeks Kurds and Arabs by the Young Turks This not only increases the number of victims but also changes the perspective on the foundation of modern Turkey and as such on modern Turkish history more generally The Thematic Issue of the JGR the republication of which is proposed here is the first publication which addresses these wider issues It contributes not only to our understanding of the Young Turks population and extermination policies in all its complexities and so helping to bring the forgotten victims stories back into genocide scholarship but to our understanding of modern Turkey more generally It is an indispensable tool for everybody interested in one of the great historical controversies of our time This book was published as a special issue of the Journal of Genocide Research

**The Armenians and the Fall of the**

**Ottoman Empire** Ari Şekeryan, 2023-01-19 The Armistice of Mudros was signed on 30 October 1918 and on the morning of 13 November 1918 a mighty fleet of battleships from Britain France Italy and Greece sailed to Istanbul and dropped anchor without encountering resistance This day marked the beginning of the end of the Ottoman Empire a dissolution that would bring great suffering and chaos but also new opportunities for all Ottomans Muslim and non Muslim alike Drawing upon a previously untouched collection of Armenian and Ottoman Turkish primary sources Ari Şekeryan considers these understudied post war years Examining the Armenian community as they emerged from the aftermath of war and genocide Şekeryan outlines their shifting political position and the strategies they used to survive this turbulent period By focusing on the Ottoman Armistice 1918 1923 Şekeryan illuminates an oft neglected period in history and develops a new case study for understanding the political reactions of ethnic groups to the fall of empires and nation states

**The Armenian Issue and the Jews** Sedat Laçiner, Ibrahim Kaya, 2002 *America and the Armenian Genocide of 1915* Jay Winter, 2004-01-08 Before Rwanda and Bosnia and before the Holocaust the first genocide of the twentieth century happened in Turkish Armenia in 1915 when approximately one million people were killed This volume is an account of the American response to this atrocity The first part sets up the framework for understanding the genocide Sir Martin Gilbert Vahakn Dadrian and Jay Winter provide an analytical setting for nine scholarly essays examining how Americans learned of this catastrophe and how they tried to help its victims Knowledge and compassion though were not enough to stop the killings A terrible precedent was born in 1915 one which has come to haunt the United States and other Western countries throughout the twentieth century and beyond To read the essays in this volume is chastening the dilemmas Americans faced when confronting evil on an unprecedented scale are not very different from the dilemmas we face today

*Destroy Them Gradually* Andrew R. Basso, 2024-02-16 *Destroy Them Gradually* reframes forced displacement as an annihilatory process rather than as an event that precedes an atrocity Displacement crimes are defined as the unique fusion of forced displacement with systemic deprivations of vital daily needs to destroy populations

**1001 Masks of Turkish Ittihadism in a Century** Jude E. Seleck, 2024-03-09 In the early 1900s the Committee of Union and Progress CUP committed the Armenian Genocide as part of their pursuit of Pan Turkist and Pan Islamist aspirations known as ittihadism The CUP also sought to Turkify non Muslim property reminiscent of the Aryanization program in Nazi Germany that targeted Jewish assets The ittihadist dream was shattered when the Ottoman Empire collapsed following their defeat in the Great War Established in 1923 as an ittihadist project the Republic of Turkey adopted ittihadism as its fundamental ideology as well The desire to reach Central Asia and unite with other Turkic nations was initially reignited during World War II Nonetheless the dream was once again crushed when Nazi Germany was defeated on the Eastern Front The collapse of the Soviet Union brought back the aspiration once more This book provides an in depth examination of the major events in the Ottoman Empire and the Republic of Turkey over a century placing particular emphasis on the Armenian Genocide the ongoing Cyprus dilemma and the Kurdish minority issue

By unraveling the reasoning behind these events the book provides insight into the worldview of the current Turkish government led by President Erdoğan and his AK Party and the transformation of ittihadism into neo ittihadism under their leadership

**The Oxford Handbook of Global Realisms** Vaysman, 2025-11-04 Realism is an artistic practice that aims to faithfully represent reality Historically it has been practiced across different media from early pictorial art and epic oral narratives through literature and visual arts to film music and digital media However an understanding of what it means to faithfully represent reality is not universal rather it varies from culture to culture The Oxford Handbook of Global Realisms approaches realism as a transnational transhistorical and intermedial global phenomenon It brings the diversity of global realisms to the fore showcasing previously underrepresented and marginalized theories practices forms and media of realist cultural production

*British Representations of the Armenian Genocide, 1915-23* Peter Morgan, 2025-02-11 This book examines how British politicians national and local newspapers writers and commentators discussed the mass killing and deportation of Armenians during the period 1915-1923 Seeking to fill a historiographical gap in the field of modern genocide studies this volume shows the extent to which the British public sphere understood the concept of genocide before the Holocaust and before the word itself was invented It demonstrates the centrality of the British discourse on the Armenian massacres and deportations as they were happening during the First World War and how it came to be as important as that on German excesses in Belgium This book reveals for the first time how the news was widely circulated in the provincial press and not just in contemporary major titles and how it found its way into everyday conversation and the subject of an adventure novel In analysing how the violence was viewed as an orientalist projection onto the Turkish Other this volume makes an important contribution to the literature on the more troubling side of the British Self and imperial colonialism This volume will be of interest to undergraduates studying First World War Britain as well as researchers investigating the development of modern genocide and how it was discussed and conceptualised

**Jews in Muslim Lands, 1750-1830** Yaron Tsur, 2023-09-16 Raises questions about the nature of diasporas of elites and of Jewish responses to modernity

**Index Islamicus**, 2007 *The Armenian Genocide Legacy* Alexis Demirdjian, 2016-04-04 This volume focuses on the impact of the Armenian Genocide on different academic disciplines at the crossroads of the centennial commemorations of the Genocide Its interdisciplinary nature offers the opportunity to analyze the Genocide from different angles using the lens of several fields of study

**The Thirty-Year Genocide** Benny Morris, Dror Ze'evi, 2019-04-24 A Financial Times Book of the Year A Foreign Affairs Book of the Year A Spectator Book of the Year A landmark contribution to the study of these epochal events Times Literary Supplement Brilliantly researched and written casts a careful eye upon the ghastly events that took place in the final decades of the Ottoman empire when its rulers decided to annihilate their Christian subjects Hitler and the Nazis gleaned lessons from this genocide that they then applied to their own efforts to extirpate Jews Jacob Heilbrunn The Spectator Between 1894 and 1924 three waves of violence swept across Anatolia targeting the region's Christian minorities

By 1924 the Armenians Assyrians and Greeks once nearly a quarter of the population had been reduced to 2 percent Most historians have treated these waves as distinct isolated events and successive Turkish governments presented them as an unfortunate sequence of accidents The Thirty Year Genocide is the first account to show that all three were actually part of a single continuing and intentional effort to wipe out Anatolia s Christian population Despite the dramatic swing from the Islamizing autocracy of the sultan to the secularizing republicanism of the post World War I period the nation s annihilationist policies were remarkably constant with continual recourse to premeditated mass killing homicidal deportation forced conversion and mass rape And one thing more was a constant the rallying cry of jihad While not justified under the teachings of Islam the killing of two million Christians was effected through the calculated exhortation of the Turks to create a pure Muslim nation A subtle diagnosis of why at particular moments over a span of three decades Ottoman rulers and their successors unleashed torrents of suffering Bruce Clark New York Times Book Review *The Purpose of the First World War* Holger Afflerbach,2015-07-01 Nearly fourteen million people died during the First World War But why and for what reason Already many contemporaries saw the Great War as a pointless carnage Pope Benedict XV 1917 Was there a point at least in the eyes of the political and military decision makers How did they justify the losses and why did they not try to end the war earlier In this volume twelve international specialists analyses and compares the hopes and expectations of the political and military leaders of the main belligerent countries and of their respective societies It shows that the war aims adopted during the First World War were not for the most part the cause of the conflict but a reaction to it an attempt to give the tragedy a purpose even if the consequence was to oblige the belligerents to go on fighting until victory The volume tries to explain why and for what the contemporaries thought that they had to fight the Great War *Responding to Modern Genocide* Mark D. Kielsingard,2015-07-30 Developments in the understanding and treatment of genocide through the twentieth century have involved a combination of politics public opinion social trends and economic development and led to the substantive law of genocide and the assumption of international jurisdiction This book analyzes incidences of genocide and mass atrocities focusing on the political factors involved in modern counter genocide efforts Drawing on incidences of genocide and mass atrocity such as the Holocaust the Rwandan genocide and the Armenian genocide Mark Kielsingard adopts a conceptual model that reveals the political factors which impact the international law of genocide such as barriers and catalysts to transitional justice and the politics of genocide denial As a work which provides a focused picture of those influences and their significance to genocide studies this book will be of great use and interest to students and researchers in international criminal law conflict studies and conflict resolution [The First World War as a Caesura?](#) Christin Pschichholz,2020-12-02 During the phases of mobile warfare the ethnically and religiously very heterogeneous population in the border regions of the multi ethnic empires suffered in particular Even if the real military situation in the course of the war hardly gave cause for concern the image of disloyal ethnic and national minorities was widespread This was particularly the case when ethnic

groups lived on both sides of the border and social and political tensions had already established themselves along ethnic or religious lines of conflict before the war Displacements deportations and mass violence were the result The genocide of the Armenian population is the most extreme example of this development This anthology examines the border regions of the Ottoman Russian and Habsburg empires during the First World War with regard to radical population policy and genocidal violence from a comparative perspective in order to draw a more precise picture of escalating and deescalating factors

**The Armenian Massacres of 1915-1916 a Hundred Years Later** Flavia Lattanzi,Emanuela Pistoia,2018-05-30 This peer reviewed book features essays on the Armenian massacres of 1915 1916 It aims to cast light upon the various questions of international law raised by the matter The answers may help improve international relations in the region In 1915 1916 roughly a million and a half Armenians were murdered in the territory of the Ottoman Empire which had been home to them for centuries Ever since a dispute between Armenians and Turkey has been ongoing over the qualification of the massacres The contributors to this volume examine the legal nature and consequences of this event Their investigation strives to be completely neutral and technical The essays also look at the broader issue of denial For instance in Turkey public speech on the matter can still trigger criminal prosecution whereas in other European States denial of genocide war crimes and crimes against humanity is criminalized However the European Court of Human Rights views criminal prosecution of denial of the Armenian massacres as unlawful In addition one essay considers a state s obligation to remember by looking at lessons learnt from the Inter American Court of Human Rights Another contributor looks at a collective right to remember and some ideas to move forward towards a solution Moreover the book explores the way the Armenian massacres have affected the relationship between Turkey and the European Union

Becoming Ottomans Julia Phillips Cohen,2014-04 Becoming Ottomans is the first book to tell the story of Jewish political integration into a modern Islamic empire It follows the efforts of Sephardi Jews from Salonica to Izmir to Istanbul to become citizens of their state during the final half century of the Ottoman Empire s existence

Review of Armenian Studies ,2002

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