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Kuehnemund, Richard

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Arminius Or The Rise Of A National Symbo

Joachim Whaley

Arminius Or The Rise Of A National Symbo:

Arminius Or the Rise of a National Symbol Richard Kuehnemund, Arminius or the Rise of a National Symbol in **Literature** Richard Kuehnemund, 2020-05-01 This volume provides an evaluation of the ideological significance of the Arminius trope in patriotic German literature Beginning with the German Humanists and ranging through the works of Hutten Lohenstein J E Schlegel Klopstock Kleist Grabbe and others Kuehnemund tracks how Arminius has been deployed as a symbol of the German nation by major intellectual movements and at key points in German history leading up to the Second Arminius Or the Rise of a National Symbol in Literature Richard Kuehnemund, 1966 World War **Arminius Or the** Rise of a National Symbol in Literatur Richard Kuehnemund,1953 Arminius, Or, The Rise of a National Symbol in Literature. From Hutten to Grabe Richard Kuehnemund.1953 Arminius; or, The rise of a national symbol in literature, from Hutten to Crabbe Richard Kuehnemund, 1953 **Arminius the Liberator** Martin M. Winkler, 2015-10-05 Arminius the Liberator deals with the complex modern reception of Arminius the Cheruscan commonly called Hermann Arminius inflicted one of their most devastating defeats on the Romans in the year 9 A D by annihilating three legions under the command of Quintilius Varus in the Battle of the Teutoburg Forest as it is generally if inaccurately called This book traces the origin of the Arminius myth in antiquity and its political artistic and popular developments since the nineteenth century The book s central themes are the nationalist use and abuse of history and historical myth in Germany especially during the Weimar Republic and National Socialism the reactions to a discredited ideology involving Arminius in post war Europe and revivals of his myth in the United States Special emphasis is on the representation of Arminius in visual media since the 1960s from painting and theater to cinema television and computer animation **Arminius** Richard Kuehnemund, 1953 This volume provides an evaluation of the ideological significance of the Arminius trope in patriotic German literature Beginning with the German Humanists and ranging through the works of Hutten Lohenstein J E Schlegel Klopstock Kleist Grabbe and others Kuehnemund tracks how Arminius has been deployed as a symbol of the German nation by major intellectual movements and at key points in German history leading up to the Second World War **Fabula** Peter G. Bietenholz, 1994 Examining a variety of texts ranging from the Ancient Near East to the nineteenth century this book deals with the inevitable presence of both fact and fiction in historical thought and investigates when where and to what degree they were distinguished National Monuments and Nationalism in 19th Century Germany Hans A. Pohlsander, 2008 No century in modern European history has built monuments with more enthusiasm than the 19th Of the hundreds of monuments erected those which sprang from a nation wide initiative and addressed themselves to a nation rather than part of a nation we may call national monuments Nelson's Column in London or the Arc de Triomphe in Paris are obvious examples In Germany the 19th century witnessed a veritable flood of monuments many of which rank as national monuments These reflected and contributed to a developing sense of national identity and the search for national unity they

also document an unsuccessful effort to create a genuinely German style They constitute a historical record quite apart from aesthetic appeal or ideological message As this historical record is examined German national monuments of the 19th century are described and interpreted against the background of the nationalism which gave birth to them Mighty Sounds Barbara Eichner, 2012 An indispensable study of nineteenth century German music history and nationalism Music played a central role in the self conception of middle class Germans between the March Revolution of 1848 and the First World War Although German music was widely held to be universal and thus apolitical it participated like the other arts in the historicist project of shaping the nation s future by calling on the national heritage Compositions based on often heavily mythologised historical events and heroes such as the Battle of the Teutoburg Forest or the medieval Emperor Barbarossa invited individual as well as collective identification and brought alive a past that compared favourably with contemporary conditions History in Mighty Sounds mapsout a varied picture of these invented traditions and the manifold ideas of Germanness to which they gave rise exemplified through works by familiar composers like Max Bruch or Carl Reinecke as well as their nowadays little known contemporaries The whole gamut of musical genres ranging from pre and post Wagnerian opera to popular choruses to symphonic poems contributes to a novel view of the many ways in which national identities were constructed shaped and celebrated in and through music How did artists adapt historical or literary sources to their purpose how did they negotiate the precarious balance of aesthetic autonomy and political relevance and how did notions of gender landscape and religion influence artistic choices All musical works are placed within their broader historical and biographical contexts with frequent nods to other arts and popular culture History in Mighty Sounds will be indispensable reading for anyone interested in nineteenth century German music history and nationalism Barbara Eichner is Senior Lecturer in Musicology at Oxford Brookes University The Destruction of Jerusalem in Nineteenth-Century German Culture Axel Stähler, 2025-07-21 This book explores in a comparative approach the astounding medial variety and intermedial interleaving of cultural engagements with the subject of the destruction of Jerusalem and the Second Temple by the Romans in nineteenth century Germany Its main argument is that the pervasive discursive presence of the historical occurrence constitutes a significant but so far largely neglected arena for the negotiation of shifting German and Jewish imaginaries in which both German and Jewish creative minds engaged Interpreted as pivotal not only for the progression of the history of salvation but also of universal history and responding to such decisive socio cultural and political developments as the Kulturkampf and the rise of nationalism and antisemitism the profusion of cultural engagements with the subject reveals its frequently contradictory polyvalence in the tense atmosphere of national unification the negotiation of religious and national identities and the positioning of the Jewish other but also as a vehicle of Jewish self definition and self assertion in a period of proliferating antisemitism The book addresses a broad readership of scholars of the culture of the nineteenth century of **Opera in the Development of German Critical Thought** Gloria intermediality and of antisemitism

Flaherty, 2015-03-08 Although opera figured importantly in the French guarrel of the Ancients versus the Moderns and in the English discussions of heroic tragedy it was in Germany that its role in the development of criticism and aesthetics was most pronounced Beginning with this observation Gloria Flaherty tries to show how from its very inception and through most of its history opera was related not only to the revival of ancient drama and the evolution of modern theater but also to the development of modern critical thought The author provides a comprehensive treatment of the writings both for and against the operatic forms that dominated seventeenth and eighteenth century German theater Included in her focus are the academic critics who denounced the failure of opera to comply with universally valid standards of beauty and the rules of drama the various sermonizers who condemned opera s excessive emphasis on the senses and preached total abstinence and the theatrical artists and patrons as well as the innumerable poets philosophers and writers who upheld the freedom to experiment and defended opera as a modern theatrical form with nearly unlimited artistic possibilities. As a result of these controversies the defense of opera helped to shape a distinctively German version of the classical ideal enriched German criticism with new vocabulary promoted the study of the performing arts and emphasized music and spectacle as essential components of theater Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Humanism in FIfteenth-Century Europe Stephen J. Milner, John Monfasani, John L. Flood, Jacqueline Glomski, Cristina Neagu, Jeremy Lawrance, Craig Taylor, Tom Rutledge, Daniel Wakelin, Oren Margolis, 2012-12-01 Nothing provided Heroes and Heroism in German Culture, 2021-10-18 As Brecht's Galileo observed a country which needs heroes is unfortunate indeed words which suggest that a society s need for heroes is always a function of its shortcomings By examining the role that heroes and heroism have played in German literature and culture over the past two centuries the essays in this volume illuminate and contour both a flawed German society in need of heroes and the flawed but essential heroes brought forth by that society Beginning in he era of the anti Napoleontic Wars of Liberation advancing to the challenging situation Germany faced at the end of World War II and concluding with the current reemergence of a unified Germany after almost half a century of division this volume broadens our understanding of the inadequacies and breakdowns of German society In addition to analyses of heroism in German culture during the last two centuries this volume contains the first major essays in English on cultural representations of disability in German culture and on AIDS in German literature as well as two essays on the scholarly accomplishments of Jost Hermand to whom all of the essays in the volume are dedicated **Germany and the Holy Roman Empire** Joachim Whaley, 2012 In the first single author account of German history from the Reformation to the early

nineteenth century since Hajo Holborn's study written in the 1950s Dr Whaley provides a full account of the history of the Holy Roman Empire Volume I extends from From Maximilian I to the Peace of Westphalia *National Thought in Europe* Joep Leerssen, 2025-10-01 Bringing together sources from many countries and many centuries this study critically analyses the growth of national thought and of nationalism from medieval ethnic prejudice to the Romantic belief in a nation s soul The belief and ideology of the nation's cultural individuality emerged from a Europe wide exchange of ideas often articulated in literature and belles lettres In the last two centuries these ideas have transformed the map of Europe and the relations between people and government In tracing the modern European nation state cross nationally and historically as the outcome of a cultural self invention Leerssen also provides a surprising perspective on Europe's contemporary identity politics National Thought in Europe has been brought up to date in this new third edition National Thought in Europe Joseph Theodoor Leerssen, 2006 Ranging widely across countries and centuries National Thought in Europe critically analyzes the growth of nationalism from its beginnings in medieval ethnic prejudice to the romantic era s belief in a national soul A fertile pan European exchange of ideas often rooted in literature led to a notion of a nation s cultural individuality that transformed the map of Europe By looking deeply at the cultural contexts of nationalism Joep Leerssen not only helps readers understand the continent's past but he also provides a surprising perspective on contemporary European identity politics

The Harp and the Constitution ,2015-11-16 Celtic and Gothic both words refer today to both ancient tribes and modern styles Celtic is associated with harp music native knitwear and spirituality Gothic with medieval cathedrals rock bands and horror fiction The eleven essays collected together here chart some of the curious and unexpected ways in which the Celts and the Goths were appropriated and reinvented in Britain and other European countries through the eighteenth nineteenth and twentieth centuries becoming not just mythologised races but lending their names to abstract principles and entire value systems Contributed by experts in literature archaeology history and Celtic studies the essays range from broad surveys to specific case studies and together demonstrate the complicated interplay that has always existed between Celticism and Gothicism Contributors are John Collis Robert DeMaria Jr Tom Duggett Tim Fulford Nick Groom Amy Hale Ronald Hutton Joep Leerssen Dafydd Moore Joanne Parker Juan Miguel Zarandona Political Beethoven Nicholas Mathew, 2013 Political Beethoven explores Beethoven s music as an active participant in political life from the Napoleonic Wars to the present day

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