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ARNOBIUS OF SICCA

*Religious Conflict and Competition
in the Age of Diocletian*

Arnobius Of Sicca Religious Conflict And Competition In The Age Of Diocletian

**Susan Ashbrook Harvey, David G.
Hunter**



Arnobius Of Sicca Religious Conflict And Competition In The Age Of Diocletian:

Arnobius of Sicca Michael Bland Simmons, Adjunct Professor of Ancient and Medieval History Michael Bland Simmons, 1995 Arnobius of Sicca was a Christian convert writing under the persecution of the Emperor Diocletian This study of the man and his writings demonstrates the importance of Arnobius contribution towards the final triumph of Christianity against the Roman Empire **Arnobius of Sicca** Michael Bland Simmons, 1995 Arnobius of Sicca was a Christian convert writing under the persecution of the Emperor Diocletian This study of the man and his writings demonstrates the importance of Arnobius contribution towards the final triumph of Christianity against the Roman Empire *The Early Christian World* Philip F. Esler, 2002-09-11 Early Christian World presents an exhaustive erudite and lavishly illustrated treatment of how the small movement which formed around Jesus in Galilee became the pre eminent religion of the ancient world The work begins by firmly situating early Christianity within its Mediterranean social political and religious contexts before charting the history of the first Christian centuries The creation and perpetuation of Christian communities through various means including mission and monasticism is explored as is the everyday experience of early Christians through discussion of gender and sexuality religious practice communication and social structures The intellectual particularly theological and artistic heritage of the period is fully considered and a vivid picture painted of the internal and external challenges faced by early Christianity The book concludes with profiles of the most notable figures of the age Comprehensive and accessible Early Christian World provides up to date coverage of the most important topics in the study of early Christianity together with an invaluable collection of visual material It will be an indispensable resource for anyone studying this period *Religious Violence in the Ancient World* Jitse H. F. Dijkstra, Christian R. Raschle, 2020-10 A comparative examination and interpretation of religious violence in the Graeco Roman world and Late Antiquity *Ritual Sites and Religious Rivalries in Late Roman North Africa* Shira L. Lander, 2016-10-24 Lander provides a new understanding of ancient notions of ritual space by analyzing literary along with archaeological evidence Christianity, Empire, and the Making of Religion in Late Antiquity Jeremy M. Schott, 2013-04-23 In Christianity Empire and the Making of Religion in Late Antiquity Jeremy M Schott examines the ways in which conflicts between Christian and pagan intellectuals over religious ethnic and cultural identity contributed to the transformation of Roman imperial rhetoric and ideology in the early fourth century C E During this turbulent period which began with Diocletian s persecution of the Christians and ended with Constantine s assumption of sole rule and the consolidation of a new Christian empire Christian apologists and anti Christian polemicists launched a number of literary salvos in a battle for the minds and souls of the empire Schott focuses on the works of the Platonist philosopher and anti Christian polemicist Porphyry of Tyre and his Christian respondents the Latin rhetorician Lactantius Eusebius bishop of Caesarea and the emperor Constantine Previous scholarship has tended to narrate the Christianization of the empire in terms of a new religion s penetration and conquest of classical culture and society The present work in contrast seeks to

suspend the static essentializing conceptualizations of religious identity that lie behind many studies of social and political change in late antiquity in order to investigate the processes through which Christian and pagan identities were constructed Drawing on the insights of postcolonial discourse analysis Schott argues that the production of Christian identity and in turn the construction of a Christian imperial discourse were intimately and inseparably linked to the broader politics of Roman imperialism

Separatist Christianity David A. Lopez, 2004-10 By establishing the coherence and ubiquity of this separatist philosophy Lopez offers a fresh new interpretation of the history of the early church

The Journey of Christianity to India in Late Antiquity Nathanael J. Andrade, 2018-04-19 Explores the social interactions and pathways that enabled Christianity to travel across Asia and to India

Studia Patristica F. Young, P. Parvis, 2006 Papers presented at the Fourteenth International Conference on Patristic Studies held in Oxford 2003 see also Studia Patristica 40 41 42 and 43 The successive sets of Studia Patristica contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford they are held under the aegis of the Theology Faculty of the University Members of these conferences come from all over the world and most offer papers These range over the whole field both East and West from the second century to a section on the *Nachleben* of the Fathers The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents dates of events and such like and some unveil new texts The smaller number of longer papers put such matters into context and indicate wider trends The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject

The Philosophy, Theology, and Rhetoric of Marius Victorinus Stephen A. Cooper, Václav Němec, 2022-10-07 Pagan rhetor Neo Platonist philosopher Christian theologian This collection of essays is devoted to the rhetoric Neoplatonic philosophy and Christian theology of Marius Victorinus a mid fourth century professor of rhetoric and philosopher who converted to Christianity late in life Scholars from eight different countries some of whom have not previously published in English reflect on debates about his writings and theological development These topics include Victorinus's deployment of philosophical sources for trinitarian theology possible connections in his work to Origen Augustine Plotinus Porphyry and Gnosticism as well as his contributions to Latin rhetoric and dialectic Contributors include Jan Dominik Bogataj Michael Chase Nello Cipriani Stephen A Cooper Volker Henning Drecol Lenka Karf Kov Josef L ssl V clav N mec Thomas Riesenweber Guadalupe Lopetegui Semperena Miran peli Chiara O Tommasi John D Turner and Florian Zacher The chapters in this volume are of great interest to students of late antique philosophy Christian theology and Latin rhetoric

Christians and Their Many Identities in Late Antiquity, North Africa, 200-450 CE Éric Rebillard, 2012-10-25 For too long the study of religious life in Late Antiquity has relied on the premise that Jews pagans and Christians were largely discrete groups divided by clear markers of belief ritual and social practice More recently however a growing body of scholarship is revealing the degree to which identities in the late Roman world were fluid blurred by ethnic social and gender differences Christianness

for example was only one of a plurality of identities available to Christians in this period In *Christians and Their Many Identities in Late Antiquity North Africa 200-450 CE* ric Rebillard explores how Christians in North Africa between the age of Tertullian and the age of Augustine were selective in identifying as Christian giving salience to their religious identity only intermittently By shifting the focus from groups to individuals Rebillard more broadly questions the existence of bounded stable and homogeneous groups based on Christianness In emphasizing that the intermittency of Christianness is structurally consistent in the everyday life of Christians from the end of the second to the middle of the fifth century this book opens a whole range of new questions for the understanding of a crucial period in the history of Christianity **Romanising**

Oriental Gods Jaime Alvar Ezquerro, 2008 The traditional grand narrative correlating the decline of Graeco Roman religion with the rise of Christianity has been under pressure for three decades This book argues that the alternative accounts now emerging significantly underestimate the role of three major cults of Cybele and Attis Isis and Serapis and Mithras Although their differences are plain these cults present sufficient common features to justify their being taken typologically as a group All were selective adaptations of much older cults of the Fertile Crescent It was their relative sophistication their combination of the imaginative power of unfamiliar myth with distinctive ritual performance and ethical seriousness that enabled them both to focus and to articulate a sense of the autonomy of religion from the socio political order a sense they shared with Early Christianity The notion of mystery was central to their ability to navigate the Weberian shift from ritualist to ethical salvation *Caesar and the Lamb* George Kalantzis, 2012-09-24 Through the available patristic writings Caesar

and the Lamb focuses on the attitudes of the earliest Christians on war and military service Kalantzis not only provides the reader with many new translations of pre Constantinian texts he also tells the story of the struggle of the earliest Church the communities of Christ at the margins of power and society to bear witness to the nations that enveloped them as they transformed the dominant narratives of citizenship loyalty freedom power and control Although Kalantzis examines writings on war and military service in the first three centuries of the Christian Church in an organized manner the ways earliest Christians thought of themselves and the state are not presented here through the lens of antiquarian curiosity With theological sensitivity and historical acumen this companion leads the reader into the world in which Christianity arose and asks questions of the past that help us understand the early character of the Christian faith with the hope that such an enterprise will also help us evaluate its expression in our own time *Continuity and Discontinuity in Early Christian*

Apologetics Jörg Ulrich, Anders-Christian Jacobsen, Maijastina Kahlos, 2009 This book contains the contributions to a workshop on apologetics in early Christianity which took place at the Fifteenth International Conference on Patristic Studies in Oxford in the summer of 2007 The workshop was arranged by scholars from Germany Finland and Denmark who had for some time worked together in a project on early Christian apologetics The aim of the workshop was thus to present and discuss some of the results and still unsolved problems which arose from this project The book presents the contributions to

the workshop Hereby the editors hope to reach a larger audience and thus to be able to further the discussion of the topic of early Christian apologetics **Defending and Defining the Faith** Daniel H. Williams,2020 In Early Christian Apologetics

D H Williams offers a first comprehensive presentation of Christian apologetic literature from the second to the fifth century CE Williams argues that most apologies were not directed at a pagan readership In most cases ancient apologetics had a double object to instruct the Christian and persuade weak Christians or non Christians who were sympathetic to Christian claims Taken cumulatively he finds apologetic literature was integral to the formation of the Christian identity in the Roman world *The Oxford Handbook of Early Christian Studies* Susan Ashbrook Harvey,David G. Hunter,2008-09-04 Provides an introduction to the academic study of early Christianity c 100 600 AD and examines the vast geographical area impacted by the early church in Western and Eastern late antiquity from publisher description

The Roman Empire at Bay, AD 180-395 David Potter,2014-01-03 The Roman Empire at Bay is the only one volume history of the critical years 180 395 AD which saw the transformation of the Roman Empire from a unitary state centred on Rome into a new polity with two capitals and a new religion Christianity The book integrates social and intellectual history into the narrative looking to explore the relationship between contingent events and deeper structure It also covers an amazingly dramatic narrative from the civil wars after the death of Commodus through the conversion of Constantine to the arrival of the Goths in the Roman Empire setting in motion the final collapse of the western empire The new edition takes account of important new scholarship in questions of Roman identity on economy and society as well as work on the age of Constantine which has advanced significantly in the last decade while recent archaeological and art historical work is more fully drawn into the narrative At its core the central question that drives *The Roman Empire at Bay* remains what did it mean to be a Roman and how did that meaning change as the empire changed Updated for a new generation of students this book remains a crucial tool in the study of this period *Antonio da Rho, Three Dialogues against Lactantius* David Rutherford,Paul Schulten,2023-04-03

Antonio da Rho s *Three Dialogues against Lactantius* 1445 followed the lead of Jerome and Augustine yet went well beyond patristic concerns During the Middle Ages Lactantius works while largely neglected had enjoyed moments of intense interest and study From the death of Lactantius 325 to his broad Quattrocento recovery many profound cultural and intellectual shifts had transpired Consequently Rho s dialogues engage topics arising from scholastic and other debates in jurisprudence cosmology astrology geography philosophy and theology He was convinced that insights from these fields would elucidate errors of Lactantius that his readers had overlooked This reveals much about the cultural and intellectual developments that shaped readers efforts to recover comprehend and define Lactantius as an author Significantly the list of Lactantius errors discussed in the dialogues was printed with nearly every edition of Lactantius through the sixteenth century and beyond

Constantine and the Bishops H. A. Drake,2002-09-17 Historians who viewed imperial Rome in terms of a conflict between pagans and Christians have often regarded Constantine s conversion as the triumph of Christianity over paganism

Here Drake offers a fresh understanding of Constantine's rule

The Oxford Handbook of Greek and Roman

Mythography R. Scott Smith, Stephen M. Trzaskoma, 2022 Offers the first comprehensive survey of mythographical impulses and output from the archaic period up to late antiquity with further essays tracing the influence of mythography into the western Medieval Byzantine and Renaissance traditions Features essays on the intersection of mythography and other intellectual pursuits including ancient art and education Includes contributions from both established scholars and emerging voices Book jacket

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