



George Bernard Shaw  
JOHN BULL'S  
OTHER ISLAND

Christopher Benjamin, Patrick Duggan and Cast

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# Arms And The Man And John Bulls Other Island

**Brian Cliff, Nicholas Grene**



## **Arms And The Man And John Bulls Other Island:**

**Man and Superman, John Bull's Other Island, and Major Barbara** George Bernard Shaw, 2021 Nobel Laureate

George Bernard Shaw remains one of the world's most important and popular writers. His plays are regularly performed around the world from the boards of Broadway and the West End to regional community and college stages. The three plays selected here are widely considered to be three of the most important in the canon of modern British theatre. *Man and Superman*, a four act comedy for serious people staged in part at Royal Court in 1905, is one of the early works of Modernism to take an ancient myth and restage it in contemporary mode and its influence extends across world literature, palpable in writings from Mann to Joyce. Its story of how a sensitive woman compels a superman figure to adjust to her needs and those of the real world provides an updated commentary on Nietzsche's still fashionable notions of *ubermensch* and its famous third act introduces a persistent Shavian theme which goes back as far as earliest religious literature: that the truly damned are those who are happy in hell. *John Bull's Other Island* takes up that idea to the visionary: hell may be the ultimate modern dream of efficiency and rational administration as manifested in a colonial Ireland run by liberal exploiters. Commissioned by WB Yeats to mark the opening of Ireland's National Theatre, the Abbey, the play was promptly refused by its Directors who disliked its mechanical mockeries of mechanism but may have missed its visionary qualities. It was performed to huge acclaim in London in November 1904 and it made Shaw famous: the supreme example of the Playwright as Thinker and ever afterwards one of the most valued commentators on Anglo-Irish relations. *Major Barbara*, a three act drama which in classic Shavian style unmasks the motivation of puritan idealists and dedicated industrialists, this work like the previous two pits a strong woman against a sardonic practical man. Having exposed the mendacity of apostles of efficiency, Shaw seems then to submit to their doctrine, arguing that a pure private charity towards the destitute is no adequate substitute. Like the previous two works, this is a problem play in the course of which the audience sympathy is aroused and then repelled in all directions. The suggestion that it may be acceptable to take money from tainted sources such as arms manufacturers caused much debate in 1905 and even more after the carnage wrought by mechanized guns in World War One.

*John Bull's Other Island* Bernard Shaw, 2016-07-29 George Bernard Shaw was an Irish playwright and critic who was very influential in Western theatre in the late 19th and early 20th centuries. Shaw, who won the Nobel Prize in Literature in 1925, was a prolific writer and considered by many to be one of the greatest dramatists in history. Shaw's most famous works include *Pygmalion*, *Arms and the Man*, *Man and Superman*, and *Saint Joan*. *John Bull's Other Island* is a satirical comedy set in Dublin. The action centers around Larry Doyle, an Irishman who with a partner named Tom Broadbent runs a business in England. The two men go to Ireland to develop land.

1992, Shaw and the Last Hundred Years Bernard Frank Dukore, 1994 In 1892 the first production of Bernard Shaw's first play *Widowers Houses* heralded the birth of modern drama in the English language. One hundred years later a group of Shavians gathered to examine the significance and influence of Shaw's drama in the English

speaking world The conference sponsored by Virginia Polytechnic Institute and State University brought together theater scholars critics and artists from Canada England Ireland and the United States The conference also featured productions of *The Shewing up of Blanco Posnet* *The Man of Destiny* and *Farfetched Tales* each followed by a symposium The centennial conference not only marked the importance of the event but also stimulated new ways of regarding that historic moment reexaminations of the significance of Shaw's plays and explorations of their consequences Some speakers reevaluated the genesis of the first production of *Widowers Houses* and its social cultural and theatrical context Some brought to bear on the subject of Shavian drama recent critical perspectives such as feminism deconstructionism and the type of close textual and intertextual scrutiny seldom accorded Shaw Others explored his impact in England America Ireland and the Antipodes Still others examined the relationship of comedy and ideas subtext and how this Victorian dramatist remains pertinent today The conference concluded with a symposium that aimed to assess what might lie ahead for Shaw on page and stage in the next hundred years This volume records the proceedings of the conference as well as reviews and the continuing checklist of Shaviana Contributors are Peter Barnes Charles A Berst Montgomery Davis Bernard F Dukore Martin Esslin Joanne E Gates Nicholas Grene Christopher Innes Katherine E Kelly Frederick P W McDowell Rhoda Nathan Christopher Newton Michael O Hara Jean Reynolds Irving Wardle Stanley Weintraub and J L Wisenthal

**Britain and Britishness in G. B. Shaw's Plays**  
Zsuzsanna Ajtony, 2012-12-18 Ethnicity in general and Britishness in its specific insular version forms a perpetual theme of G B Shaw's most well known plays The main body of the plays analysed in this book reveal a series of cultural and ethnic differences as the plays constitutive elements comprising oppositions on the basis of which the plays are structured *Arms and the Man* *The Devil's Disciple* *John Bull's Other Island* and *Caesar and Cleopatra* are works in which ethnicity is directly present as a structuring element The extension of the viewpoint to the more inclusive framework of Anglo Saxon attitudes also allows for a play like *Pygmalion* to be included in the list of works discussed in the book *Britain and Britishness in G B Shaw's Plays* will be of considerable interest to those concerned with the interdisciplinary field of language and literature It offers a fresh insight into the Shavian oeuvre by highlighting the aspects of ethnic identity and paradox from a linguistic perspective The book offers an innovative and multidisciplinary approach to the Shavian plays as it integrates different fields of discourse analysis cultural pragmatics and micro sociolinguistics

*Bernard Shaw and the Making of Modern Ireland*  
Audrey McNamara, Nelson O'Ceallaigh Ritschel, 2020-07-13 This book is an anthology focused on Shaw's efforts literary and political that worked toward a modernizing Ireland Following Declan Kiberd's Foreword and the editor's Introduction the contributing chapters in their order of appearance are from President of Ireland Michael D Higgins Anthony Roche David Clare Elizabeth Mannion Nelson O Ceallaigh Ritschel Aisling Smith Susanne Colleary Audrey McNamara Aileen R Ruane Peter Gahan and Gustavo A Rodriguez Martin The essays establish that Shaw's Irishness was inherent and manifested itself in his work demonstrating that Ireland was a recurring feature in his considerations Locating Shaw within the march towards

modernizing Ireland furthers the recent efforts to secure Shaw's place within the Irish spheres of literature and politics

**The Letters of Sidney and Beatrice Webb: Volume 2, Partnership 1892-1912** Webb, Sidney Webb, 2008-10-14

Sidney and Beatrice Webb were among the outstanding political personalities in the period 1890-1945. They were leading figures in the Fabian Society, prominent historians and founders of the London School of Economics and the New Statesman. They exchanged letters with many of the leading figures in the political, intellectual and literary worlds of the time, among them Herbert Asquith, Ramsay MacDonald, George Bernard Shaw and Bertrand Russell. Volume II of the letters covers the years between the Webb marriage and their return from Asia in 1912. They were the prime years of the partnership in which the Webbs came to dominate the Fabian Society, founded the London School of Economics and launched their campaign for the reform of the Poor Law.

**Bernard Shaw, Sean O'Casey, and the Dead James Connolly** Nelson O'Ceallaigh Ritschel, 2021-07-21. This book details the Irish socialistic tracks pursued by Bernard Shaw and Sean O'Casey, mostly after 1916, that were arguably impacted by the executed James Connolly. The historical context is carefully unearthed, stretching from its 1894 roots via W.B. Yeats' dream of Shaw as a menacing yet grinning sewing machine to Shaw's and O'Casey's 1928 masterworks. In the process, Shaw's *War Issues for Irishmen*, *Annajanska the Bolshevik Empress*, *The Tragedy of an Elderly Gentleman*, *Saint Joan*, *The Intelligent Woman's Guide to Socialism and Capitalism* and O'Casey's *The Story of the Irish Citizen Army*, *The Shadow of a Gunman*, *Juno and the Paycock*, *The Plough and the Stars* and *The Silver Tassie* are reconsidered, revealing previously undiscovered textures to the masterworks. All of which provides a rethinking and a reconsideration of Ireland's great drama of the 1920s, as well as furthering the knowledge of Shaw, O'Casey and Connolly.

**From Manila to the Monkey Trial** Gary Shuster, 2006-03. An easy-to-read episodic history of America from 1900

through 1925. Besides politics, the book also includes scandals, fashion, literature, sports, music, domestic issues, etc. 296 pages with illustrations.

**Shaw and History** Gale K. Larson, 1999. This special issue of *Shaw* offers ten articles that focus on the theme of Shaw and History. That focus illuminates Shaw's concept of history as art and its uses for dramatic purposes. It is a focus that is broadly applied to the historical perspective. Views range from Shaw's uses of historical sources in the Shavianizing of history, his uses of historical geographical and political places and events in his work, to views that place selected Shavian works within a historical context. Stanley Weintraub discusses Shaw's references to Cetewayo Zulu chieftain in *Cashel Byron's Profession* as the first incorporation of a contemporary historical figure into his work. John Allett explores the liberal socialist and radical feminist views of prostitution in nineteenth-century England and demonstrates how those political views are developed within the unfolding action of *Mrs Warren's Profession*. Sidney P. Albert studies the Utopian movement *The Garden City* to determine the extent to which that movement influenced Shaw's conception of *Perivale St. Andres* in *Major Barbara*. He also narrates his personal attempt to identify the Ballycorus smelting works and its surroundings, as well as the campanile or Folly at Faringdon, as sites that provided the scenic sources for *Perivale St. Andres* in *Major Barbara*.

Barbara Gale K Larson has edited a partially unpublished Shavian manuscript that addresses Shaw's relationship with Frank Harris and among other matters sets the historical record right as to who deserves the credit for attributing the identity of the Dark Lady of the Sonnets to Mary Fitton. He also examines the historical sources that influenced Shaw's views on Charles II the Merry Monarch in *In Good King Charles's Golden Days* and demonstrates Shaw's reclamation of yet another historical figure from the traditional historians. David Gunby examines the first night performance of *O'Flaherty V.C.* for purposes of setting the historical record straight as to the facts of that production. Wendi Chen presents the stage history of the production of *Mrs Warren's Profession* in China during the early 1920s and argues its central role in shaping modern Chinese drama. Rodelle Weintraub assesses *Too True to Be Good* as a dream play within the context of the nightmarish times of World War I. Michael M. O'Hara surveys the Federal Theatre's productions of *Androcles and the Lion* in the 1930s to reveal the political and religious repressions that those productions underscore. Shaw 19 also includes three reviews of recent additions to Shavian scholarship as well as John R. Pfeiffer's Continuing Checklist of Shaviana.

**Bernard Shaw, Playwright** Bernard F. Dukore, 2025-10-03 Bernard's Shaw's plays have delighted and stimulated audiences since their first appearances. Their author's satiric view of conventions, institutions, and behavior continues unfailingly to amuse while it provokes doubts about the honesty of the social and political attitudes that underlie them. Originally published in 1973, Dukore discusses the theory of drama that is the basis of Shaw's comedies, which present his views of mores and follies. That Shaw's theory was coherent and comprehensive, Dukore shows in Part One of this book with supportive references to Shaw's critical works, letters, speeches, and plays. In Part Two, using such familiar works as *Candida*, *Pygmalion*, and *Back to Methuselah*, as well as less known plays like *In Good King Charles's Golden Days*, to reinforce his points, Dukore analyses the discussion play according to Shaw, the watershed of the new drama, *Androcles and the Lion*, and *Saint Joan*, along with other plays illustrating Shaw's use of the prologue or prologue-like first act to create the play's social and psychological foundations. *Man and Superman* and *The Apple Cart* are among those which exemplify the play whose frame is both detachable from its centerpiece and also functionally integrated with it. Dukore also considers at length Shaw's reworking of other men's plays: Shakespeare's *Cymbeline* and Trebitsch's *Frau Gittas S'hne*, as well as his own *Major Barbara*. These revisions bring into sharp focus Shaw's perception of human nature and his principles of dramaturgy. Among others of Shaw's plays, Dukore presents *Too True to Be Good* and *Heartbreak House* as examples of his protoexistentialism, his apprehension of the absurd, and the existential forces in life. Throughout Shaw's plays, major and minor, Dukore sees the influence of the playwright's socialism and supports this observation with precise examples from the works. In sum, Dukore proposes fresh perspectives from which to regard Shaw's works for the theatre, works that were arrestingly relevant and immediate to the time.

**Mrs Warren's Profession** Bernard Shaw, 2005-09-13 One of Bernard Shaw's early plays of social protest, *Mrs Warren's Profession*, places the protagonist's decision to become a prostitute in the context of the appalling conditions for working class women in Victorian

England Faced with ill health poverty and marital servitude on the one hand and opportunities for financial independence dignity and self worth on the other Kitty Warren follows her sister into a successful career in prostitution Shaw s fierce social criticism in this play is driven not by conventional morality but by anger at the hypocrisy that allows society to condemn prostitution while condoning the discrimination against women that makes prostitution inevitable This Broadview edition includes a comprehensive historical and critical introduction extracts from Shaw s prefaces to the play Shaw s expurgations of the text early reviews of the play in the United States Canada and Great Britain and contemporary contextual documents on prostitution incest censorship women s education and the New Woman *Bernard Shaw and the BBC* Leonard W.

Conolly,2009-01-01 George Bernard Shaw s frequently stormy but always creative relationship with the British Broadcasting Corporation was in large part responsible for making him a household name on both sides of the Atlantic From the founding of the BBC in 1922 to his death in 1950 Shaw supported the BBC by participating in debates giving talks permitting radio and television broadcasts of many of his plays even advising on pronunciation questions Here for the first time Leonard Conolly illuminates the often grudging though usually mutually beneficial relationship between two of the twentieth century s cultural giants Drawing on extensive archival materials held in England the United States and Canada Bernard Shaw and the BBC presents a vivid portrait of many contentious issues negotiated between Shaw and the public broadcaster This is a fascinating study of how controversial works were first performed in both radio and television s infancies It details debates about freedom of speech the editing of plays for broadcast and the protection of authors rights to control and profit from works performed for radio and television broadcasts Conolly also scrutinizes Second World War era censorship when the British government banned Shaw from making any broadcasts that questioned British policies or strategies Rich in detail and brimming with Shaw s irrepressible wit this book also provides links to online appendices of Shaw s broadcasts for the BBC texts of Shaw s major BBC talks extracts from German wartime propaganda broadcasts about Shaw and the BBC s obituaries for Shaw **George Bernard Shaw** T. F. Evans,Mr T F Evans Nfa,2013-07-04 This set comprises 40 volumes covering nineteenth and twentieth century European and American authors These volumes will be available as a complete set mini boxed sets by theme or as individual volumes This second set compliments the first 68 volume set of Critical Heritage published by Routledge in October 1995 **John Bull's Other Island** George Bernard Shaw,2004-09 Purchase one of 1st World Library s Classic Books and help support our free internet library of downloadable eBooks 1st World Library Literary Society is a non profit educational organization Visit us online at [www.1stWorldLibrary.ORG](http://www.1stWorldLibrary.ORG) Great George Street Westminster is the address of Doyle and Broadbent civil engineers On the threshold one reads that the firm consists of Mr Lawrence Doyle and Mr Thomas Broadbent and that their rooms are on the first floor Most of their rooms are private for the partners being bachelors and bosom friends live there and the door marked Private next the clerks office is their domestic sitting room as well as their reception room for clients Let me describe it briefly from the point of view of a sparrow on the

window sill The outer door is in the opposite wall close to the right hand corner Between this door and the left hand corner is a hatstand and a table consisting of large drawing boards on trestles with plans rolls of tracing paper mathematical instruments and other draughts man s accessories on it In the left hand wall is the fireplace and the door of an inner room between the fireplace and our observant sparrow Against the right hand wall is a filing cabinet with a cupboard on it and nearer a tall office desk and stool for one person In the middle of the room a large double writing table is set across with a chair at each end for the two partners It is a room which no woman would tolerate smelling of tobacco and much in need of repapering repainting and recarpeting but this is the effect of bachelor untidiness and indifference not want of means for nothing that Doyle and Broadbent themselves have purchased is cheap nor is anything they want lacking On the walls hang a large map of South America a pictorial advertisement of a steam ship company an impressive portrait of Gladstone and several caricatures of Mr Balfour as a rabbit and Mr Chamberlain as a fox by Francis Carruthers Gould      Appropriations of Irish Drama in Modern Korean Nationalist Theatre Hunam Yun,2022-09-09 This book investigates the translation field as a hybrid space for the competing claims between the colonisers and the colonised By tracing the process of the importation and appropriation of Irish drama in colonial Korea this study shows how the intervention of the competing agents both the colonisers and the colonised formulates the strategies of representation or empowerment in the rival claims of the translation field This exploration will be of great interest to students and scholars of theatre and performance studies translation studies and Asian studies      Synge and Edwardian Ireland Brian Cliff,Nicholas Grene,2012 This book uses J M Synge s plays prose and photography to explore the cultural life of Edwardian Ireland By emphasizing less familiar contexts including the rise of a local celebrity culture the arts and crafts movement and Irish classical music it shows how Irish folk culture intersected with the new networks of mass communication      **Ritual Remembering** ,2021-11-15 Most of the essays in Ritual Remembering History Myth and Politics in Anglo Irish Drama in part or in whole frequently allude or directly concern themselves with the dramatic representation of the opposition or the collusion of myth and history and the uses and abuses of both Equally they celebrate and critically analyse the politics of the social conscience and social consciousness which pervades Irish drama in its rituals of forgetfulness and memory Perhaps myth is above all to be understood as the conscience and consciousness of history and politics is the projection of that myth into present social action on the hustings nowadays more frequently the television hustings at the ballot box in writing and on the stage Most of the articles in this volume revolve around these gravely portentous and ambivalent themes which nobody who is as much concerned with Anglo Irish relations as with Anglo Irish literature can disregard or evade      **Webster's Guide to American History** Charles Van Doren,Charles Lincoln Van Doren,Robert McHenry,1971      Bernard Shaw A. M. Gibbs,2005-11-23 Bernard Shaw fashioned public images of himself that belied the nature and depth of his emotional experiences and the complexity of his intellectual outlook In this absorbing biography noted Shavian authority A M Gibbs debunks many of the elements that form the



foundation of Shaw's self-created legend from his childhood which was not the loveless experience he claimed publicly to his sexual relationships with several women to his marriage his politics his Irish identity and his controversial philosophy of Creative Evolution Drawing on previously unpublished materials including never before seen photographs and early sketches by Shaw Gibbs offers a fresh perspective and brings us closer than ever before to the human being behind the masks *The 1920s London-Irish Theatre* Nelson O'Ceallaigh Ritschel, 2025-11-07 *The 1920s London Irish Theatre A History* documents explores and interrogates the Irish theatre that was prevalent in London during the 1920s This includes consideration of the movements that impacted 1920s London theatre such as the influential repertory theatres of the first decade of the twentieth century as well as the detailed history of the Irish Players Each identified London Irish production is discussed through contemporary theatre reviews from London newspapers and journals and within the decade's historical context Dramatists their plays actors producers and the physical theatres are all considered as extensively as evidence allows Major productions like those of Lennox Robinson's *The White Headed Boy* Sean O'Casey's *Juno and the Paycock* and Bernard Shaw's *Saint Joan* with its distinct Irish echoes are considered along with productions of George Shiels Professor Tim and Bernard Duffy's *The Counter Charm* and more Producers discussed include James Fagan and Charles Macdona while considered actors include Sara Allgood Maire O'Neill Arthur Sinclair Fred O'Donovan Ellen O'Malley Ethel O'Shea and many more This leads for the first time to a full portrait of the Irish theatre that was produced in London during the 1920s in not only the West End but also in smaller London theatres and in suburban repertory theatres

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