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Fernandez-Armesto, 2001-09-14 In *Civilizations* Felipe Fernandez Armesto once again proves himself a brilliantly original historian capable of large minded and comprehensive works here he redefines the subject that has fascinated historians from Thucydides to Gibbon to Spengler to Fernand Braudel the nature of civilization To Fernandez Armesto a civilization is civilized in direct proportion to its distance its difference from the unmodified natural environment by its taming and warping of climate geography and ecology The same impersonal forces that put an ocean between Africa and India a river delta in Mesopotamia or a 2 000 mile long mountain range in South America have created the mold from which humanity has fashioned its own wildly differing cultures In a grand tradition that is certain to evoke comparisons to the great historical taxonomies each chapter of *Civilizations* connects the world of the ecologist and geographer to a panorama of cultural history In *Civilizations* the medieval poem Sir Gawain and the Green Knight is not merely a Christian allegory but a testament to the thousand year long deforestation of the trees that once covered 90 percent of the European mainland The Indian Ocean has served as the world's greatest trading highway for millennia not merely because of cultural imperatives but because the regular monsoon winds blow one way in the summer and the other in the winter In the words of the author Unlike previous attempts to write the comparative history of civilizations it is arranged environment by environment rather than period by period or society by society Thus seventeen distinct habitats serve as jumping off points for a series of brilliant set piece comparisons thus tundra civilizations from Ice Age Europe are linked with the Inuit of the Pacific Northwest and the Mississippi mound builders and the deforesters of eleventh century Europe are both understood as civilizations built on woodlands Here of course are the familiar riverine civilizations of Mesopotamia and China of the Indus and the Nile but also highland civilizations from the Inca to New Guinea island cultures from Minoan Crete to Polynesia to Renaissance Venice maritime civilizations of the Indian Ocean and South China Sea even the Bushmen of Southern Africa are seen through a lens provided by the desert civilizations of Chaco Canyon More here are fascinating stories brilliantly told of the voyages of Chinese admiral Chen Ho and Portuguese commodore Vasco da Gama of the Great Khan and the Great Zimbabwe Here are Hesiod's tract on maritime trade in the early Aegean and the most up to date genetics of seed crops Erudite wide ranging a work of dazzling scholarship written with extraordinary flair *Civilizations* is a remarkable achievement a tour de force by a brilliant scholar **A history of Greek art, with an introductory chapter on art in...** Frank Bigelow Tarbell, 1896

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Subject Headings Used in the Dictionary Catalogs of the Library of Congress Library of Congress,Library of Congress. Subject Cataloging Division,1966

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Art in Greece W. Deonna,A. de Ridder,2013-07-04 Originally published between 1920 70 The History of Civilization was a landmark in early twentieth century publishing It was published at a formative time within the social sciences and during a period of decisive historical discovery The aim of the general editor C K Ogden was to summarize the most up to date findings and theories of historians anthropologists archaeologists and sociologists This reprinted material is available as a set or in the following groupings Prehistory and Historical Ethnography Set of 12 0 415 15611 4 800 00 Greek Civilization Set of 7 0 415 15612 2 450 00 Roman Civilization Set of 6 0 415 15613 0 400 00 Eastern Civilizations Set of 10 0 415 15614 9 650 00 Judaeo Christian Civilization Set of 4 0 415 15615 7 250 00 European Civilization Set of 11 0 415 15616 5 700 00

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aesthetics and global literary culture with close reference to Naipaul's published and archival material. In his fiction and creative histories the definition of the modern idea of world literature is informed by the importance of an artistic ordering of perception. Although often expressing ideas that are prejudicial and morally repugnant, there is an honesty in his writings where one finds extraordinary insights into how life is experienced within colonial structures of power. These colonial structures provided no abstract unity to the field of literary expression and ignored vernacular cultures. The book argues that a universal ideology of the aesthetic transcending time, regions, and languages provides world literature with a unity which is possible only within a critical universal humanism attuned to heroic readings of texts and cultures. *The Eclectic Magazine of Foreign Literature, Science, and Art*, 1877

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