EDITOR-

THE CHALLENGE AND PROMISE OF A CATHOLIC UNIVERSITY

Challenge And Promise Of A Catholic University

Douglas V. Henry, Bob R. Agee

Challenge And Promise Of A Catholic University:

The Challenge and Promise of a Catholic University Theodore Martin Hesburgh, 1994 This is a position paper with contributions from a range of academics on the question of how a Catholic university can preserve its character while avoiding both secularisation and insular sectarianism A Catholic University Terrence J. Murphy, 2001 A Catholic University Vision and Opportunities describes how a Catholic vision enabled a small college to increase its size fivefold and to become a university Entrepreneurial leadership enabled the College of St Thomas now University of St Thomas in St Paul Minnesota to relate its religious convictions to opportunities to educate new publics and thus have an enhanced role in the community and the Church Monsignor Murphy identifies what makes a university Catholic and how that identity is an integral driving force of a university BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Hesburgh of Notre Dame Todd C. Ream, Michael J. James, 2022-11-25 This volume is the first comprehensive Reserved assessment of the life and legacy of Father Theodore Hesburgh 1917 2015 an educator priest public servant and long serving President of the University of Notre Dame Despite being a transformative figure in Catholic higher education who led the University of Notre Dame for 35 years and wielded influence with US presidents on civil rights and other charged issues of his era secular accounts of history often neglect to assess the efforts of religious figures such as Hesburgh In this volume the editors and their authors turn a fair minded but critical eye to the priest's record to evaluate where he fits into the long development of Catholic higher education and Catholics role in American public life Faithful Learning and the Christian Scholarly Vocation Douglas V. Henry, Bob R. Agee, 2003 Christian scholars and teachers everywhere are exploring ever more fully the relationship between Christian faith and the various academic disciplines In this book leading voices in the Christian academy provide a solid theological foundation for understanding the aims and practice of faith and learning integration especially within church related institutions and also discuss some major challenges and opportunities facing Christian higher education in the twenty first century From publisher's description Academic Freedom and the Telos of the Catholic University K. Garcia, 2012-08-31 There are currently no books on Catholic higher education that offer a theological foundation for academic freedom This book presents a theologically grounded understanding of academic freedom that builds on extends and completes the prevailing secular understanding for Catholic higher education

<u>Catholic Higher Education</u> Melanie M. Morey, John J. Piderit, 2006-04-20 Catholic higher education in the United States is undergoing dramatic changes driven largely by the virtual disappearance of nuns brothers and priests from Catholic university campuses Today Catholic colleges and universities are dealing with critical questions about what constitutes Catholic collegiate identity What are appropriate ways to engage the Catholic tradition across all sectors of university life What constitutes a critical mass of committed and knowledgeable Catholics necessary to maintain religious identity What is an appropriate level of knowledge and religious commitment for those who lead govern and teach at Catholic institutions and

how do they acquire it Many people have strong and strongly differing opinions about the current state of Catholic higher education Melanie M Morey and John J Piderit S J wade into these waters with a study of 124 senior administrators at 33 Catholic colleges and universities across the United States Exceptionally candid appraisals by administrators across a varied landscape attest that a cultural crisis is looming at a number of Catholic institutions Based on their research Morey and Piderit describe the present situation and offer concrete suggestions for enhancing Catholic identity culture and mission at all Catholic colleges and universities The authors define the critical issues and analyze and address them by using the rich construct of culture particularly organizational culture They provide four different models of how Catholic colleges and universities can operate and successfully compete as religiously distinctive institutions in the higher education market After identifying the content of the Catholic tradition intellectual moral and social the authors analyze present performance among institutions in all four models They derive criteria for identifying religious cultural crisis at institutions and provide specific policy proposals for enhancing religious culture They also suggest principles for effectively leading and managing cultural change Morey and Piderit offer the first in depth cultural analysis of the Catholic character of Catholic universities and colleges at a crucial time for these institutions With new research and practical applications this book is an invaluable resource for Catholic educators and anyone concerned about the future of Catholic higher education Reader James Terence Fisher, Margaret M. McGuinness, 2011 Divided into five interrelated themes sources and contexts traditions and methods pedagogy and practice ethnicity race and Catholic studies and the Catholic imagination the editors provide readers with the opportunity to understand the great diversity within this area of study The Soul of the American University Revisited George M. Marsden, 2021 The Soul of the American University is a classic and much discussed account of the changing roles of Christianity in shaping American higher education presented here in a newly revised edition to offer insights for a modern era As late as the World War II era it was not unusual even for state schools to offer chapel services or for leading universities to refer to themselves as Christian institutions From the 1630s through the 1950s when Protestantism provided an informal religious establishment colleges were expected to offer religious and moral guidance Following reactions in the 1960s against the WASP establishment and concerns for diversity this specifically religious heritage quickly disappeared and various secular viewpoints predominated In this updated edition of a landmark volume George Marsden explores the history of the changing roles of Protestantism in relation to other cultural and intellectual factors shaping American higher education Far from a lament for a lost golden age Marsden offers a penetrating analysis of the changing ways in which Protestantism intersected with collegiate life intellectual inquiry and broader cultural developments He tells the stories of many of the nation s pace setting universities at defining moments in their histories By the late nineteenth century when modern universities emerged debates over Darwinism and higher criticism of the Bible were reshaping conceptions of Protestantism in the twentieth century important concerns regarding diversity and inclusion

were leading toward ever broader conceptions of Christianity then followed attacks on the traditional WASP establishment which brought dramatic disestablishment of earlier religious privilege By the late twentieth century exclusive secular viewpoints had become the gold standard in higher education while our current era is arguably post secular The Soul of the American University Revisited deftly examines American higher education as it exists in the twenty first century

Righting Relations after the Holocaust and Vatican II Procario-Foley, Elena G., Cathey, Robert A., 2018 This volume is inspired by the pioneering work of John T M Pawlikowski in social ethics Jewish Christian relations and Holocaust studies and intends to explore the cutting edge of these areas in his honor A People Adrift Peter Steinfels, 2004-09 In this national bestseller the most influential layman in the United States reports that the Roman Catholic Church in America must either profoundly reform or lapse into permanent irrelevance Models for Christian Higher Education Richard Thomas Hughes, William B. Adrian, 1997 This is a print on demand book and is therefore non returnable This timely look at the state of Christian higher education in America contains descriptive historical narratives that explore how fourteen Christian colleges and universities are successfully integrating faith and learning on their campuses despite the challenges posed by the increasingly pluralistic nature of modern culture Written by respected representatives from seven major faith traditions Roman Catholic Lutheran Reformed Mennonite Evangelical Wesleyan Holiness and Baptist Restorationist these narratives are also preceded by introductory essays that define the worldview and theological heritage of each given tradition and ask The Contemporary Catholic School Terence what that tradition can contribute to the task of higher education McLaughlin, Joseph O'Keefe, 2003-10-04 First published in 2004 Routledge is an imprint of Taylor Francis an informa The Future of Christian Learning Mark A. Noll, James Turner, 2008-06-01 Evangelicals and Roman Catholics company have been responsible for the establishment of many colleges and universities in America Until recently however they have taken very different approaches to the subject of education and have viewed one another s traditions with suspicion In this volume Mark Noll and James Turner offer critical but appreciative reassessments of the two traditions Noll writing from an evangelical perspective and Turner from a Roman Catholic perspective consider the respective strengths and weaknesses of each approach and what they might learn from the other The authors then provide brief responses to each other s essays Thoughtful readers from both traditions will find insightful and challenging ideas regarding the importance of Christian learning and the role of faith in the modern college or university EXCERPT In many respects the current volume touch es upon three issues intellectual engagement tradition and ecumenism The basic idea behind the project was to bring together a leading American evangelical scholar and a leading American Catholic scholar both familiar with their own tradition with one another's tradition and with the general landscape of Christian learning understood to mean what goes on at actual institutions of higher education as well as the broader world of academic scholarship Once this goal was formulated two names quickly leaped to mind Mark Noll and James Turner scholars whom I have long suspected might be American

reincarnations of the irenic erudite Protestant reformer Philipp Melanchthon and the irenic erudite Catholic humanist Desiderius Erasmus As planning processes got under way however Mark Noll accepted an endowed chair at Notre Dame bringing his long and distinguished tenure at Wheaton College to an end and thereby making among his first tasks in his new post a toe to toe encounter with his new colleague and then serving departmental chair James Turner Thus our dialogue lost the symbolism of confessionally contrasting institutions even as we retained the intellectual firepower of the invitees As readers will discover those at the conference were rewarded with a heady mix of hard earned erudition theological commitment and gracious eloquence all focused on what I am persuaded are among the more interesting and consequential developments in recent decades points of promising contact and lingering conflict between evangelical and Catholic approaches to higher education and scholarship Rhetoric, Religion and the Civil Rights Movement, 1954-1965 Davis W. Houck, David E. Dixon, 2006 V 2 Building upon their critically acclaimed first volume Davis W Houck and David E Dixon's new Rhetoric Religion and the Civil Rights Movement 1954 1965 is a recovery project of enormous proportions Houck and Dixon have again combed church archives government documents university libraries and private collections in pursuit of the civil rights movement s long buried eloquence Their new work presents fifty new speeches and sermons delivered by both famed leaders and little known civil rights activists on national stages and in quiet shacks The speeches carry novel insights into the ways in which individuals and communities utilized religious rhetoric to upset the racial status quo in divided America during the civil rights era Houck and Dixon s work illustrates again how a movement so prominent in historical scholarship still has much to teach us Publisher American Higher Education Transformed, 1940--2005 Wilson Smith, Thomas Bender, 2008-03-04 Part IV Graduate Studies Introduction Graduate surveys and prospects 1 Bernard Berelson Graduate Education in the United States 1960 2 Allan M Cartter The Supply of and Demand for College Teachers 1966 3 Horace W Magoun The Cartter Report on Quality 1966 4 William Bowen and Julie Ann Sosa Prospect for Faculty in the Arts and Sciences 1989 5 Denise K Magner Decline in Doctorates Earned by Black and White Men Persists 1989 Improving the Status of Academic Women 6 AHA Committee on the Status of Women in the Profession the Rose Report 1970 Consequences of Democratization 7 Lynn Hunt Democratization and Decline 1997 Rethinking the Ph D 8 Louis Menand How to Make a Ph D Matter 1996 9 Robert Weisbuch Six Proposals to Revive the Humanities 1999 10 AAU Report on Graduate Education 1998 Future Faculty 11 James Duderstadt Preparing Future Faculty for Future Universities 2001 Part V Disciplines and Interdiscplinarity Introduction The Work of Disciplines 1 Thomas Kuhn The Structure of Scientific Revolutions 1962 2 Peter Galison How Experiments End 1987 3 Carl E Schorske The New Rigorism in the 1940s and 1950s 1997 4 David A Hollinger The Disciplines and the Identity Debates 1997 Area Studies 5 William Nelson Fenton Area Studies in American Universities 1947 Black Studies 6 Martin Kilson Reflections on Structure and Content in Black Studies 1973 7 Manning Marable We Need New and Critical Study of Race and Ethnicity 2000 Women's Studies 8 Nancy F Cott The Women's Studies Program Yale

University 1984 9 Florence Howe Myths of Coeducation 1984 10 Ellen Dubois et al Feminist Scholarship 1985 11 Lynn v Regents of the University of California 1981 Interdisciplinarity 12 SSRC Negotiating a Passage Between Disciplinary Boundaries 2000 13 Marian Cleeves Diamond A New Alliance for Science Curriculum 1983 14 Margery Garber Academic Instincts 2001 Part VI Academic Profession Introduction The Intellectual Migration 1 Laura Fermi Illustrious Immigrants 1971 At Work in the Academy 2 Jack Hexter The Historian and His Day 1961 3 Steven Weinberg Reflections of a Working Scientist 1974 4 David W Wolfe on Carl Woese Tales from the Underground 2001 5 Adrienne Rich Taking Women Students Seriously 1979 6 Carolyn Heilbrun The Politics of Mind 1988 7 Lani Guinier Becoming Gentlemen 1994 Working in Universities Working in Business 8 Judith Glazer Raymo Academia s Equality Myth 2001 9 Michael McPherson and Gordon Winston The Economics of Academic Tenure 1983 10 American Historical Association Who is Teaching in U S College Classrooms 2000 and Breakthrough for Part Timers 2005 11 Lotte Bailyn Breaking the Mold 1993 Teachers as Labor and Management 12 NLRB v Yeshiva University 1980 13 Brown University 342 National Labor Relations Board 2004 Protocols and Ethics 14 Edward Shils The Academic Ethic 1982 15 Donald Kennedy Academic Duty 1997 16 Neil Smelser Effective Committee Service 1993 17 Ernest Boyer Scholarship Reconsidered 1990 18 Burton R Clark Small Worlds Different Worlds 1997 19 James F Carlin Restoring Sanity to an Academic World Gone Mad 1999 Part VII Conflicts on And Beyond Campus Introduction What Should the University Do 1 Students for a Democratic Society The Port Huron Statement 1964 2 Diana Trilling The Other Night at Columbia 1962 Campus Free Speech 3 Goldberg v Regents of the University of California 1967 A Learning Community 4 Paul Goodman The Community of Scholars 1962 5 Charles Muscatine Education at Berkeley 1966 6 Mario Savio The Uncertain Future of the Multiversity 1966 The Franklin Affair 7 John Howard and H Bruce Franklin Who Should Run the Universities 1969 8 H Bruce Franklin Back Where You Came From 1975 9 Franklin v Leland Stanford University 1985 10 Donald Kennedy Academic Duty 1997 Inquiries 11 Archibald Cox et al Crisis at Columbia 1968 12 William Scranton et al Report of the President's Commission on Campus Unrest 1970 Academic Commitment in Crisis Times 13 Sheldon Wolin Remembering Berkeley 1964 14 Kenneth Bancroft Clark Intelligence the University and Society 1967 15 Richard Hofstadter Commencement Address 1968 16 William Bouwsma On the Relevance of Paideia 1970 17 John Bunzel Six New Threats to the Academy Faith and Secularisation in Religious Colleges and Universities James Arthur, 2006-09-27 This book is a detailed study of higher education institutions affiliated to particular religions It considers the debates surrounding academic freedom institutional governance educational policy mission and identity together with institutions relations with the state and their wider communities A wide range of institutions are examined including Christian Islamic and Jewish universities in the US Europe and the Middle East Essentially this volume questions whether such institutions can be both religious and a university and also considers the appropriate role of religious faith within colleges and universities Journal of Latin American Theology, Volume 13, Number 1 Lindy Scott, 2018-05-15 This issue of the Journal of Latin

American Theology presents a selection of papers from the July 2017 conference Where is Protestantism in Latin America Headed A Future Oriented Multidisciplinary Vision 500 Years after the Reformation This event was cosponsored by IAPCHE the FTL and CETI in Lima Peru in commemoration of the 500th anniversary of the Protestant Reformation It was a look back with gratitude to God for positive contributions in Latin America that can be traced to the Reformation It was also a sobering recognition of the shortcomings of that renewal movement Even more importantly the scholars and practitioners involved proposed faithful steps for Protestant churches in Latin America to take in the foreseeable future Some forty individuals gathered to explore many angles of the Reformation's legacy in Latin America including history human rights social justice aesthetics and literature church education ecology and economic sustainability and communication The articles included here address Protestantism and Christian higher education epistemology autochthonous identity Anabaptism and development and decolonialism The Vocation of the Christian Scholar Richard T. Hughes, 2005-05-02 Richard T Hughes s highly praised book on the relationship between Christian faith and secular learning originally titled How Christian Faith Can Sustain the Life of the Mind is now available in this revised and expanded edition which speaks more directly to the subject of vocation In a substantial new preface Hughes recounts his own vocational journey telling how he drew on Christian theology to discover his talents and how best to use them Another new chapter explores the vocation of Christian colleges and universities including the purposes and goals of church related education Drawing from the Catholic Reformed Lutheran and Anabaptist traditions Hughes shows how the Christian scholar can embrace paradox rather than dogmatism His reflections provide a compelling argument that faith properly pursued nourishes the openness and curiosity that make a life of the mind possible Praise for the original edition In this beautifully written sermonic essay Richard Hughes defines the virtues needed for sound scholarship and good teaching As Hughes powerfully and persuasively argues the Christian scholar has ample Christian warrant to be humble in the face of diversity open to the challenge of competing perspectives and fully engaged in the cooperative rigorous and imaginative search for truth The Christian Century Following the examples of George Marsden and Mark Noll Hughes encourages Christians not to forsake their calling as scholars nor to be discouraged by the enormity of their task but to keep on integrating faith and contemporary culture Reformed Review In this book Richard Hughes mentors all of us who want to be both Christians and scholars But even for those who do not teach and would not wear the name scholar this book is a valuable model of what it means to serve God humbly in one s chosen vocation New Wineskins Everybody who is concerned with Christian education should read this little book Journal of Education and Christian Belief A Call to Fidelity James J. Walter, Timothy E. O'Connell, Thomas A. Shannon, 2002-10-17 A Call to Fidelity seeks to thoughtfully examine and critically evaluate the contributions that Charles E Curran has made to the field of Catholic moral theology over the past forty years It also seeks to assess the development of specific topics in contemporary moral theology to which Curran has made his unique mark particularly in fundamental ethics sexual and medical ethics social

and political ethics and topics related to dialogue with other traditions and approaches to Catholic ethics Reviewing the many years of his influential writings thought and scholarship fourteen distinguished scholars examine his contributions and the current state of the topics under discussion which are as far ranging as academic freedom birth control gay and lesbian relationships and feminism Each contributor also provides a critical evaluation of Curran s work and outlines how these areas will hold or undergo transformation as the church looks toward its relationship with society and culture in the coming Seeing the Light Samuel Schuman, 2010-01-18 Samuel Schuman examines the place of religious colleges and decades universities particularly evangelical Protestant institutions in contemporary American higher education Many faith based schools are flourishing They have rigorous academic standards impressive student recruitment ambitious philanthropic goals and well maintained campuses and facilities Yet much of the U S higher education community ignores them or accords them little respect Seeing the Light considers instead what can be learned from the viability of these institutions The book begins with a history of post secondary U S education from the perspective of the religious traditions from which it arose After focusing briefly on nonevangelical institutions Schuman next looks at three Roman Catholic institutions the College of New Rochelle Villanova University and Thomas Aguinas College He then profiles evangelical colleges and universities in detail discovering the factors contributing to their success These institutions range from nationally recognized to little known from rich to poor with both highly selective and open admission requirements Interviews with key administrators faculty and students reveal the challenges the successes and the goals of these institutions Schuman concludes that these schools Baylor University Anderson University New Saint Andrews College Calvin College North Park University George Fox University Westmont College Oral Roberts University Northwestern College and Wheaton College and others like them offer important and timely lessons for the broader higher education community

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