

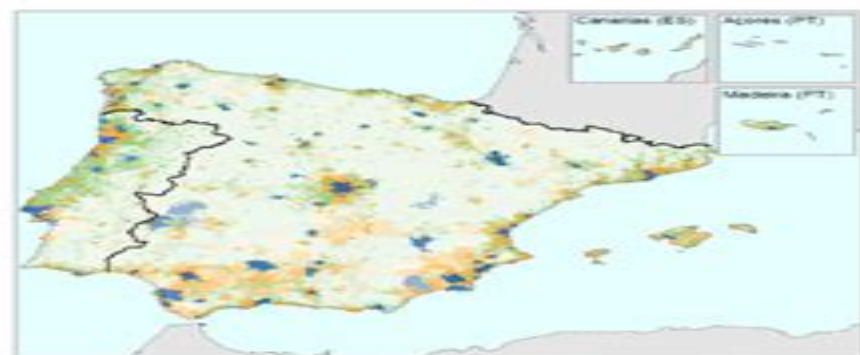


Number of inhabitants/km²

> 5 000	20 – 199
500 – 5 000	5 – 19
200 – 499	1 – 4
	0



Urban centre (high-density cluster)
Urban cluster (moderate-density cluster)
Rural grid cells



LAU population density (inhabitants per km²)

0	>450
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Rural areas
Town and Suburbs
Cities



Functional urban areas



Rural (remote)
Rural (close to a city)
Intermediate (remote)
Intermediate (close to a city)
Urban



Metropolitan region of capital city
Metropolitan regions of non-capital cities

Changing Faces Of Rural Spain

Joseph Aceves, William A. Douglass



Changing Faces Of Rural Spain:

The Changing Faces of Rural Spain Joseph B. Aceves, William A. Douglass, 1976 **The Changing Faces of Rural Spain** Joseph Aceves, William A. Douglass, 1976 The Presence of the Past in a Spanish Village Ruth Behar, 2014-07-14 This study of a northern Spanish community shows how the residents of Santa Mar a del Monte have acted together at critical times to ensure the survival of their traditional forms of social organization The survival of these forms has allowed the villagers in turn to weather demographic political and economic crises over the centuries Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Rural Europe** Keith Hoggart, Richard Black, Henry Buller, 2014-02-25 Examines the interaction of the economic political and social change processes within Europe which are bringing about fundamental transformations in rural areas The authors expand on this view of rural Europe and place its significance within the broader field of rural studies Appetites and Identities Sara Delamont, 2002-09-11 This book offers a clear inviting and fascinating introduction to the social anthropology of Western Europe illustrating the rich diversity of dialects cultures and everyday lives of its peoples Double Passage George Gmelch, 2025-10-01 Double Passage presents in their own words the lives and experiences of thirteen men and women from the island of Barbados who emigrated to North America and Britain and then years later returned home They tell of their decisions to leave the familiarity and security of home for an uncertain future in cities of the industrial world they explain what it is like to be black and immigrant in the predominantly white societies they settled in and they reveal their struggles to find work and decent housing to develop new relationships and to save enough money to be able to return home and assume the affluent lifestyle expected of returnees Double Passage is an extraordinary book that is able both to inform and to entertain *Women of the Praia* Sally Cooper Cole, 1991-10-27 In this richly detailed sensitive ethnographic work Sally Cole takes as her starting point the firsthand accounts of five differently situated Portuguese women who describe their lives in a rural fishing community on the north coast of Portugal Skillfully combining these life stories with cultural and economic analysis Cole radically departs from the picture of women as sexual beings that prevails in the anthropological literature on Europe and the Mediterranean Her very different strategy a focus on women as workers reflects the Portuguese women s own definition of themselves and allows them the strong resonant voice that is the goal of both the new ethnography and feminist scholarship From this new perspective Cole proposes an important critique of the dominant paradigm of southern European gender relations as being embedded in the code of honor and shame Covering the Salazar years as well as the period since the 1974 Revolution Cole shows that fisherwomen of the past enjoyed greater

autonomy in work and social relations than do their daughters and granddaughters who live in a context of increasing commoditization and industrialization Central to this account is an examination of the changing structure and role of the household as economic production moved to the factory *The Village and the Outside World in Golden Age Castile* David E. Vassberg, 2002-11-28 This 1996 book based upon a vast range of documentary and secondary sources shatters the disproven but persistent myth of the closed immobile village in the early modern period It demonstrates that even in traditionalist Castile pre industrial village society was highly dynamic with continuous inter village inter regional and rural urban migration The book is rich in human detail with many vignettes of everyday life Professor Vassberg examines such topics as fairs and markets the transportation infrastructure rural artisans and craftsmen relations with the state and life cycle service The approach is interdisciplinary and pays special attention to how rural families dealt with economic and social problems The rural Castile that emerges is a complex society that defies easy generalizations but one which is unquestionably part of the general European reality *Domesticating Revolution* Gerald W. Creed, 2010-11-01 The collapse of state socialism in 1989 focused attention on the transition to democracy and capitalism in Eastern Europe But for many people who actually lived through the transition the changes were often disappointing In *Domesticating Revolution* Gerald Creed explains this unexpected outcome through a detailed study of economic reforms in one Bulgarian village **Border Identities** Thomas M. Wilson, Hastings Donnan, 1998-01-22 This book offers fresh insights into the complex and various ways in which international frontiers influence cultural identities Ten anthropological case studies describe specific international borders in Europe Asia Africa and North America and bring out the importance of boundary politics and the diverse forms that it may take As a contribution to the wider theoretical debates about nationalism transnationalism and globalization it will interest to students and scholars in anthropology political science international studies and modern history *The Myth of Mondragon* Sharryn Kasmir, 1996-01-01 This is the first critical account of the internationally renowned Mondragon cooperatives of the Basque region of Spain The Mondragon cooperatives are seen as the leading alternative model to standard industrial organization they are considered to be the most successful example of democratic decision making and worker ownership However the author argues that the vast scholarly and popular literature on Mondragon idealizes the cooperatives by falsely portraying them as apolitical institutions and by ignoring the experiences of shop floor workers She shows how this creation of an idealized image of the cooperatives is part of a new global ideology that promotes cooperative labor management relations in order to discredit labor unions and working class organizations this constitutes what she calls the myth of Mondragon *Invisible Factories* Lauren A. Benton, 1990-07-05 *Invisible Factories* analyzes the role of the informal economy in national development and weighs alternative claims about its impact on industrial development Detailed case studies of the electronics and shoe industries in Spain demonstrate the restructuring process Benton examines the transformation of ideas about work and gender the shifting lines of conflict between workers and employers and growing

tensions between national and regional interests She shows that these elements of the workplace and national politics rather than the logic of economic development command the new industrial order Benton asks how decentralization of production has affected workers industrial growth and the recasting of industrial policy Explored in depth are the plight of women outworkers the history of regional labor conflicts and the evolution of national level bargaining among unions employers and the state Ibss: Anthropology: 1978 International Committee for Social Science Information and

Documentation,1990-12-31 First published in 1981 Routledge is an imprint of Taylor Francis an informa company From Duty to Desire Jane Fishburne Collier,2020-07-21 In the 1980s Jane Collier revisited a village in Andalusia where she and others had conducted fieldwork twenty years earlier to investigate changes in family relationships and to explore the larger question of the development of a modern subjectivity among the people Whereas the villagers she met in the sixties stressed the importance of meeting social obligations the people she interviewed more recently emphasized the need to think for oneself status concerns in choosing a spouse had apparently been replaced by romantic love patriarchal authority by partnership marriages parental demands for obedience by hopes of earning children s affection mourners respect for the dead by personal expressions of grief In each of these areas the author detected a modern concern for producing oneself which emerged with changes in how villagers experienced social inequality Collier notes that when inheritance appeared to determine social status villagers protected family reputations and properties by demonstrating concern for what others might say Once villagers began participating in the national job market where individual achievement appeared to determine a worker s income they focused on realizing their inner abilities and productive capacities Sensitivity to one s feelings thoughts and aptitudes along with rational assessments of the costs and benefits entailed in choosing how to use them testified to a person s unceasing efforts to realize inner potentials The author also traces shifts in the meaning of tradition suggesting that although modern people cannot be traditional they must have traditions in order to produce themselves Rebordering the Mediterranean Liliana Suárez-Navaz,2004 Offering a rich ethnographic account this book traces the historical processes by which Andalusians experienced the shift from being poor emigrants to northern Europe to becoming privileged citizens of the southern borderland of the European Union a region where thousands of African immigrants have come in search of a better life It draws on extended ethnographic fieldwork in Granada and Senegal exploring the shifting complementary and yet antagonistic relations between Spaniards and African immigrants in the Andalusian agrarian work place The author s findings challenge the assumption of fixed national cultural and socioeconomic boundaries vis vis outside migration in core countries showing how legal and cultural identities of Andalusians are constructed together with that of immigrants

Communities of Grain Victor V. Magagna,1991 As an extended essay on an important theme of comparative history this is an impressive book By highlighting the irreducible particularities of rural communities in the past Magagna has written a book deeply informed by historical consciousness as well as contemporary social theory Journal of Social History Bulletin

,2002 **Moving Crucifixes in Modern Spain** William A. Christian,2014-07-14 Why are religious visions believed only in certain times and places In this book William Christian investigates the settings and responses to a series of group visions reported by Spaniards in rural Galicia Valencia Cantabria and Navarre in the early part of this century the most notable one involving the crucifix at Limpas where Jesus was first seen agonizing on the cross during a mission service in March of 1919 In light of the social strife and strong anticlerical movements of the period the author examines how gender and religious politics influenced the experiences of seers and the interpretation of their visions by church officials journalists and the public Christian approaches the story inductively from the visionaries and the parish to the religious orders diocesan officials and Vatican envoys He places the events in the context of mission dramaturgy and pilgrimages to Lourdes and shows their ramifications in Italy Mexico the United States France and Central Europe Using oral testimony church archives local newspaper accounts and apologetic literature Christian finds that some observers related the moving crucifixes to a logical millenarian sequence that included earlier apparitions in France for others they were divine reactions to national political events while for many local people they were signs for the establishment of new shrines His study reveals the preoccupations of ordinary people and how they found expression in religious images Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Remembering Peasants** Patrick Joyce,2024-02-20 A landmark new history of the peasant experience exploring a now neglected way of life that once encompassed most of humanity but is vanishing in our time Joyce brings in stories of individuals as well as places including his own family and looks at how peasants and their ways of life have been memorialized in photographs literature and in museums **The History of the European Family: Family life in the long nineteenth century (1789-1913)** David I. Kertzer,Marzio Barbagli,2001-01-01 The penultimate volume in this series explores the effect that industrialisation new technology the growth of cities and the revolutions in transport and in communication had on the family between 1789 and 1913

Changing Faces Of Rural Spain Book Review: Unveiling the Power of Words

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