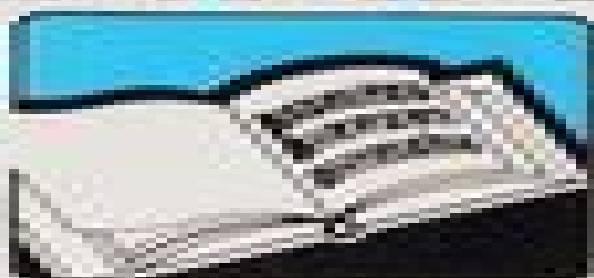
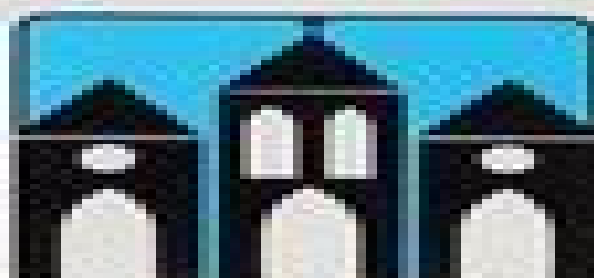


CHANT: FROM GUERANGER TO GELINEAU



NORTON LANNERS

Chant From Gueranger To Gelineau

Norita Lanners



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Chant Norita Lanners,1984-04-01

The American Organist ,1990

The Music and Dance of the World's

Religions E. Rust,1996-08-23 Despite the world wide association of music and dance with religion this is the first full length study of the subject from a global perspective The work consists of 3 816 references divided among 37 chapters It covers tribal regional and global religions and such subjects as shamanism liturgical dance healing and the relationship of music mathematics and mysticism The referenced materials display such diverse approaches as analysis of music and dance description of context direct experience observation and speculation The references address topics from such disciplines as sociology anthropology history linguistics musicology ethnomusicology theology medicine semiotics and computer technology Chapter 1 consists of general references to religious music and dance The remaining 36 chapters are organized according to major geographical areas Most chapters begin with general reference works and bibliographies then continue with topics specific to the region or religion This book will be of use to anyone with an interest in music dance religion or culture

Music and Irish Cultural History Gerard Gillen,1995

Pastoral Music ,1984

Notes Music Library

Association,1984

Music, Books on Music, and Sound Recordings Library of Congress,1984

The publishers

weekly ,1984

Bibliographic Guide to Music New York Public Library. Music Division,1985

Western Plainchant

David Hiley,1995 Plainchant is the oldest substantial body of music that has been preserved in any shape or form It was first written down in Western Europe in the wake of the Carolingian renaissance of the 8th and 9th centuries Many thousands of chants have been sung at different times or places in a multitude of forms and styles responding to the differing needs of the church through the ages This book provides a clear and concise introduction designed both for those to whom the subject is new and those who require a reference work for advanced studies It begins with an explanation of the liturgies which plainchant was designed to serve All the chief genres of chant different types of liturgical book and plainchant notations are described The later chapters are complemented by plates with commentary and transcriptions After an exposition of early medieval theoretical writing on plainchant a historical survey follows the constantly changing nature of the repertory through from the earliest times to the restoration of medieval chant a century ago The historical relations between Gregorian Old Roman Milanese Spanish and other repertories is considered Important musicians and centre of composition are discussed together with the establishment of Gregorian chant in all the lands of medieval Europe and the reformations and revisions carried out by the religious orders and the humanists Copiously illustrated with over 200 musical examples transcribed from original sources the book highlights the diversity of practice and richness of the chant repertory characteristic of the Middle Ages As both a self contained summary and also with its many pointers to further reading a handbook for research it will become an indispensable reference book on this vast subject *Whitaker's Book List* ,1988 Bare Ruined Choirs Garry Wills,1974 The Catholic Church is in disarray A crisis of authority followed on the false optimism of the Second Vatican

Council just as it did on the empty hopes of President Kennedy's Camelot. In *Bare Ruined Choirs* Mr Wills takes the confusion of the Church as a model of institutional breakdown not only in religion but in the state. Page 4 of cover

New SCM Dictionary of Liturgy and Worship Paul F. Bradshaw, 2013-05-20 This reference work incorporates the insights and expertise of leading liturgists and scholars of liturgy at work today comprising 200 entries on important topics in the field from vestments and offertories to ordination and divine unction. It is systematically organized and alphabetically arranged for ease of use. It also includes comprehensive bibliographies and reading lists to bring the work fully up to date and to encourage further reading and research.

Hymns and Hymnody: Historical and Theological Introductions, Volume 3 Mark A. Lamport, Benjamin Forrest, Vernon M. Whaley, 2020-01-01 Hymns and the music the church sings in worship are tangible means of expressing worship. And while worship is one of if not the central functions of the church along with mission service education justice and compassion and occupies a prime focus of our churches a renewed sense of awareness to our theological presuppositions and cultural cues must be maintained to ensure a proper focus in worship. *Hymns and Hymnody: Historical and Theological Introductions* is a sixty chapter three volume introductory textbook describing the most influential hymnists liturgists and musical movements of the church. This academically grounded resource evaluates both the historical and theological perspectives of the major hymnists and composers who have impacted the church over the course of twenty centuries. Volume 1 explores the early church and concludes with the Renaissance era hymnists. Volume 2 begins with the Reformation and extends to the eighteenth century hymnists and liturgists. Volume 3 engages nineteenth century hymnists to the contemporary movements of the twenty first century. Each chapter contains these five elements: historical background theological perspectives communicated in their hymns compositions contribution to liturgy and worship notable hymns and bibliography. The mission of *Hymns and Hymnody* is 1 to provide biographical data on influential hymn writers for students and interested laypeople and 2 to provide a theological analysis of what these composers have communicated in the theology of their hymns. We believe it is vital for those involved in leading the worship of the church to recognize that what they communicate is in fact theology. This latter aspect we contend is missing yet important in accessible formats for the current literature.

Twentieth-Century Organ Music Christopher S. Anderson, 2013-06-17 This volume explores twentieth century organ music through in depth studies of the principal centers of composition the most significant composers and their works and the evolving role of the instrument and its music. The twentieth century was a time of unprecedented change for organ music not only in its composition and performance but also in the standards of instrument design and building. Organ music was anything but immune to the complex musical intellectual and socio political climate of the time. *Twentieth Century Organ Music* examines the organ's repertory from the entire period contextualizing it against the background of important social and cultural trends. In a collection of twelve essays experienced scholars survey the dominant geographic centers of organ music: France the Netherlands Scandinavia the United States and German speaking countries and

investigate the composers who made important contributions to the repertory Reger in Germany Messiaen in France Ligeti in Eastern and Central Europe Howells in Great Britain Twentieth Century Organ Music provides a fresh vantage point from which to view one of the twentieth century's most diverse and engaging musical spheres **Le chant grégorien et la tradition grégorienne** Jacques Viret, 2001 *Forthcoming Books* Rose Arny, 1988 *Make Music to Our God* Reginald Box, 1996 This title addresses contemporary psalm singing and is intended to help church musicians It takes a look at the use of psalms in worship beginning with a historical survey including the Gregorian chant It also provides practical examples for the modern church **Church Music** , 1961 **O Canto e a Música Litúrgica no Brasil Após o Concílio Vaticano II** José Weber, 2022-10-31 Em centenas de anos em que se tem usado a música na liturgia foram muitas as tendências as opiniões as mudanças Por muito tempo a música não esteve presente por lembrar festas profanas cerca de mil anos atrás numa sociedade impregnada pela cultura cristã o órgão de tubos tornou-se o instrumento litúrgico por excelência com o Concílio Vaticano II a tendência foi de incluir temas mais populares uma música que viesse do povo cantada em seu idioma para a participação de todos através do canto Neste livro Pe Weber refaz o percurso da música litúrgica menciona obras que tratam do assunto e discute o teor da música usada atualmente compondo um panorama da música cantada para celebrar a Palavra de Deus

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