

RAMSAY MACMULLEN

Changes in the Roman Empire

Essays in the Ordinary



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Changes In The Roman Empire Essays In The Ordinary

Alison Futrell



Changes In The Roman Empire Essays In The Ordinary:

Changes in the Roman Empire Ramsay MacMullen, 2019-02-19 Written by one of the foremost historians of the Roman Empire this collection of both new and previously published essays forms a colorful picture of daily life in the Mediterranean world between A D 50 and 450 Here for example the author applies statistical analysis to broad groups of people on matters ranging from justice through medicine to language In so doing he is able to substantiate general statements about routines in ordinary people s behavior and to detect within these routines the very changes that constitute history Such analysis also shows how this era benefits from the same historiographical approaches that have so successfully elucidated sociocultural phenomena in other periods Drawing from statistical analysis and many other historical approaches these essays on popular mores in the Roman Empire cover such topics as language and art acculturation thought and religion sex and gender cruelty and slavery and aspects of class and power relations The author introduces the collection with several essays on historical method as it pertains to the richness of documentation and variety to be found in the region and period chosen Ramsay MacMullen is Dunham Professor of History and Classics at Yale University The most recent of his many books include *Corruption and the Decline of Rome* and *Christianizing the Roman Empire A D 100 400* both published by Yale Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Empire of Honour J. E. Lendon, 2001 J E Lendon offers a new interpretation of how the Roman empire worked in the first four centuries AD A despotism rooted in force and fear enjoyed widespread support among the ruling classes of the provinces on the basis of an aristocratic culture of honour shared by rulers and ruled The competitive Roman and Greek aristocrats of the empire conceived of their relative standing in terms of public esteem or honour and conceived of their cities toward which they felt a warm patriotism as entities locked in a parallel struggle for primacy in honour over rivals Emperors and provincial governors exploited these rivalries to gain the indispensable co operation of local magnates by granting honours to individuals and their cities Since rulers strove for honour as well their subjects manipulated them with honours in their turn Honour whose workings are also traced in the Roman army served as a way of talking and thinking about Roman government it was both a species of power and a way connived in by rulers and ruled of concealing the terrible realities of imperial rule Book Cover

From the Later Roman Empire to Late Antiquity and Beyond Averil Cameron, 2023-05-23 Averil Cameron is one of the leading historians of late antiquity and Byzantium This collection Cameron s third in the Variorum series discusses the changing approach among historians of the later Roman empire from the 1960s to the present and the articles reproduced have been chosen to reflect

both these wider changes in treatments of the subject as well as Cameron's own development as a historian over many decades. It provides a revealing and important survey of some profound historiographical changes. Her volume contains fundamental papers and reviews that tell a story in which she has played a leading part. They move from her early days as an ancient historian to her important contribution in the establishment of the field of late antiquity and point to her later work as a Byzantinist, a trajectory rivalled by few other scholars. The book will be important for scholars and students of the later Roman empire and late antiquity and for anyone interested in the inheritance of Edward Gibbon, the perennial questions about the end of the Roman empire and its supposed decline or the emergence of Islam in the early seventh century and its relation to the late antique world. CS 1113 *The Oxford encyclopedia of ancient Greece and Rome. - Vol. 1 - 7* Michael Gagarin, 2010

Jewish Reactions to the Destruction of Jerusalem in A.D. 70 Ken Jones, 2011-09-20 The Roman destruction of Jerusalem in A.D. 70 was a watershed event in the religious, political and social life of first-century Jews. This book explores the reaction to this event found in Jewish apocalypses and related literature preserved among the Pseudepigrapha: 4 Ezra, 2 Baruch, 3 Baruch, 4 Baruch, Sibylline Oracles 4 and 5, and the Apocalypse of Abraham. While keeping the historical context of their composition in mind, the author analyzes the texts with a view to answering the following questions: What do these texts tell us about Jewish attitudes toward the Roman Empire? How did Jews understand the situation in post-70 Judea through the lens of Israel's past, especially the Babylonian sack of Jerusalem in 587 B.C.

Simplicity and Humility in Late Antique Christian Thought Jaclyn L. Maxwell, 2021-03-25 Examines how the apostles' manual labour, simplicity and humility affected the worldviews of upper-class Christians in Late Antiquity. [A Companion to Late Antiquity](#) Philip Rousseau, 2012-01-25 An accessible and authoritative overview capturing the vitality and diversity of scholarship that exists on the transformative time period known as late antiquity. Provides an essential overview of current scholarship on late antiquity from between the accession of Diocletian in AD 284 and the end of Roman rule in the Mediterranean. Comprises 39 essays from some of the world's foremost scholars of the era. Presents this once neglected period as an age of powerful transformation that shaped the modern world. Emphasizes the central importance of religion and its connection with economic, social and political life. Winner of the 2009 Single Volume Reference Humanities Social Sciences PROSE award granted by the Association of American Publishers.

The Late Roman World and Its Historian Jan Willem Drijvers, David Hunt, 2003-09-02 Ammianus Marcellinus, Greek by birth but writing in Latin c. AD 390, was the last great Roman historian. His writings are an indispensable basis for our knowledge of the late Roman world. This book represents a collection of papers analysing Ammianus's writings from a variety of perspectives, including Ammianus as historian of and participant in Julian's Persian campaign, his identification with traditional religious attitudes and values in Rome, and his view of the Persian Magi. The contributors engage especially with the concept of self-identification. They address the tension of Ammianus' dual role as both outside external narrator and at the same time and insider to the

contemporary experiences and events which make up his surviving history **People and Identity in Ostrogothic Italy, 489-554** Patrick Amory, 2003-10-16 The barbarians of the fifth and sixth centuries were long thought to be races tribes or ethnic groups who toppled the Roman Empire and racist nationalist assumptions about the composition of the barbarian groups still permeate much scholarship on the subject This book proposes a new view through a case study of the Goths of Italy between 489 and 554 It contains a detailed examination of the personal details and biographies of 379 individuals and compares their behaviour with ideological texts of the time This inquiry suggests wholly new ways of understanding the appearance of barbarian groups and the end of the western Roman Empire as well as proposing new models of regional and professional loyalty and group cohesion In addition the book proposes a complete reinterpretation of the evolution of Christian conceptions of community and of so called Germanic Arianism **The Roman Martyrs** Michael Lapidge, 2018 The Roman Martyrs contains translations of forty Latin passiones of saints who were martyred in Rome or its near environs during the period before the peace of the Church c 312 Some of the Roman martyrs are universally known SS Agnes Sebastian or Laurence for example but others are scarcely recognized outside the ecclesiastical landscape of Rome itself Each of the translated passiones is accompanied by an individual introduction and commentary the translations are preceded by an Introduction which describes the principal features of this little known genre of Christian literature and are followed by five Appendices which present translated texts which are essential for understanding the cult of Roman martyrs This volume offers the first collection of the Roman passiones martyrum translated into a modern language They were mostly composed during the period 425 675 by anonymous authors who were presumably clerics of the Roman churches or cemeteries which housed the martyrs remains It is clear that they were composed in response to the explosion of pilgrim traffic to martyrial shrines from the late fourth century onwards at a time when authentic records protocols of their trials and executions had long since vanished and the authors of the passiones were obliged to imagine the circumstances in which martyrs were tried and executed The passiones are works of fiction and because they abound in ludicrous errors of chronology they have been largely ignored by historians of the early Church Although they cannot be used as evidence for the original martyrdoms they nevertheless allow a fascinating glimpse of the concerns which animated Christians during the period in question for example the preservation of virginity or the ever present threat posed by pagan practices As certain aspects of Roman life will have changed little between the second century and the fifth the passiones shed valuable light on many aspects of Roman society not least the nature of a trial before an urban prefect and the horrendous tortures which were a central feature of such trials The passiones are an indispensable resource for understanding the topography of late antique Rome and its environs as they characteristically contain detailed reference to the places where the martyrs were tried executed and buried

Pauline Solidarity Daniel Oudshoorn, 2020-04-30 Building on the themes established in the first two volumes of Paul and the Uprising of the Dead Pauline Solidarity explores a how the Pauline faction transforms relationships within the household

unit in the new transnational family of God b how dominant cultural conceptions of honor are rejected in the embrace of shame in the company of the crucified c how vertical practices of patronage are replaced with a horizontal sibling based political economy of grace and d how the gospel of the Caesars is overcome by the lawlessness of the good news that is being assembled in an uprising of life among the left for dead Along the way many of the traditional themes associated with Paulinism grace justice love loyalty sin flesh death Jesus spirit life are reexamined and understood as core components of a movement that was spreading among vanquished colonized oppressed dispossessed and enslaved peoples who were finding new and treasonous ways of organizing themselves in order to be life giving and life affirming and in order to counter all the death dealing structures of Roman imperialism

Empire of the Romans John Matthews, 2021-02-01 Offers a broad range of texts spanning six centuries of imperial Roman history Volume II of Empire of the Romans from Julius Caesar to Justinian Empire of the Romans From Julius Caesar to Justinian Six Hundred Years of Peace and War Volume II Select Anthology is a compendium of texts that trace the main historical changes of the empire over six hundred years from the death of Julius Caesar to the late Middle Ages The second volume of Empire of the Romans from Julius Caesar to Justinian this anthology balances literary texts with other documentary legal and epigraphic sources Acclaimed author John Matthews presents texts that reflect individual first person experiences rather than those from historians outside of the time periods of which they write Each selection includes an introduction annotations on points of interest author commentary and suggestions for further reading Excerpts are organized thematically to help readers understand their meaning without requiring an extensive knowledge of context Six sections running in parallel to the structure and content to Volume I explore the topics such as the building of the empire Pax Romana the new empire of Diocletian and Constantine and barbarian invasions and the fall of the Western Empire Selected texts span a wide array of subjects ranging from political discourse and Roman law to firsthand accounts of battle and military service to the civic life and entertainment of ordinary citizens This volume Covers a vast chronological and topical range Includes introductory essays to each selected text to explain key points present problems of interpretation and guides readers to further literature Balances the different categories and languages of original texts Enables easy cross reference to Volume I Minimizes the use of technical language in favor of plain English forms Whether used as a freestanding work or as a complement to Volume I the Select Anthology is an ideal resource for students in Roman history survey courses as well as interested general readers seeking a wide ranging collection of readings on the subject

Blood in the Arena Alison Futrell, 2010-05-28 Fresh perspectives on the study of the Roman amphitheater providing important insights into the psychological dimensions of gladiatorial combat Classical World From the center of Imperial Rome to the farthest reaches of ancient Britain Gaul and Spain amphitheaters marked the landscape of the Western Roman Empire Built to bring Roman institutions and the spectacle of Roman power to conquered peoples many still remain as witnesses to the extent and control of the empire In this book Alison Futrell explores the arena as a key social and political

institution for binding Rome and its provinces She begins with the origins of the gladiatorial contest and shows how it came to play an important role in restructuring Roman authority in the later Republic She then traces the spread of amphitheaters across the Western Empire as a means of transmitting and maintaining Roman culture and control in the provinces Futrell also examines the larger implications of the arena as a venue for the ritualized mass slaughter of human beings showing how the gladiatorial competition took on both religious and political overtones This wide ranging study which draws insights from archaeology and anthropology as well as Classics broadens our understanding of the gladiatorial show and its place within the highly politicized cult practice of the Roman Empire *Claudian's In Eutropium* Jacqueline Long,2000-11-09 From A D 395 to 404 Claudian was the court poet of the Western Roman Empire ruled by Honorius In 399 the eunuch Eutropius the grand chamberlain and power behind the Eastern Roman throne of Honorius s brother Arcadius became consul The poem In Eutropium is Claudian s brilliantly nasty response In it he vilifies Eutropius and calls on Honorius s general Stilicho to redeem this disgrace to Roman honor In this literary and historical study Jacqueline Long argues that the poem was in both intent and effect political propaganda Claudian exploited traditional prejudices against eunuchs to make Eutropius appear ludicrously alien to the ideals of Roman greatness Long sets In Eutropium within the context of Greek and Roman political vituperation and satire from the classical to the late antique period In addition she demonstrates that the poem is an invaluable if biased source of historical information about Eutropius s career Her analysis draws on modern propaganda theory and on reader response theory thereby bringing a fresh perspective to the political implications of Claudian s work Originally published in 1996 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value *Chained in Christ* Craig S. Wansink,1996-01-01 For Paul who imprisoned Christians his own incarceration ironically became a way in which he understood his mission Paul s convictions and his rhetoric were often shaped during those times when chains constrained him from travelling By examining a wide variety of sources such as ancient novels dream interpretations and moral tractates Wansink first describes prison conditions and the daily life of prisoners in the Graeco Roman world Subsequent exegetical chapters focus on two epistles Paul wrote from prison Philippians and Philemon This book replaces a docetic view of Paul s incarceration with an original insight into how prison would have shaped his interaction with the Philippians and Philemon **Post-Christendom** Stuart Murray,2018-01-10 Western societies are experiencing a series of disorientating culture shifts Uncertain where we are heading observers use post words to signal that familiar landmarks are disappearing but we cannot yet discern the shape of what is emerging One of the most significant shifts post Christendom raises many questions about the mission and role of the church in this strange new world What does it mean to be one of many minorities in a culture that the church no longer dominates How do followers of Jesus engage in

mission from the margins What do we bring with us as precious resources from the fading Christendom era and what do we lay down as baggage that will weigh us down on our journey into post Christendom Post Christendom identifies the challenges and opportunities of this unsettling but exciting time Stuart Murray presents an overview of the formation and development of the Christendom system examines the legacies this has left and highlights the questions that the Christian community needs to consider in this period of cultural transition **The Early Christian World** Philip F. Esler,2002-09-11

Early Christian World presents an exhaustive erudite and lavishly illustrated treatment of how the small movement which formed around Jesus in Galilee became the pre eminent religion of the ancient world The work begins by firmly situating early Christianity within its Mediterranean social political and religious contexts before charting the history of the first Christian centuries The creation and perpetuation of Christian communities through various means including mission and monasticism is explored as is the everyday experience of early Christians through discussion of gender and sexuality religious practice communication and social structures The intellectual particularly theological and artistic heritage of the period is fully considered and a vivid picture painted of the internal and external challenges faced by early Christianity The book concludes with profiles of the most notable figures of the age Comprehensive and accessible Early Christian World provides up to date coverage of the most important topics in the study of early Christianity together with an invaluable collection of visual material It will be an indispensable resource for anyone studying this period *The Trial Narratives*

Matthew L. Skinner,2010-01-01 In this careful analysis Matthew Skinner explores the trial narratives of Jesus Paul Stephen and others in the Gospels and Acts who found themselves brought before powerful individuals and groups often with deadly consequences His close study of these texts is essential for those interested in the early church s relationship to the sociopolitical structures in which Christian belief emerged He shows how the narratives helped shape early Christian identity as these communities sought to understand both the political implications of the emerging Christian gospel as well as the dangers and opportunities their sociopolitical context presented He also reflects on the theological resources and paradigms these texts offer to Christians today **The Rise of Coptic** Jean-Luc Fournet,2022-01-11

Coptic emerged as the written form of the Egyptian language in the third century when Greek was still the official language in Egypt By the time of the Arab conquest of Egypt in 641 Coptic had almost achieved official status but only after an unusually prolonged period of stagnation Jean Luc Fournet traces this complex history showing how the rise of Coptic took place amid profound cultural religious and political changes in late antiquity For some three hundred years after its introduction into the written culture of Egypt Coptic was limited to biblical translation and private and monastic correspondence while Greek retained its monopoly on administrative legal and literary writing This changed during the sixth century when Coptic began to penetrate domains that were once closed to it such as literature liturgy regulated transactions between individuals and communications between the state and its subjects Fournet examines the reasons for Coptic s late development as a competing language

which was unlike what happened with other vernacular languages in Near Eastern Greek speaking societies and explains why Coptic eventually succeeded in being recognized with Greek as an official language Incisively written and rich with insights The Rise of Coptic draws on a wealth of archival evidence to shed new light on the role of monasticism in the growing use of Coptic before the Arab conquest

The Cambridge Companion to the Age of Constantine Noel Emmanuel Lenski, 2006 The Cambridge Companion to the Age of Constantine offers students a comprehensive one volume survey of this pivotal emperor and his times Richly illustrated and designed as a readable survey accessible to all audiences it also achieves a level of scholarly sophistication and a freshness of interpretation that will be welcomed by the experts The volume is divided into five sections that examine political history religion social and economic history art and foreign relations during the reign of Constantine who steered the Roman Empire on a course parallel with his own personal development

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