# Drinkers, Drummers, and Decent Folk

Ethnographic Narratives of Village Trinidad

John O. Stewart

Louise Lamphere, Helena Ragone, Patricia Zavella

**Drinkers, Drummers, and Decent Folk** John O. Stewart,1989-01-01 Drinkers is a multi form text Essays poetry and fiction present rural life in Trinidad These texts are interspersed with analytic and exploratory sections on the ethnographic and fieldwork experience Within a context which includes the West Indian sugar estate at its core and the distant but very influential U S A at the periphery Stewart reveals villagers struggling with problems of individual identity as well as with problems occasioned by the historical struggle between African European and Indian cultural forms **Communities in Contemporary Anglophone Caribbean Short Stories** Lucy Evans,2014-11-05 This book explores representations of community in Anglophone Caribbean short story collections and cycles of the late twentieth and early twenty first century

Hosay Trinidad Frank J. Korom, 2012-05-26 The multivocalic rite known as Hosay in the Caribbean developed out of earlier practices originating in Iraq and Iran which diffused to Trinidad by way of South Asian indentured laborers brought to the Caribbean by the British from the mid 1800s to the early decades of the twentieth century. The rituals are important as a Shi i religious observance but they also are emblems of ethnic and national identity for Indo Trinidadians Frank Korom investigates the essential role of Hosay in the performance of multiple identities by historically and ethnographically situating the event in Middle Eastern South Asian and Caribbean contexts Hosay Trinidad Muharram Performances in an Indo Caribbean Diaspora is the first detailed historical and ethnographic study of Islamic muharram rituals performed on the island of Trinidad Korom's central argument is that the annual rite is a polyphonic discourse that is best understood by employing multiple levels of interpretation On the symbolic level the observance provides esoteric meaning to a small community of Indo Trinidadian Muslims On another level it is perceived to be representative of transplanted Indian culture as a whole Finally the rituals are becoming emblematic of Trinidad's polyethnic population Addressing strategies used to resist integration and assimilation Hosay Trinidad is engaged with theories concerning the notion of cultural creolization in the Caribbean as well as in the general study of global diasporas **Painting Stories** Helle Bundgaard, 2021-12-15 In this collection of ethnographic short stories spanning thirty years of fieldwork an anthropologist narrates events that have shaped the lives of artisans in a famous heritage crafts village in Odisha India Wake the Town & Tell the People Norman C. Stolzoff, 2000 An ethnography of Dancehall the dominant form of reggae music in Jamica since the early 1960s Trinidad Carnival Garth L. Green, Philip W. Scher, 2007-03-28 Like many Caribbean nations Trinidad has felt the effects of globalization on its economy politics and expressive culture Even Carnival once a clandestine folk celebration has been transformed into a major transnational festival In Trinidad Carnival Garth L Green Philip W Scher and an international group of scholars explore Carnival as a reflection of the nation and culture of Trinidad and Trinidadians worldwide The nine essays cover topics such as women in Carnival the politics and poetics of Carnival Carnival and cultural memory Carnival as a tourist enterprise the steelband music of Carnival Calypso music on the world stage Carnival and rap and Carnival as a global

celebration For readers interested in the history and current expression of Carnival this volume offers a multidimensional and transnational view of Carnival as a representation of Trinidad and Caribbean culture everywhere Contributors are Robin Balliger Shannon Dudley Pamela R Franco Patricia A de Freitas Ray Funk Garth L Green Donald R Hill Lyndon Phillip Guyana Diaries Kimberly D Nettles, 2016-07 The author an African American Victoria Razak and Philip W Scher researcher explores the impact of work family politics and local culture on the lives of members of a women s work collective in the Caribbean and in the process discovers how differences in class and nation can overshadow the gender and race she **A Different Kind of Ethnography** Denielle Elliott, Dara Culhane, 2017-01-01 Produced by shares with her subjects members of the Centre for Imaginative Ethnography this collection introduces the idea of an imaginative and creative approach to anthropological inquiry one that is collaborative open ended embodied affective and experimental Rather than structuring the book around traditional methods like interviewing participant observation and documentary research the authors organize their thoughts around different methodologies sensing walking writing performing and recording As well innovative practical exercises are included that allow ethnographers to not just talk the talk but also walk the walk so they can deepen complicate and extend ethnographic inquiry A list of additional resources at the end of each chapter provide rich support for those who want to pursue more imaginative and creative methodologies Writing Women's Worlds Lila Abu-Lughod, 2008-04-07 Extrait de la couverture In 1978 Lila Abu Lughod climbed out of a dusty van to meet members of a small Awlad Ali Bedouin community Living in this Egyptian Bedouin settlement for extended periods during the following decade Abu Lughod took part in family life with its moments of humor affection and anger As the new teller of these tales Abu Lughod draws on anthropological and feminist insights to construct a critical ethnography She explores how the telling of these stories challenges the power of anthropological theory to render adequately the lives of others and the way feminist theory appropriates Third World women Writing Women's Worlds is thus at once a vivid set of stories and a study in the politics of representation Feminist Postcolonial Theory Reina Lewis, Sara Mills, 2003-07-29 Feminism and postcolonialism are allies and the impressive selection of writings brought together in this volume demonstrate how fruitful that alliance can be Reina Lewis and Sara Mills have assembled a brilliant selection of thinkers organizing them into six categories Gendering Colonialism and Postcolonialism Radicalizing Feminism Rethink The Steelband Movement Stephen Stuempfle, 1995 The Steelband Movement examines the dramatic transformation of pan from a Carnival street music into a national art and symbol in Trinidad and Tobago By focusing on pan as a cultural process Stephen Stuempfle demonstrates how the struggles and achievements of the steelband movement parallel the problems and successes of building a nation Stuempfle explores the history of the steelband from its emergence around 1940 as an assemblage of diverse metal containers to today s immense orchestra of high precision instruments with bell like tones Drawing on interviews with different generations of pan musicians including the earliest a wide array of archival material and field

observations the author traces the growth of the movement in the context of the grass roots uprisings of the 1930s and 1940s the American presence in Trinidad in World War II the nationalist movement of the postwar period the aftermath of independence from Britain in 1962 the Black Power protests and the oil boom of the 1970s and the recession of recent years The Steelband Movement suggests that the history of pan has involved a series of negotiations between different ethnic groups socioeconomic classes and social organizations all of which have attempted to define and use the music according to their own values and interests This drama provides a window into the ways in which Trinidadians have constructed various visions of a national identity Anthropological Journeys Meenakshi Thapan, 1998 This collection of papers raises methodological issues and questions concerning the traditional nature of anthropology and addresses current issues and debates in sociology and social anthropology The essays in this volume by well known anthropologists take up these and other issues arising out of their own fieldwork experience. The result is a rigorous and deeply moving analysis that leads to an unlearning of inappropriate and insensitive methods that obscure rather than explain the lives of people Ethnography Norman K. Denzin, 1997 Norman K Denzin ponders the prospects problems and forms of ethnographic interpretive writing in the twenty first century He argues that postmodern ethnography is the moral discourse of the contemporary world and that ethnographers can and should explore new types of experimental texts to form a new ethics of inquiry Situated Lives Louise Lamphere, Helena Ragone, Patricia Zavella, 2014-04-08 Situated Lives brings together the most important recent feminist and critical research that situates gender in relationship to the historical and material circumstances where gender race class and sexual orientation intersect and shape everyday interaction Contributors include Barbara Babcock Jean Comaroff Sarah Franklin Faye Ginsburg Matthew Gutmann Faye V Harrison Louise Lamphere Ellen Lewin Jos e Lim on Iris Lopez Emily Martin Mary Moran Kirin Narayan Aihwa Ong Devon G Pe na Beatriz Pesquera Helena Ragon e Rayna Rapp Judith Rollins Leslie Salzinger Denise Segura Carol Stack Ann Stoler Donald D Stull Brett Williams The West Indian Novel and Its Background Kenneth Ramchand, 2004 An account of the emergence of the Patricia Zavella West Indian novel in English this work provides valuable insights into the social cultural and political background offering concise and focused accounts of the growth of education the development of literacy and the formation of West Indian Creole The Man who Adores the Negro Patrick B. Mullen, 2008 The challenges of interracial fieldwork languages

Pyramids and Nightclubs L. L. Wynn,2010-01-01 2008 Leeds Honor Book in Urban Anthropology Society for Urban National and Transnational Global Anthropology Living in Egypt at the turn of the millennium cultural anthropologist L L Wynn was struck by the juxtapositions of Western Gulf Arab and Egyptian viewpoints she encountered For some Egypt is the land of mummies and pharaohs For others it is a vortex of decadence where nightlife promises a chance to salivate over belly dancers and maybe even glimpse a movie star Offering a new approach to ethnography Pyramids and Nightclubs examines cross cultural encounters to bring to light the counterintuitive ways in which Egypt is defined Guiding readers on an

armchair journey that introduces us to Russian and Australian belly dancers on Nile cruise ships Egyptian rumors about an Arab prince and his royal entourage Saudi girls looking for a less restrictive dating scene and other visitors to this antique land Wynn uses the lens of travel and tourism to depict a fascinating and often surprising version of Egypt while exploring the concept of stereotype itself Tracing the history of Western and Arab fascination with Egypt through spurious hunts for lost civilizations and the new economic disparities brought about by the oil industry Pyramids and Nightclubs ultimately describes the ways in which moments of cultural contact driven by tourism and labor migration become eye opening opportunities for defining self and other Questions of Consciousness Anthony P. Cohen, Nigel Rapport, 2003-12-16 First published in 1995 Routledge is an imprint of Taylor Francis an informa company Writing Strategies Laurel Richardson, 1990-08 An exploration of strategies for writing up the same research in different ways preparing the writer for approaching and addressing diverse audiences The Convict and the Colonel Richard Price, 2006 An election day massacre in colonial Martinique A mad artist who lives in a cave A satirical wooden bust of a white colonel The artist s banishment to the Devil's Island penal colony for impertinence And a young anthropologist who arrives in Martinique in 1962 on the eve of massive modernization In a stunning combination of scholarship and storytelling the award winning anthropologist Richard Price draws on long term ethnography archival documents cinema and street theater and Caribbean fiction and poetry to explore how one generation s powerful historical metaphors could so guickly become the next generation s trivial pursuit how memories of oppression inequality and struggle could so easily become replaced by nostalgia complicity and celebration A superb callaloo of a book Richard Price has a remarkable grasp of the literatures of the Caribbean and draws on this resource to explore the underlying insanity of the colonial experience as well as the bewildering complexities of the postcolonial world where memory is erased or invented according to the demands of a market modernity George Lamming author of The Pleasures of Exile By beautifully crafting elements as disparate as biographical data sociological studies literary sources and archival documents Richard Price's research is more fascinating than a piece of fiction Maryse Cond author of I Tituba Black Witch of Salem Price does it again Mixing eras genres and voices he carries the reader through the contradictory streams of historical consciousness in the Caribbean island of Martinique The result is as complex and as enticing as the sea it evokes Michel Rolph Trouillot author of Silencing the Past Filled with insights that are at once theoretical methodological and ethnographic The Convict and the Colonel is required reading for anyone interested in colonialism memory and contemporary Caribbean societies Jennifer Cole American Ethnologist

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