

Winner of the Dora Mavor Moore Award for Best New  
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# Dry Lips Oughta Move to Kapuskasing



A Play by Tomson Highway

# Dry Lips Oughta Move To Kapuskasing A Play

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Highway Script Collection, Tomson  
Highway, René Highway**

## **Dry Lips Oughta Move To Kapuskasing A Play:**

**Dry Lips Oughta Move to Kapuskasing** Tomson Highway, 1989 Nominee Governor General's Literary Award for Drama *Dry Lips Oughta Move to Kapuskasing* tells another story of the mythical Wasaychigan Hill Indian Reserve also the setting for Tomson Highway's award winning play *The Rez Sisters* Wherein *The Rez Sisters* the focus was on seven Wasy women and the game of bingo *Dry Lips Oughta Move to Kapuskasing* features seven Wasy men and the game of hockey It is a fast paced story of tragedy comedy and hope

**Dry Lips Oughta Move to Kapuskasing** Native Earth Performing Arts Archives, Theatre Passe Muraille Archives (University of Guelph), Tomson Highway Script Collection, Larry Lewis, Brian Perchaluk, Tomson Highway, Billy Merasty, Theatre Passe Muraille, Doris Linklater, Manitoba Theatre Centre, Native Earth Performing Arts, 1989

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*Dry Lips Oughta Move to Kapuskasing: a Play*, 2015 *Dry Lips Oughta Move to Kapuskasing* tells another story of the mythical Wasaychigan Hill Indian Reserve also the setting for Tomson Highway's award winning play *The Rez Sisters* Wherein *The Rez Sisters* the focus was on seven Wasy women and the game of bingo *Dry Lips Oughta Move to Kapuskasing* features seven Wasy men and the game of hockey It is a fast paced story of tragedy comedy and hope

*Monologues for Actors of Color* Roberta Uno, 2000 This collection features 45 monologues excerpted from contemporary plays and specially geared for actors of color Robert Uno has carefully selected the monologues so that there is a wide range of ethnicities included African American Native American Latino and Asian American Each monologue comes with an introduction with notes on the characters and stage directions to set the scene for the actor Publisher

**Contemporary American Indian Writing** Dee Alyson Horne, 1999 Starting with the premise that American Indians have been colonized Horne outlines the dangers of colonial mimicry She proposes a theory of subversive mimicry through which writers can use the language of the colonial power to subvert it and inscribe diverse First Nations voices Drawing on select works by Thomas King Beatrice Culleton Ruby Slipperjack Jeannette Armstrong Lee Maracle and Tomson Highway the study also elucidates decolonizing strategies with which readers can collaborate

*Theory/Theatre* Mark Fortier, 2005-07-08 This is a new and enlarged edition of Mark Fortier's very successful and widely used essential text for students *Theory Theatre* provides a unique and engaging introduction to literary theory as it relates to theatre and performance Fortier lucidly examines current theoretical approaches from semiotics poststructuralism through cultural materialism postcolonial studies and feminist theory This new edition includes More detailed explanation of key ideas New Putting it into practice sections at the end of each chapter so you can approach performances from specific theoretical perspectives Annotated further reading section and glossary *Theory Theatre* is still the only study of its kind and is invaluable reading for beginning students and scholars of performance studies

**Littératures Canadiennes Et Identités Postcoloniales** Marc Maufort, Franca Bellarsi, 2002 This volume offers

challenging assessments of the reconfigurations that have shaped Anglophone and Francophone Canadian literatures in the last decades of the twentieth century Focusing on the pursuit of an ever elusive Canadianness in literary texts it documents the astonishing range of Canadian diasporic identities that have recently emerged in the Canadian literary landscape The contributors to this volume boldly transgress the widely held critical assumptions of postcolonialism in their examination of the literary representations of contemporary Canada s many Others Ce volume rassemble nombre d analyses innovatrices des reconfigurations qui ont caract ris les litt ratures canadiennes anglophones et francophones durant les derni res d cennies du vingti me si cle Tout en se concentrant sur la qu te de l insaisissable Canadianit en litt rature l ouvrage d montre l tonnante diversit des identit s diasporiques qui ont r cemment merg dans le paysage litt raire canadien Les contributeurs de ce volume transgressent audacieusement les certitudes g n ralement acquises du postcolonialisme afin de mieux d crire les repr sentations litt raires des nombreux Autres du Canada actuel

The Trickster Shift Allan J. Ryan,1999 The influence and power of the Trickster figure often embodied as Coyote is deeply entwined with Native cultural sensibility and expressed through wry ironic humour In this entertaining and innovative book Allan Ryan explores the Trickster s presence in the work of outstanding artists such as Carl Beam Rebecca Belmore Bob Boyer Joane Cardinal Schubert George Littlechild Jim Logan Gerald McMaster Shelley Niro Ron Noganosh Jane Ash Poitras Edward Poitras Bill Powless and Lawrence Paul Yuxweluptun

Economies of Representation, 1790-2000 Leigh Dale,Helen Gilbert,2007 This volume documents the links among trade colonialism and forms of representation Examining trade in commodities as diverse as illicit drugs liquor bananas disease tourism adventure fiction and modern aboriginal art as well as cultural exchanges in politics medicine and literature the contributors contest the view of trade as an equaliser of cultures places and peoples promoted by some modern economists demonstrating instead the ways in which commerce has created and exacerbated differences of power

**Encyclopedia of American Indian Literature** Jennifer McClinton-Temple,Alan Velie,2015-04-22 Presents an encyclopedia of American Indian literature in an alphabetical format listing authors and their works

*Changing Representations of Minorities, East and West* Larry E. Smith,John Rieder,1996-01-01

**Theatre Matters** Jane Plastow,Richard Boon,1998-12-10 This book focuses on how theatre can make and has made positive political and social interventions

**Dramatic Revisions of Myths, Fairy Tales and Legends** Verna A. Foster,2012-10-10 These new essays explore the ways in which contemporary dramatists have retold or otherwise made use of myths fairy tales and legends from a variety of cultures including Greek West African North American Japanese and various parts of Europe The dramatists discussed range from well established playwrights such as Tony Kushner Caryl Churchill and Timberlake Wertenbaker to new theatrical stars such as Sarah Ruhl and Tarell Alvin McCraney The book contributes to the current discussion of adaptation theory by examining the different ways and for what purposes plays revise mythic stories and characters The essays contribute to studies of literary uses of myth by focusing on how recent dramatists have used myths fairy tales and legends to address contemporary concerns

especially changing representations of women and the politics of gender relations but also topics such as damage to the environment and political violence *Decolonizing the Stage* Christopher B. Balme, 1999 A study of post colonial drama and theatre It examines how dramatists from various societies have attempted to fuse the performance idioms of their traditions with the Western dramatic form demonstrating how the dynamics of syncretic theatrical texts function in performance

**Canada Today**, 1989 **Theatre Translation Theory and Performance in Contemporary Japan** Beverley Curran, 2014-06-03 What motivates a Japanese translator and theatre company to translate and perform a play about racial discrimination in the American South What happens to a gay play when it is staged in a country where the performance of gender is a theatrical tradition What are the politics of First Nations or Aboriginal theatre in Japanese translation and colour blind casting Is a Canadian n drama that tells a story of the Japanese diaspora a performance in cultural appropriation or dramatic innovation In looking for answers to these questions Theatre Translation Theory and Performance in Contemporary Japan extends discussions of theatre translation through a selective investigation of six Western plays translated and staged in Japan since the 1960s with marginalized tongues and bodies at their core The study begins with an examination of James Baldwin s Blues for Mister Charlie followed by explorations of Michel Marc Bouchard s Les feluettes ou La repetition d un drame romantique Tomson Highway s The Rez Sisters and Dry Lips Oughta Move to Kapuskasing Roger Bennett s Up the Ladder and Daphne Marlatt s The Gull The Steveston t Noh Project Native Voices Foreign Bodies locates theatre translation theory and practice in Japan in the post war Showa and Heisei eras and provokes reconsideration of Western notions about the complex interaction of tongues and bodies in translation and theatre when they travel and are reconstituted under different cultural conditions *Routledge International Encyclopedia of Queer Culture* David A. Gerstner, 2006 The Encyclopedia introduces both scholars and general readers to the cultural political scientific juridical and historical practices of international queer culture [Missions of Interdependence](#) Gerhard Stilz, 2002 At the beginning of the twenty first century it is necessary to combine into a productive programme the striving for individual emancipation and the social practice of humanism in order to help the world survive both the ancient pitfalls of particularist terrorism and the levelling tendencies of cultural indifference engendered by the renewed imperialist arrogance of hegemonial global capital In this book thirty five scholars address and negotiate in a spirit of learning and understanding an exemplary variety of intercultural splits and fissures that have opened up in the English speaking world Their methodology can be seen to constitute a seminal field of intellectual signposts They point out ways and means of responsibly assessing colonial predicaments and postcolonial developments in six regions shaped in the past by the British Empire and still associated today through their allegiance to the idea of a Commonwealth of Nations They show how a new ethic of literary self assertion interpretative mediation and critical responsiveness can remove the deeply ingrained prejudices silences and taboos established by discrimination against race class and gender **Missions of Interdependence**, 2021-11-01 At the beginning of the twenty first century it is necessary

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