



*D*ryden and the
Problem of Freedom

*The Republican Aftermath
1649–1680*

DAVID B. HALEY

Dryden And The Problem Of Freedom

Michael Werth Gelber



Dryden And The Problem Of Freedom:

Dryden and the Problem of Freedom David Haley, 1997-01-01 This study of Dryden's thought argues that Dryden was the first English poet after Shakespeare to engage in historical reflection upon his own culture. It argues that Dryden exercised the moral integrity of a public poet and brought home to his audience the meaning of their historical experience.

Dryden and the Problem of Freedom, 1997 In this revisionary study of Dryden's thought David Haley argues that Dryden was the first English poet after Shakespeare to engage in historical reflection upon his own culture. Addressing an audience for whom literature was bound up with religion and politics, Dryden exercised the moral integrity of a public poet and brought home to his readers the meaning of their historical experience. **Between the Ancients and Moderns**,

The Skeptical Sublime James Noggle, 2001 This title examines the role of scepticism in initiating the idea of the sublime in early modern British literature. James Noggle draws on philosophy, intellectual history and critical theory to illuminate the aesthetic ideology of Pope, Swift, Dryden and Rochester among other important writers of the period. The Skeptical Sublime compares the view of sublimity presented by these authors with that of the dominant liberal tradition of 18th century criticism to offer a new understanding of how these writers helped construct proto-aesthetic categories that stabilized British culture after years of civil war and revolution while at the same time their scepticism allowed them to express ambivalence about the emerging social order.

Orienting Virtue Bethany Williamson, 2022-10-18 What does it mean for a nation and its citizens to be virtuous? The term virtue is ubiquitous in eighteenth century British literature but its definition is more often assumed than explained. Bringing together two significant threads of eighteenth century scholarship, one on republican civic identity and the mythic legacy of the freeborn Briton and the other on how England's global encounters were shaped by orientalist fantasies, *Orienting Virtue* examines how England's sense of collective virtue was inflected and informed by Eastern empires. Bethany Williamson shows how England's struggle to define and practice national virtue hinged on the difficulty of articulating an absolute concept of moral value amid dynamic global trade networks. As writers framed England's story of exceptional liberties outside the rise and fall narrative they ascribed to other empires, virtue claims encoded anxieties about England's tenuous position on the global stage, especially in relation to the Ottoman, Mughal and Far Eastern empires. Tracking valences of virtue across the century's political crises and diverse literary genres, Williamson demonstrates how writers consistently deployed virtue claims to imagine a middle way between conserving ancient ideals and adapting to complex global realities. *Orienting Virtue* concludes by emphasizing the ongoing urgency in our own moment of balancing competing responsibilities and interests as citizens both of nations and of the world. **Perspectives on Restoration**

Drama Susan J. Owen, 2002 This book introduces students to drama from the Restoration of Charles II in 1660 to the early 18th Century. Susan Owen offers representative coverage of new forms of drama in this period and of ways in which old forms are altered. Her study covers heroic drama, comedy, tragedy, tragicomedy and Shakespeare adaptations by focusing on

specific dramatic highlights and giving close reading of particular plays **Dryden** William Myers, 2025-04-01 Originally published in 1973 this is foremost a study of Dryden as a writer but the author maintains his ideas cannot be separated from his art Dryden's concern with familiar 17th Century problems the inadequacy of royalist theory in the face of power politics the rise of philosophical materialism make him almost as important to the historian as to the student of English Literature William Myers overall picture of Dryden's works ranges chronologically from the Restoration to the Glorious Revolution Each play or poem is judged in its own right and as part of a strikingly honest literary life Particular emphasis is given to the writings following *The Hind and the Panther* Then at last Dryden was able to unite his total mastery of prose and verse both with a fully developed sense of what had happened to English society and with his own unyielding commitment to a traditional political philosophy and a traditional theology **The Just and the Lively** Michael Werth Gelber, 1999 John Dryden is the father of English literary criticism In *The Just and the Lively* Michael Werth Gelber provides the first complete study of his criticism since Dryden's death almost three hundred years ago Through a detailed reading of each of his essays the book explains and illustrates the unity and the development of Dryden's thought It demonstrates that even as he based his first principles on his own poems and plays Dryden tried to resolve what since the early sixteenth century had been a key problem in western literature how to reconcile the demand of classical unity with the bewildering variety of Renaissance drama and romance The figure who emerges from these pages is a man deeply responsive to the social political and intellectual currents of his age An important influence on critics as diverse as Samuel Johnson and T S Eliot Dryden retains the power to enlighten and delight the reader of today *The Scriblerian and the Kit-Cats*, 2004 *The Works of John Dryden, Volume XIII* John Dryden, 1985-01-24 Volume XIII contains three of Dryden's Plays along with accompanying scholarly apparatus *All for Love* *Oedipus* and *Troilus and Cressida* **The British National Bibliography** Arthur James Wells, 1998 **The Works of John Dryden, Volume XVI** John Dryden, 2023-11-15 In the last decade of Dryden's life he brought four new works before the theatre going public a dramatic opera a tragedy a tragicomedy and a number of appendages to an old comedy by John Fletcher which was revived partly so that Dryden might have the author's third night profits He died that night but his family received the money The dramatic opera *King Arthur* benefited from a fine score by Henry Purcell and has remained in the operatic repertoire to this day *Cleomenes* the tragedy was banned until Dryden was able to convince Queen Mary that it did not reflect any seditious sympathy with the exiled James II after which it was successful *The fate of Love Triumphant* the tragicomedy was different possibly because of a growing swell of moral reform the play was universally damned even though its themes of incest and miscellaneous fornication had never brought rejection to Dryden in the past *The Secular Masque* Dryden's principal contribution to *The Pilgrim* by Fletcher had undistinguished music but its lively verse and broad review of the previous century kept the piece on the stage for the next fifty years and in anthologies up to the present In the last decade of Dryden's life he brought four new works before the theatre going public a

dramatic opera a tragedy a tragicomedy and a number of appendages to an old comedy by John Fletcher which was revived partly so that Dryden might have th *The Cumulative Book Index* ,1997 A world list of books in the English language

The Works of John Dryden, Volume III John Dryden,2023-11-15 This volume contains the poems of Dryden extending from1685 to 1692 Along with the poems of Dryden and associated extensive commentaries and textual notes from the editors this volume contains the dramatic prologues and epilogues Dryden wrote for the plays of other writers from this period of time This volume contains the poems of Dryden extending from1685 to 1692 Along with the poems of Dryden and associated extensive commentaries and textual notes from the editors this volume contains the dramatic prologues and epilogues Dryden wrote for the pl *The Eighteenth Century* Kevin L. Cope,Robert C. Leitz, III,2003 This reference work provides bibliographic details for students of 18th century studies Atmosphere of Freedom Glenn E. Bugos,2010 *Freedom's Empire* Laura Anne Doyle,2008-01-11 A sweeping argument that from the mid seventeenth century until the mid twentieth the English language novel encoded ideas equating race with liberty *John Dryden's Doctrine of Wit as Propriety* Mary Franzita Kane,1958 **Hearings** United States. Congress. House,1966 Hearings United States. Congress. House. Committee on the District of Columbia,1966

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