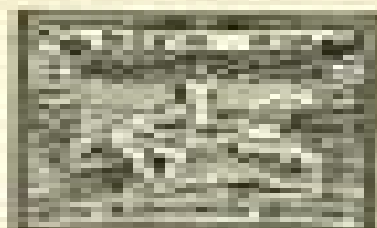


# The Drift of Romanticism

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FIFTH SERIES

By Paul Elmer More

"It is a question of temperament, or of more or less idealism in nature. . . . The spiritualist finds himself driven to express his faith by a series of negations." — Emerson.



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# Drift Of Romanticism Shelburne Essays 8

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## **Drift Of Romanticism Shelburne Essays 8:**

*Shelburne Essays: (eighth series). The drift of romanticism* Paul Elmer More,1913      *Shelburne Essays* Paul Elmer More,1913      **Shelburne Essays: The drift of romanticism** Paul Elmer More,1913      **Shelburne Essays** Paul Elmer More,1913      *The Drift of Romanticism* Paul Elmer More,1913      **Shelburne Essays. Eighth Series. [The Drift of Romanticism.]**,1913      **The Drift of Romanticism** Paul Elmer More,2016-05-21 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **Paul Elmer More** Stephen L. Tanner,1987-07-01 Paul Elmer More was one of the leaders of the New Humanism the most important critical movement in the United States during the first decades of this century It was a wide ranging moral approach to literary and cultural criticism that laid the intellectual foundation for American conservatism Though eclipsed in the realm of critical fashions by more exclusively aesthetic approaches the moral approach retains its appeal among general readers and More has remained known and respected among those concerned with literature as an expression of ideas and values as a criticism of life Seriously considered for the Nobel Prize on two occasions More wrote over a dozen volumes of literary criticism which Robert Spiller in the *Literary History of the United States* calls the utmost ambitious and often the most penetrating body of judicial literary criticism in our literature Among those who have praised More s brilliant and comprehensive mind is T S Eliot who in acknowledging his indebtedness to More referred to him as one of the two wisest men I have known Focusing on the continuity of More s literary criticism Stephen L Tanner has performed the useful service of distilling from More s diverse and prolific literary essays the characteristic principles that determined his literary judgments Chief among these principles is a concept of dualism that views each individual as being subject to the opposing forces of passion of the moment and the eternal law above and within This concept is the anchor point of More s probing critique of the excessive and dehumanizing forms of romanticism naturalism humanitarianism scientism and rationalism And it accounts for his forceful advocacy of the inner check and the law of measure      *Dictionary of Modern American Philosophers* John R. Shook,2005-01-01 The *Dictionary of Modern American Philosophers* includes both academic and non academic philosophers anda large number of female and

minority thinkers whose work has been neglected It includes those intellectualsinvolved in the development of psychology pedagogy sociology anthropology education theology politicalscience and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought **Shelburne**

**Essays** Paul Elmer More, 1967 Russell Kirk and the Age of Ideology W. Wesley McDonald, 2004 Russell Kirk author of *The Conservative Mind* and *A Program for Conservatives* has been regarded as one of the foremost figures of the post World War II revival in conservative thought While numerous commentators on contemporary political thought have acknowledged his considerable influence on the substance and direction of American conservatism no analysis of his social and political writing has dealt extensively with the philosophical foundations of his work In this provocative study W Wesley McDonald examines those foundations and demonstrates their impact on the conservative intellectual movement that emerged in the 1950s and 1960s Kirk played a pivotal role in drawing conservatism away from the laissez faire principles of libertarianism and toward those of a traditional community grounded in a renewed appreciation of man's social and spiritual nature and the moral prerequisites of genuine liberty In a humane social order a community of spirit is fostered in which generations are bound together According to Kirk this link is achieved through moral and social norms that transcend the particularities of time and place and because they form the basis of genuine civilized existence can only be neglected at great peril These norms reflected in religious dogmas traditions humane letters social habit and custom and prescriptive institutions create the sources of the true community that is the final end of politics Although this study does not challenge Kirk's debts to a predominantly Catholic and Anglo Catholic tradition of natural law its focus is on his appeal to historical experience as the test of sound institutions This aspect of his thought was essential to Kirk's understanding of moral cultural and aesthetic norms and can be seen in his responses to American humanists Paul Elmer More and Irving Babbitt and to English and American romantic literature *Russell Kirk and the Age of Ideology* is particularly relevant because of the growing interest in Kirk's legacy and the current debate over the meaning of conservatism McDonald addresses both of those developments in the context of examining Kirk's thought attempting to correct some of the inadequacies contained in earlier studies that assess Kirk as a political thinker This book will serve as a significant contribution to the commentary on this fascinating figure *Aesthetic Origins* Jay Patrick Starlipper, 2017-07-28 While it is gaining in academic prominence discussion of the imagination is too often neglected Society is dangerously unaware of the intimate relationship between culture and politics

ethics and aesthetics Challenging this Jay Patrick Starliper examines the imagination through the lens of the work of Peter Viereck and other likeminded thinkers The result is a philosophical deconstruction that demonstrates why books are bullets In 1941 before Nazi barbarism was public knowledge a young Peter Viereck published *Metapolitics From Wagner and the German Romantics to Hitler* In it Viereck attacked the diabolical spiritual foundations of National Socialism He made the ostensibly absurd claim that a certain shade of romanticism was the ethical foundation of a German revolt against decency According to Viereck Nazism was the culmination of over a century and a half of bad culture the result of an idyllic imagination Starliper warns that the same diseased imagination that culminated in gas chambers and guillotines is subtly affecting the way millions of people view the world today and that without the inspiration of an elevated aesthetic civilization will not survive In the spirit of Edmund Burke and Irving Babbitt Viereck s insight into the ethical and political force of aesthetics provides a much needed critique of contemporary civilization [Quarterly Bulletin of the Providence Public Library](#) Providence Public Library (R.I.),1913 **The Publishers' Trade List Annual** ,1918 *Bulletin of Furman University* ,1950 **Bulletin of Furman University** Furman University,1949 *Furman Studies* ,1949 **Books Added** Chicago Public Library,1916 **The Bookseller, Newsdealer and Stationer** ,1913 **Being as Communion** William A. Dembski,2016-04-15 For a thing to be real it must be able to communicate with other things If this is so then the problem of being receives a straightforward resolution to be is to be in communion So the fundamental science indeed the science that needs to underwrite all other sciences is a theory of communication Within such a theory of communication the proper object of study becomes not isolated particles but the information that passes between entities In *Being as Communion* philosopher and mathematician William Dembski provides a non technical overview of his work on information Dembski attempts to make good on the promise of John Wheeler Paul Davies and others that information is poised to replace matter as the primary stuff of reality With profound implications for theology and metaphysics *Being as Communion* develops a relational ontology that is at once congenial to science and open to teleology in nature All those interested in the intersections of theology philosophy and science should read this book

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web science and technology std x part 2 has been prepared as per the new syllabus and paper pattern which is more child centric and focuses on active learning along with making the process of education more enjoyable and interesting we have infused the book with a liberal sprinkling of suitable examples and additional questions wherever required

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