



DRUMCREE

The Orange Order's Last Stand

CHRIS RYDER AND
VINCENT KEARNEY

Drumcree The Orange Orders Last Stand

Ian S. Wood



Drumcree The Orange Orders Last Stand:

Drumcree Chris Ryder, Vincent Kearney, 2001 A hard hitting investigation into the history politics and personalities behind the annual Drumcree stand off a conflict at the heart of the problems still facing Northern Ireland **The Orange Order** Eric P. Kaufmann, 2009-04-17 Based on unprecedented access to the Order's internal documents this book provides the first systematic social history of the Orange Order the Protestant association dedicated to maintaining the British connection in Northern Ireland Kaufmann charts the Order's path from the peak of its influence in the early 1960s to its present day crisis Along the way he sketches a portrait of many of Orangeism's leading figures from ex Prime Minister John Andrews to Ulster Unionist Party politicians like Martin Smyth James Molyneaux and David McNarry and also includes the highly revealing correspondence with adversaries such as Ian Paisley and David Trimble Packed with analyses of mass membership trends and attitudes the book also takes care to tell the story of the Order from below as well as from above In the process it argues that the traditional Unionism of West Ulster is giving way to the more militant Unionism of Antrim and Belfast which is winning the hearts of the younger generation in cities and towns throughout the province **Forgetful Remembrance** Guy Beiner, 2018 Forgetful Remembrance offers a new approach to the study of memory by focusing on vernacular historiographies and the notion of forgetting Using the 1798 Irish Rebellion Beiner explores how communities try to obscure inconvenient and uncomfortable events from the past **Figures of Authority in Nineteenth-Century Ireland** Raphaël Ingelbien, Susan Galavan, 2020-11-25 This interdisciplinary collection investigates the forms that authority assumed in nineteenth century Ireland the relations they bore to international redefinitions of authority and Irish contributions to the reshaping of authority in the modern age At a time when age old sources of social political spiritual and cultural authority were eroded in the Western world Ireland witnessed both the restoration of older forms of authority and the rise of figures who defined new models of authority in a democratic age Using new comparative perspectives as well as archival resources in a wide range of fields the essays gathered here show how new authorities were embodied in emerging types of politicians clerics and professionals and in material extensions of their power in visual oral and print cultures These analyses often eerily echo twenty first century debates about populism suspicion of scholarly and intellectual expertise and the role of new technologies and forms of association in contesting and recreating authority Several contributions highlight the role of emotion in the way authority was deployed by figures ranging from Daniel O Connell to W B Yeats foreshadowing the perceived rise of emotional politics in our own age This volume demonstrates that many contested forms of authority that now look traditional emerged from nineteenth century crises and developments as did the challenges that undermine authority CONTRIBUTORS Marguerite Corporaal Patrick Geoghegan Patrick Maume Michelle McCann Caroline M McGee James H Murphy Shane Nagle Niamh NicGhabhann Richard Parfitt Colleen M Thomas Tom Walker **The Orange Order** Brian Kennaway, 2006 In this final book of the Legends trilogy Hoole reclaims the thrown of his father and goes on to wage a

war against the forces of chaos greed and oppression led by the powerful warlord tyrants Grank the first collier uses his skills with fire and metals to forge weapons for battle With great trepidation Hoole uses the power of the Ember in the final decisive battle and wins At the dawn of a new era of peace Hoole searches for the ideal place to establish not a kingdom but an order of free owls and finds the Great Tree continued There he rejects the absolute power his followers want to invest in him and establishes instead the Guardians of Ga Hoole an order of noble owls of all kinds based on learning equality and nobility of thought and deed Before he dies he takes the Ember back to the Sacred Volcanoes and hides it knowing that if it falls into the wrong talons its powers would endanger the Great Tree and the principles it is founded on He returns to the Tree and dies ending a time of magic and legend but leaving an order of owls noble in thought and deed dedicated to learning and equality among all owls *Times of Troubles* Andrew Sanders,2012-05-02 How The Troubles in Ulster defined the Scottish and British military experience post WW2 **The Backward Glance** Kevin Haddick-Flynn,2022-02-15 The Backward Glance A Miscellany of Irish History Politics Sean South and the Border War Northern Ireland and the Snares of History The First Irish Republicans Orangeism Ireland's Second Tradition Parnell The Rebel Prince Davitt the Fenians and the Land War The Third Home Rule Bill and the Ulster Crisis Gladstone and the Cloud in the West Sarsfield Limerick's Hero Dan Breen and the IRA O'Duffy and the Blueshirts Kickham An Unrepentant Fenian Captain Boycott saves his Harvest Revisiting The Glorious and Immortal Memory How Keynes got to Kinnegad What really happened at Soloheadbeg There are individual articles on The Manchester Martyrs Robert Emmet James Dillon Sean Lemass and Charles Haughey Cultural themes include The Abbey and the Genius of the Irish Theatre MacLinn and the Gate John Millington Synge The Man and his Achievement Samuel Beckett and The Absurd Lecky Historian and Liberal Unionist John Pentland Mahaffy Provost and Wit The Story of London's Irish Club The Limerick Pogrom 1904 Bernard Canavan Artist Trinity College 300 Years On

The Second Coming of Paisley Richard Lawrence Jordan,2013-04-04 The Second Coming of Paisley is the first book to examine the relationship between the Reverend Ian Paisley and leaders of the militant wing of evangelical fundamentalism in the United States in the period immediately preceding the outbreak of the Northern Ireland Troubles in the late 1960s Jordan convincingly demonstrates that it was exposure to the ideas and principles of leaders of the Christian right such as Carl McIntire and Billy James Hargis that enabled Paisley to develop a militant brand of politicized religious fundamentalism that he used successfully to block the advance of civil rights for Northern Ireland's Catholic population This cross fertilization happened not in a historical vacuum but in the context of several centuries of interaction and exchange between Ulster and North America Drawing upon extensive archival research Jordan provides a full background analysis and establishes a framework for understanding the extraordinary force with which Reverend Paisley used a religious culture imported from the United States to affect a radical shake up of religion and politics in Northern Ireland Shedding new light on the influence of evangelical fundamentalism The Second Coming of Paisley will be indispensable for scholars interested in the influence of

religion on politics **Political Ideology in Ireland** Olivier Coquelin, Patrick Galliou, Thierry Robin, 2020-10-27 First delivered as part of an international conference held at Brest University in November 2007 under the aegis of the Centre de Recherche Bretonne et Celtique CRBC this collection of essays essentially aims at interrogating history in order to better understand the political and ideological complexity of early XXth century Ireland This complexity reflects in many respects Ireland's uniqueness among the Western European nations Some of the multiple persuasions within the gamut of Irish political ideology from the Enlightenment to the present are thus explored from diverse angles of approach dialectical taxonomic theoretical practical individual collective and through a diverse range of disciplines human sciences political science social sciences literature philosophy and art history and themes from Jonathan Swift's rhetorical complexity to the evolution of Irish republicanism after 9/11 including the reassessment of Daniel O'Connell's political ideology Owenism in Ireland Oscar Wilde's socialistic ideology the ideological development of the Republican and Loyalist prisoners This unique collection of essays far from being a static historiographical description provides food for thought and sheds light on the fascinating ambivalent dynamics lying at the heart of the building process of a modern nation resulting from the aggregate of individual will collective ideals and Zeitgeist The impressive variety of issues raised by authors of diverse origins United States Ireland Britain France including leading experts in the above mentioned areas Richard English Robert Mahony Jonathan Tonge Kieran Allen John Sloan Christopher Murray Vincent Geoghegan therefore widely contributes to the fact that the present book will be intellectually stimulating and enlightening at least as an introduction for all the students and scholars of Irish studies and other related disciplines **Relocating Britishness** Stephen Counce, 2004-11-27 Offering a range of original perspectives on how Britishness might be constructed at the turn of the millennium and where it might be going this volume pulls together various disciplines and a variety of geographical perspectives to offer a distinctive set of views for the understanding of Britishness and how it is expressed **Enforcing Reformation in Ireland and Scotland, 1550-1700** Crawford Gribben, 2016-04-29 The last few years have witnessed a growing interest in the study of the Reformation period within the three kingdoms of Britain revolutionizing the way in which scholars think about the relationships between England Scotland and Ireland Nevertheless it is a fact that the story of the British Reformation is still dominated by studies of England an imbalance that this book will help to right By adopting an international perspective the essays in this volume look at the motives methods and impact of enforcing the Protestant Reformation in Ireland and Scotland The juxtaposition of these two countries illuminates the similarities and differences of their social and political situations while qualifying many of the conclusions of recent historical work in each country As well as Investigating what reformation meant in the early modern period and examining its literal rhetorical doctrinal moral and political implications the volume also explores what enforcing these various reformations could involve Taken as a whole this volume offers a fascinating insight into how the political authorities in Scotland and Ireland attempted with varying degrees of success to

impose Protestantism on their countries By comparing the two situations and placing them in the wider international picture our understanding of European confessionalization is further enhanced *Irish Canadian Conflict and the Struggle for Irish Independence, 1912-1925* Robert McLaughlin, 2013-01-01 McLaughlin's research is highly original demonstrating the extensive role played by Canadians in this fascinating episode of Ireland's history P 4 of cover *Ulster Unionism and the Peace Process in Northern Ireland* C. Farrington, 2015-12-04 The politics of Ulster Unionism is central to the success or failure of any political settlement in Northern Ireland This book examines the relationship between Ulster Unionism and the peace process in reference to these questions *The Psychology of Genocide and Violent Oppression* Richard Morrock, 2014-01-10 The twentieth century was one of the most violent in all of human history with more than 100 million people killed in acts of war and persecution ranging from the Herero and Namaqua genocide in present day Namibia during the early 1900s to the ongoing conflict in Darfur This book explores the root causes of genocide looking into the underlying psychology of violence and oppression Genocide does not simply occur at the hands of tyrannical despots but rather at the hands of ordinary citizens whose unresolved pain and oppression forces them to follow a leader whose demagoguery best expresses their own long developed prejudices and fears The book explains how birth trauma childhood trauma and authoritarian education can be seen as the true causes of genocidal periods in recent history *One Man's Terrorist* Daniel Finn, 2021-06-29 A history of the Troubles the radical politics of Republicanism The conflict in Northern Ireland was one of the most devastating in postwar Europe Based on extensive archival research *One Man's Terrorist* explores the relationship between the IRA a highly capable and ruthless clandestine army and the political movement that developed alongside it to challenge British rule Finn shows how the radical history of the IRA shaped modern Ireland In the light of Sinn Féin's unprecedented electoral success in the Republic of Ireland and the ongoing Brexit saga with its impact on Northern Irish politics this book supplies the essential background for an understanding of today's events **Contentious Rituals** Jonathan S. Blake, 2019-02-25 Throughout the world divisive monuments ceremonies and processions assert and reinforce claims to territory legitimacy and dominance These contested symbols and rituals strengthen and lend meaning to communal boundaries confer and renew identities and inflame tensions between groups polarizing communities and at times triggering violence In *Contentious Rituals* Jonathan S Blake focuses on one such controversial tradition Protestant parades in the streets of Northern Ireland Marchers say they are celebrating their culture and commemorating their history as they have done for two centuries Catholics see the parades as carnivals of bigotry and strident assertions of power The result is heightened intercommunal friction and occasional violence Drawing on over 80 interviews an original survey and ethnographic observations Blake investigates why participants choose to march in parades that are known to be a primary source of sectarian conflict today His analysis reveals their reasons for acting the meanings supplied to them and how they make sense of the contention that surrounds them Ultimately he discovers many paraders are not interested in the politics of their actions at all but rather

in the allure of the action itself the satisfactions of joining with others to express a collective identity and carry on a cherished tradition An insightful exploration of the characteristics and dynamics of nationalism in action Contentious Rituals offers an innovative approach to the contested politics of culture in divided societies and a new explanation for an old source of conflict in Northern Ireland

Transforming Violent Conflict Oliver Ramsbotham, 2010-01-25 This book investigates intractable conflicts and their main verbal manifestation radical disagreement and explores what can be done when conflict resolution fails The book identifies agonistic dialogue dialogue between enemies as the key to linguistic intractability It suggests how agonistic dialogue can best be studied explored understood and managed even in the most severe political conflicts when negotiation mediation problem solving dialogue for mutual understanding and discourse ethics are unsuccessful This approach of viewing radical disagreement as the central topic of analysis and conflict management is a new innovation in this field and also supplements and enhances existing communicative transformational techniques It also has wider implications for cognate fields such as applied ethics democratic theory cultural studies and the philosophy of difference This book will be of great interest to students of conflict resolution peace and conflict studies ethnic conflict and International Relations in general Oliver Ramsbotham is Emeritus Professor of Conflict Resolution at the University of Bradford UK Chair of the Oxford Research Group President of the Conflict Research Society and co author of Conflict Resolution in Contemporary Conflict

Making Peace with the Past? Graham Dawson, 2007 This book explores the psychic cultural and political ramifications of memory within the Irish troubles It investigates the traumatic impact of the violence perpetrated since 1969 the antagonistic cultural narratives of memory fashioned and mobilized in this context within public and private arenas and the conflicts paradoxes and contradictions involved in coming to terms with the past both before and during the Irish peace process initiated in 1993-94 It traces the formation from below of competing public narratives one concerned with the ethnic cleansing of Protestants by the Irish Republican Army the other with British state violence on Bloody Sunday and analyses their subjective roots in specific experiences of fear and loss their role in ideological struggle and their complicated relation to private familial and individual remembering

The Road to the Somme Philip Orr, 2008 A history of the Irish soldiers of the Ulster Division who fought in the Battle of the Somme during World War I

Crimes of Loyalty Ian S. Wood, 2006-05-19 Sectarian murder torture bloody power struggles and racketeering are what for many define their image of the Ulster Defence Association Yet as Northern Ireland's Troubles worsened in 1971 and 1972 it emerged with a mass membership to defend Loyalist areas against the IRA and to uphold the Union with Britain By 1974 it was able to defy the will of an elected government and it went on to formulate political strategies for working class Loyalism Ian S Wood uses his specialist knowledge as well as extensive interviews to recount these events and the ruthless war waged by the UDA on the nationalist community He explores issues such as the UDA's descent into criminality and its relationship with the secret war conducted by Britain's undercover services and he assesses what impact the organisation had on the outcome of Europe

s worst political and ethnic conflict between 1945 and the break up of the Soviet Union and Yugoslavia after 1990

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