

The Aeneid



Drydens Aeneid And Its Seventeenth Century Predecessors

L. Proudfoot



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Dryden's Aeneid and Its Seventeenth Century Predecessors L. Proudfoot, 1960 *Dryden's Aeneid and Its Seventeenth Century Predecessors* Leslie Proudfoot, 1960 **A Companion to Vergil's Aeneid and its Tradition** Joseph

Farrell, Michael C. J. Putnam, 2014-01-28 A Companion to Vergil's Aeneid and its Tradition presents a collection of original interpretive essays that represent an innovative addition to the body of Vergil scholarship Provides fresh approaches to traditional Vergil scholarship and new insights into unfamiliar aspects of Vergil's textual history Features contributions by an international team of the most distinguished scholars Represents a distinctively original approach to Vergil scholarship

Dryden's Aeneid Taylor Corse, 1991 This book demonstrates how Dryden made Virgil's Aeneid available in an English idiom that would reflect and appeal to English tastes and values over a long period of time **The Oxford History of Classical Reception in English Literature: The Oxford History of Classical Reception in English Literature** David Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Philip R. Hardie, Jennifer Wallace, 2012-09-27 The present volume 3 is the first to appear of the five that will comprise The Oxford History of Classical Reception in English Literature henceforth OHCREL Each volume of OHCREL will have its own editor or team of editors Preface *The Oxford History of Classical Reception in English Literature* David Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Philip R. Hardie, Jennifer Wallace, 2012 The Oxford History of Classical Reception OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This second volume and third to appear in the series covers the years 1558 1660 and explores the reception of the ancient genres and authors in English Renaissance literature engaging with the major and many of the minor writers of the period including Shakespeare Marlowe Spenser and Jonson Separate chapters examine the Renaissance institutions and contexts which shape the reception of antiquity and an annotated bibliography provides substantial material for further reading **The Works of John Dryden, Volume VI** John Dryden, 2023-11-15 Volumes V and VI concern Dryden's most involved labor the complete translation of Virgil into English Volume VI contains books 7 12 of The Aeneid as well as commentary and textual notes to the full works of Virgil translated in these two volumes Volumes V and VI concern Dryden's

most involved labor the complete translation of Virgil into English Volume VI contains books 7-12 of The Aeneid as well as commentary and textual notes to the full works of Virgil translated in these two volumes Recursive Desire Jeremy M. Downes, 2014-11-20 Recursive Desire rereads the epic tradition and specific epic poems in ways that challenge traditional notions of the genre and highlights its vital shifting polyvocal array and disarray of textual forces *The Cambridge Companion to Writing of the English Revolution* N. H. Keeble, 2001-09-17 This collection of fifteen essays by leading scholars examines the extraordinary diversity and richness of the writing produced in response to and as part of the upheaval in the religious political and cultural life of the nation which constituted the English Revolution The turmoil of the civil wars fought out from 1639 to 1651 the shock of the execution of Charles I and the uncertainty of the succeeding period of constitutional experiment were enacted and refigured in writing which both shaped and was shaped by the tumultuous times The various strategies of this battle of the books are explored through essays on the course of events intellectual trends and the publishing industry in discussions of canonical figures such as Milton Marvell Bunyan and Clarendon and in accounts of women's writing and of fictional and non-fictional prose A full chronology detailed guides to further reading and a glossary are included **The Protean Virgil** Craig Kallendorf, 2015 The Protean Virgil argues that when we try to understand how and why different readers have responded differently to the same text over time we should take into account the physical form in which they read the text as well as the text itself Using Virgil's poetry as a case study in book history the volume shows that a succession of material forms manuscript printed book illustrated edition and computer file undermines the drive toward textual and interpretive stability This stability is the traditional goal of classical scholarship which seeks to recover what Virgil wrote and how he intended it to be understood The manuscript form served to embed Virgil's poetry into Christian culture which attempted to anchor the content into a compatible theological truth Readers of early printed material proceeded differently breaking Virgil's text into memorable moral and stylistic fragments and collecting those fragments into commonplace books Furthermore early illustrated editions present a progression of re-envisionings in which Virgil's poetry was situated within a succession of receiving cultures In each case however the material form helped to generate a method of reading Virgil which worked with this form but which failed to survive the transition to a new union of the textual and the physical This form induced instability reaches its climax with computerization which allows the reader new power to edit the text and to challenge the traditional association of Virgil's poetry with elite culture

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