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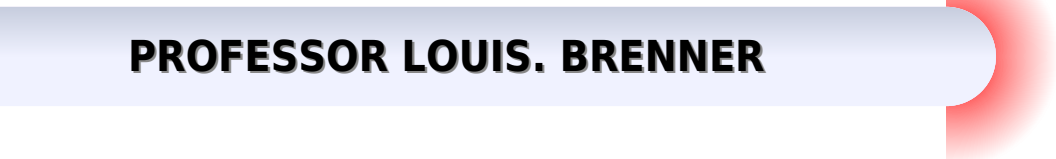
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PROFESSOR LOUIS. BRENNER



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, *Borders and Borderlands in Contemporary Culture* Aoileann Ní Éigeartaigh,David Getty,2008-12-18 It is entirely appropriate that this book should be produced in Dundalk Located on the Northern rim of the Irish Pale this town has straddled a border for centuries Over the past thirty years it has come to be closely identified with violent Republicanism both by the Unionist community in Northern Ireland and by Constitutional Nationalists in the South Against such a hostile background academics attached to the Institute of Technology there have bravely confronted and interrogated these processes which have so blighted the history not only of Dundalk but of places and spaces throughout the world similarly located In a wide ranging series of articles perhaps the strongest message to emerge is that of border as limitation The notion of border as a liminal space where worlds converge new realities emerge and transcendence is possible rarely surfaces Instead the border as a physical manifestation of divisiveness is repeatedly explored In a passionate statement of solidarity with the Palestinians Lavalette describes the construction of the apartheid wall The wall is eight feet high and has a watchtower every three hundred metres Although there are no maps it is thought it could end up being close to one thousand kilometres in length by the time it is completed p 18 Yndigegn shows how spatial borders gradually become mental borders such that as visual borders disappear new invisible borders appear p 33 The article explores the dualism of borders simultaneously protecting those inside from external threats while also preventing those inside from reaching or engaging with the outside world Ni Eigeartaigh takes up the duality theme in the exploration of individualism as a process either of liberation or one of alienation Taking the title from an aphorism of Kafka s My Prison Cell My Fortress she explores a view of contemporary society as repressive and of its inhabitants as complicit in the repression Drawing on a wide span of literature and disciplines she teases through the paradox of contemporary society that the freedom gained from the liberation of the individual from communal obligations and repression has resulted in a loss of identity and an overwhelming sense of isolation and powerlessness She concludes that in the absence of a restrictive system of social control the individual is forced to take responsibility for his own actions It is to avoid this responsibility that many choose the security of the prison cell above the hardship of the outside world Her paper does not go on to look at the potential role of the State or of fundamentalist movements in playing on the fear and disconnectedness of the citizenry as an equally likely outcome to that of a stronger capability for personal responsibility One could argue for instance that the Euoropean Fascist movement and the Nationalist

movement of the early to mid twentieth century were both based precisely on the dislocation at personal and social level resulting from the breakdown of pre industrial communitarian ties While there is no attempt in the book to elucidate any particular developmental relationship between the different contributors two broad themes may be detected a concern with borders as socio political and geographical constructs on the one hand and a concern with the formation of identity in the individual s relationship to the wider society on the other Some light is cast on the latter issue by de Gregorio Godeo who posits discourse as a core concept in identity formation This leads to the conclusion that individual identity in this case individualism is in fact socially constructed in a dialectical interplay between the discursive and the social identities included so that they are mutually shaped by each other p 93 Using critical discourse analysis he goes on to explore changing notions of masculinity as evidenced in the Health sections of men s magazines

Ecstatic Religion I. M. Lewis, 2003 First Published in 2004 States of spirit possession in which believer s feel themselves to be possessed by the deity and raised to a new plane of existence are found in almost all known religions From Dionysiac cults to Haitian voodoo Christian and Sufi mysticism to shamanic ritual the rapture and frenzy of ecstatic experience forms an iconic expression of faith in all its devastating power and unpredictability Ecstatic Religion has since its first appearance in 1971 become the classic investigative study of these phenomena Exploring the social and political significance of spiritual ecstasy and possession it concerns the distinct types of functions of mystical experience in particular the differences between powerful male dominated possession cults which reinforce established morality and power and marginal renegade ecstasies expressing forms of protest on behalf of the oppressed especially women I M Lewis s wide ranging comparative study looks at the psychological medical aesthetic religious and cultural aspects of possession and covers themes including soul loss ecstatic trance divination erotic passion and exorcism Probing the mysteries of spirit possession through the critical lens of anthropological and sociological theory this fully revised and expanded Third Edition is of crucial importance for students of psychology sociology religious mysticism and shamanism

Medicine, Religion, and the Body Elizabeth Burns Coleman, Kevin White, 2010 This book explores the ways in which the body is sacred in Western medicine as well as how this idea is played out in questions of life and death of the autopsy and of the meanings attributed to illnesses and disease Ritual and religious modifications to and limitations on what may be done to the body raise cross cultural issues of great complexity philosophically and theologically as well as sociologically within medicine and for health care practitioners but also as a matter of primary concern for the patient The book explores the ways in which medicine organises the moral and the immoral the sacred and the profane how it mediates cultural concepts of the sacred of the body of blood and of life and death

Nation-building in the Post-Soviet Borderlands Graham Smith, 1998-09-10 This book examines how national and ethnic identities are being reforged in the post Soviet borderland states

Echoes of Success: Identity and the Highland Regiments Ian Stuart Kelly, 2015-03-31 In Echoes of Success Ian Stuart Kelly uses new information about late

Victorian Scottish Highland battalions to provide new insights into how groups identify themselves and pass that sense on to successive generations of soldiers Kelly applies concepts from organisational theory the study of how organisations function to demonstrate how soldiers experiences create a blueprint of expected behaviours and thought patterns that contribute to their battalion s continued success This model manages the interplay between public perception and actual life experiences more effectively than current approaches to understanding identity Also Kelly s primary research offers a more certain description of soldiers life faith education and discipline than has previously been available

Violence, Coercion, and State-Making in Twentieth-Century Mexico Wil G. Pansters, 2012-05-30 Mexico is currently undergoing a crisis of violence and insecurity that poses serious threats to democratic transition and rule of law This is the first book to put these developments in the context of post revolutionary state making in Mexico and to show that violence in Mexico is not the result of state failure but of state making While most accounts of politics and the state in recent decades have emphasized processes of transition institutional conflict resolution and neo liberal reform this volume lays out the increasingly important role of violence and coercion by a range of state and non state armed actors Moreover by going beyond the immediate concerns of contemporary Mexico this volume pushes us to rethink longterm processes of state making and recast influential interpretations of the so called golden years of PRI rule Violence Coercion and State Making in Twentieth Century Mexico demonstrates that received wisdom has long prevented the concerted and systematic study of violence and coercion in state making not only during the last decades but throughout the post revolutionary period The Mexican state was built much more on violence and coercion than has been acknowledged until now

Sound Clash Kara Keeling, Josh Kun, 2012-05-07 Race sex and gender Histories of Religious Thought and Practice in Africa PROFESSOR LOUIS. BRENNER, 2024-12-17 This book is a richly detailed comparative analysis of endogenous Muslim and Christian religious thought and practice in sub Saharan Africa Organized thematically the book presents a conceptual and analytical framework for the study of religious traditions as complex and constantly evolving social phenomena The most salient theme in the book is how different religious traditions defined and provided for the personal and communal wellbeing of their adherents Other major themes explore how religious traditions have influenced one another how religious practitioners conceptualized and interacted with spiritual entities how religious knowledge and expertise were acquired and transmitted how rituals were organized and structured in order to achieve their aims and how rituals affected those who performed them Additional topics analysed include the personalization of relationships with spiritual entities the gendering of religious thought and practice how personal transformative rituals were conceptualized and enacted with reference to stages of the life cycle such as birth marriage and death and how suffering was seen as integral to the process of personal transformation Overall the book engages with issues that continue to animate the study of religious thought and practice in Africa and African studies more generally

Development and Rights Christian Lund, 2013-10-23 This collection of essays hand explores a major undercurrent of

the debate on rights namely the question of universalism and cultural relativism It also explores how rights are claimed and contested vindicated and politicized and in different ways transform social practice Annual Review of Public Health ,1995

Global Pop, Local Language Harris M. Berger, Michael Thomas Carroll, 2003 Cultural Studies Ethnomusicology Why would a punk band popular only in Indonesia cut songs in no other language than English If you're rapping in Tanzania and Malawi where hip hop has a growing audience what do you rhyme in Swahili Chichewa English Some combination of these Global Pop Local Language examines how performers and audiences from a wide range of cultures deal with the issue of language choice and dialect in popular music Related issues confront performers of Latin music in the U S drum and bass MCs in Toronto and rappers rockers and traditional folk singers from England and Ireland to France Germany Belarus Nepal China New Zealand Hawaii and beyond For pop musicians this issue brings up a number of complex questions Which languages or dialects will best express my ideas Which will get me a record contract or a bigger audience What does it mean to sing or listen to music in a colonial language A foreign language A regional dialect A native language Examining popular music from a range of world cultures the authors explore these questions and use them to address a number of broader issues including the globalization of the music industry the problem of authenticity in popular culture the politics of identity multiculturalism and the emergence of English as a dominant world language The chapters are written in a highly accessible style by scholars from a variety of fields including ethnomusicology popular music studies anthropology culture studies literary studies folklore and linguistics Harris M Berger is associate professor of music at Texas A M University He is the author of Metal Rock and Jazz Perception and the Phenomenology of Musical Experience 1999 Michael Thomas Carroll is professor of English at New Mexico Highlands University He is the author of Popular Modernity in America Experience Technology Mythohistory 2000 and co editor with Eddie Tafoya of Phenomenological Approaches to Popular Culture 2000

An Anthropology of Robots and AI Kathleen Richardson, 2015-02-11 This book explores the making of robots in labs at the Massachusetts Institute of Technology MIT It examines the cultural ideas that go into the making of robots and the role of fiction in co constructing the technological practices of the robotic scientists The book engages with debates in anthropological theorizing regarding the way that robots are reimagined as intelligent autonomous and social and weaved into lived social realities Richardson charts the move away from the worker robot of the 1920s to the social one of the 2000s as robots are reimagined as companions friends and therapeutic agents **Mayan Visions** June C. Nash, 2002-09-11 A significant work by one of anthropology's most important scholars this book provides an introduction to the Chiapas Mayan community of Mexico better known for their role in the Zapatista Rebellion *Failed Statebuilding* Oliver Richmond, 2014-11-25 Western struggles and failures to create functioning states in countries such as Iraq or Afghanistan have inspired questions about whether statebuilding projects are at all viable or whether they make the lives of their intended beneficiaries better or worse In this groundbreaking book Oliver Richmond asks why statebuilding has been so hard

to achieve and argues that a large part of the problem has been Westerners failure to understand or engage with what local peoples actually want and need He interrogates the liberal peacebuilding industry asking what it assumes what it is getting wrong and how it could be more effective *Language Ideologies* Bambi B. Schieffelin, Kathryn A. Woolard, Paul V.

Kroskrity, 1998-05-28 Language ideologies are cultural representations whether explicit or implicit of the intersection of language and human beings in a social world Mediating between social structures and forms of talk such ideologies are not only about language Rather they link language to identity power aesthetics morality and epistemology Through such linkages language ideologies underpin not only linguistic form and use but also significant social institutions and fundamental notions of person and community The essays in this new volume examine definitions and conceptions of language in a wide range of societies around the world Contributors focus on how such defining activity organizes language use as well as institutions such as religious ritual gender relations the nation state schooling and law Beginning with an introductory survey of language ideology as a field of inquiry the volume is organized in three parts Part I Scope and Force of Dominant Conceptions of Language focuse on the propensity of cultural models of language developed in one social domain to affect linguistic and social behavior across domains Part II Language Ideology in Institutions of Power continues the examination of the force of specific language beliefs but narrows the scope to the central role that language ideologies play in the functioning of particular institutions of power such as schooling the law or mass media Part III Multiplicity and Contention among Ideologies emphasizes the existence of variability contradiction and struggles among ideologies within any given society This will be the first collection of work to appear in this rapidly growing field which bridges linguistic and social theory It will greatly interest linguistic anthropologists social and cultural anthropologists sociolinguists historians cultural studies communications and folklore scholars **Displays of Cultural Hegemony and Counter-Hegemony in the Late**

Bronze and Iron Age Levant Shane M. Thompson, 2023-02-24 This volume examines the power relationships between the rulers of the Late Bronze and Iron Age and their subjects in the Levant through the lens of cultural hegemony It explores the impact of these foreign powers on all social classes and reconstructs the public presence of cultural control The book serves to determine the impact of foreign control on the daily lives of those living in the ancient Levant and offers a means by which to attempt to discuss non elites in the ancient Near East It examines expressions of foreign ideology within public performance such as religious expressions and in public places observable by all social classes which assert control or dominance over local identity markers In utilizing textual epigraphic and archaeological records it paints a more complete picture of Levantine society during this time while also drawing upon evidence from neighbouring Anatolia Egypt and Mesopotamia This is a fascinating resource for students and scholars of the ancient Near East particularly the Levant but also Anatolia Egypt and Mesopotamia in the Late Bronze and Iron Age periods It is also useful for scholars working on power and imperialism across history **Annual Review of Plant Physiology and Plant Molecular Biology** ,1994 [Aging in](#)

World History David G. Troyansky, 2015-10-05 In *Aging in World History* David G. Troyansky presents the first global history of aging. At a time when demographic aging has become a source of worldwide concern and more people are reaching an advanced age than ever before, the history of old age helps us understand how we arrived at the treatment of aging in the modern world. This concise volume expands that history beyond the West to show how attitudes toward aging, the experiences of the aged, and relevant demographic patterns have varied and coalesced over time and across the world. From the ancient world to the present, this book introduces students and general readers to the history of aging on two levels: the experience of individual men and women and the transformation of populations. With its attention to cultural traditions, medicalization, decades of historical scholarship, and current gerontology, *Aging in World History* is the perfect starting point for an exploration of this increasingly universal aspect of human experience.

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