



Annual Report Of The Smithsonian 1928

CH Cherryholmes



Annual Report Of The Smithsonian 1928:

Annual Report of the Board of Regents of the Smithsonian Institution Smithsonian Institution. Board of Regents,1929 **Annual Report of the Board of Regents of the Smithsonian Institution** Smithsonian Institution,Smithsonian Institution. Board of Regents,1929 **Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States for the Period from ... to ... ,1929** Catalogue of the Public Documents of the [the Fifty-third] Congress [to the 76th Congress] and of All Departments of the Government of the United States United States. Superintendent of Documents,1896 **Monthly Catalog of United States Government Publications ,1983-05** **Monthly Catalogue, United States Public Documents ,1930** Myths and Tales of the Southeastern Indians John Reed Swanton,1995 First published in 1929 John R Swanton s Myths and Tales of the Southeastern Indians is a classic of American Indian folklore During the years 1908 1914 Swanton gathered the myths and legends of the descendants of Muckhogeian speaking peoples living in Texas Louisiana and Oklahoma and in this volume he preserved more than three hundred tales of the Creek Hitchiti Alabama Koasati and Natchez Indians Myths and Tales of the Southeastern Indians stands as the largest collection of Muskhogean oral traditions ever published Included are stores on the origin of corn and tobacco the deeds of ancient native heroes visits to the world of the dead and encounters between people and animals or supernatural beings in animal form Animal tales abound especially those on the southeastern trickster Rabbit

Message of the President of the United States Transmitting the Budget for the Service of the Fiscal Year Ending ... United States,1927 **Managing the "matchless Wonders"** Kiki Leigh Rydell,Mary Shivers Culpin,2006

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Contributions to the Archaeology of the Illinois River Valley Frank Collins Baker,1941 This is a print on demand edition of a hard to find publication More than 60 illustrations **Journal of Northwest Anthropology** Roderick Sprague, An Introduction to Herbert W Krieger s Work on the Columbia River Darby C Stapp Archeological Excavations in the Columbia River Valley Herbert W Krieger Prehistoric Inhabitants of the Columbia River Valley Herbert W Krieger A Prehistoric Pit House Village Site on the Columbia River at Wahluke Grant County Washington Herbert W Krieger Salvaging Early Cultural Remains in the Valley of the Lower Columbia River Herbert W Krieger Comparison of Two Village Tourism Development Models in Fenghuang County China First Prize Graduate Student Paper 60th Annual Meeting of the NWAC Xianghong Feng An Analysis of Mandibular Molar Occlusal Size Progression Patterns in Three Species of Australopithecines First Prize Undergraduate Student Paper 60th Annual Meeting of the NWAC Jamie M Litzkow The Franz Boas Papers, Volume 2 Franz Boas,2024-04 The Franz Boas Papers Volume 2 explores the development of the ethnography of Salishan speaking societies on the North American Plateau as revealed through the correspondence between Franz Boas and the Scottish born James Teit who married into an Interior Salish family and community and became fluent in the Nlaka pamux

language The letters between Teit 1864 1922 and Boas 1858 1942 chronicle Teit's varied career as an ethnographer from shortly after his initial meeting with Boas in 1894 until Teit's death at the age of fifty eight A postscript documents Boas's contribution to Teit's legacy through the posthumous publication of the manuscripts Teit left unfinished at his death Teit made significant contributions to ethnography and the history of southern British Columbia through his photography of the people with whom he worked his contributions to ethnomusicology and ethnobotany his anthologies of mythic narrative and his collections of Interior Salish primarily Nlaka pamux material culture In addition to collaborating with Boas in the development of Interior Salish ethnography between 1909 and 1922 Teit worked to support Indigenous groups in British Columbia who were seeking recognition of Aboriginal title and resolution of their outstanding land claims The Franz Boas Papers Volume 2 meticulously tracks the impact of the differing career trajectories of Teit and Boas on the primary product of their collaboration the initial development of the ethnography of societies speaking Interior Salish languages This second volume of the Franz Boas Papers Documentary Edition is an essential primary source of archival materials for research libraries and for students and scholars of Northwest Coast and Interior Mountain West ethnohistory Native American and Indigenous studies history of anthropology and modern U S history It is also an essential source for Indigenous and settler descendant communities

Medicinal Plants of Native America, Vols. 1 and 2 Daniel E. Moerman, 1987-01-01 In this encyclopedia of North American ethnobotany thousands of native plants are organized by family genus use illness tribal culture and common name Foreword by Richard I Ford

Checklist of Public Documents Containing Debates and Proceedings of Congress from the First to the Fifty-third Congress United States. Superintendent of Documents, 1895

The Budget of the United States Government United States, 1926

Drawing with Great Needles Aaron Deter-Wolf, Carol Diaz-Granados, 2013-11-15 For thousands of years Native Americans used the physical act and visual language of tattooing to construct and reinforce the identity of individuals and their place within society and the cosmos This book offers an examination into the antiquity meaning and significance of Native American tattooing in the Eastern Woodlands and Great Plains Publisher description

CIS U.S. Serial Set Index Congressional Information Service, 1997

The Survey, 1920

Authority, Autonomy, and the Archaeology of a Mississippian Community Erin S. Nelson, 2024-07-09 This book is the first detailed investigation of the important archaeological site of Parchman Place in the Yazoo Basin a defining area for understanding the Mississippian culture that spanned much of what is now the United States Southeast and Midwest before the mid sixteenth century Refining the widely accepted theory that this society was strongly hierarchical Erin Nelson provides data that suggest communities navigated tensions between authority and autonomy in their placemaking and in their daily lives Drawing on archaeological evidence from foodways monumental and domestic architecture and the organization of communal space at the site Nelson argues that Mississippian people negotiated contradictory ideas about what it meant to belong to a community For example although they clearly had powerful leaders

communities built mounds and other structures in ways that re created their views of the cosmos expressing values of wholeness and balance Nelson s findings shed light on the inner workings of Mississippian communities and other hierarchical societies of the period A volume in the Florida Museum of Natural History Ripley P Bullen Series

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