

ASKING QUESTIONS

A Challenge to
Fundamentalism

BAHÍYÍH NAKHIJAVÁNÍ

Asking Questions A Challenge To Fundamentalism

I. Howard Marshall



Asking Questions A Challenge To Fundamentalism:

Asking Questions Bahiyyih Nakhjavani, Bahíyyih Nakhjavání, 1990-01-01 **Fundamentalism** Eugene LaVerdiere, 2000 LaVerdiere explains fundamentalism's approach to the scriptural Word so that pastoral ministers can meet it with the Catholic understanding of the Word of God in the life of the Church *Between Relativism and Fundamentalism* Peter L. Berger, 2010 Our contemporary culture is dominated by two extremes relativism and fundamentalism Neither is desirable relativism claims that all questions of truth are irrelevant whereas fundamentalism insists on sole possession of absolute truth Internationally renowned sociologist of religion Peter Berger has gathered a group of scholars to consider how from out of different traditions one can define a middle position between both extremes After an extensive introductory overview by Berger three essays sociological descriptions give an objective picture of how relativism and fundamentalism play out in today's world In the second part theological directions authors from several different Christian traditions and one conservative Jewish tradition flesh out a normative middle ground that is neither relativist they affirm specific truth claims nor fundamentalist their affirmations include tolerance of the claims of others *Leaving Fundamentalism* G. Elijah Dann, 2008-05-26 The stories in *Leaving Fundamentalism* provide a personal and intimate look behind sermons religious services and church life and promote an understanding of those who have been deeply involved in and then left the conservative Christian church These autobiographies come from within the congregations and homes of religious fundamentalists where their highly idealized faith in all its complexities and problems meets the reality of everyday life In a time when religious conservatives have placed their faith and values at the forefront of the so called culture wars this book is extremely relevant Told from the perspective of distance gained by leaving fundamentalism each story gives the reader a snapshot of what it is like to go through the experiences thoughts feelings passions and pains that for many of the writers are still raw Explaining how their lives might continue after fundamentalism these writers offer a spiritual lifeline for others who may be questioning their faith Foreword by Thomas Moore author of *Care of the Soul* and many other books *Bad Girls and Boys Go to Hell (or not)* Gloria Neufeld Redekop, 2012-07-26 To question the idea of hell as a default destination is to question the entire fundamentalist evangelical worldview This book does just that Fundamentalist evangelicalism holds that the Bible is an infallible authority and that all are born in sin Sinners go to hell but Jesus taking their place died to save them from hell How did this belief come to be What were the effects on people brought up with a belief in the reality of hell What has been the process of people leaving the fundamentalist evangelical movement In *Bad Girls and Boys Go To Hell or not* Gloria Neufeld Redekop takes us on her own personal journey as she engages a movement in which she was raised conducting a careful study of the history of fundamentalist evangelicalism the attachment to a literal factual interpretation of the Bible and an analysis of the experience of those who have left the movement **The Muslim World Book Review**, 1990 **Conjectures and Controversy in the Study of Fundamentalism** W. Paul Williamson, 2020-06-22 In *Conjectures*

and Controversy in the Study of Fundamentalism W Paul Williamson takes a critical look at the sociohistorical emergence of fundamentalism and examines how historians constructed popular though questionable conceptions of the movement that have dominated decades of empirical research in psychology He further analyzes the notions of militancy and anti modernity as valid characterizations of fundamentalism and examines whether fundamentalism as a Christian Protestant phenomenon is useful in labelling global forms of religious extremism and violence In observing the lack of theory driven research the publication offers theories that situate fundamentalism as a social psychological phenomenon as opposed to some personal predisposition Students and scholars of fundamentalism will discover Conjectures and Controversy in the Study of Fundamentalism to be a provocative study on the topic **The Oxford Handbook of Christian Fundamentalism** Andrew Atherstone, David Ceri Jones, 2024-01-18 This authoritative volume offers the fullest account to date of Christian fundamentalism its origins in the nineteenth century and its development up to the present day It looks at the movement in global terms and through a number of key subjects and debates in which it is actively engaged Race, Nation, and Religion in the Americas Henry Goldschmidt, Elizabeth McAlister, 2004-08-12 This collection of all new essays will explore the complex and unstable articulations of race and religion that have helped to produce Black White Creole Indian Asian and other racialized identities and communities in the Americas Drawing on original research in a range of disciplines the authors will investigate 1 how the intertwined categories of race and religion have defined and been defined by global relations of power and inequality 2 how racial and religious identities shape the everyday lives of individuals and communities and 3 how racialized and marginalized communities use religion and religious discourses to contest the persistent power of racism in societies structured by inequality Taken together these essays will define a new standard of critical conversation on race and religion throughout the Americas *Index of Islamic Literature* ,1991 **Catholics and Fundamentalists** Martin W. Pable, 1997 *Enemy in the Mirror* Roxanne L. Euben, 1999-11-01 A firm grasp of Islamic fundamentalism has often eluded Western political observers many of whom view it in relation to social and economic upheaval or explain it away as an irrational reaction to modernity Here Roxanne Euben makes new sense of this belief system by revealing it as a critique of and rebuttal to rationalist discourse and post Enlightenment political theories Euben draws on political postmodernist and critical theory as well as Middle Eastern studies Islamic thought comparative politics and anthropology to situate Islamic fundamentalist thought within a transcultural theoretical context In so doing she illuminates an unexplored dimension of the Islamist movement and holds a mirror up to anxieties within contemporary Western political thought about the nature and limits of modern rationalism anxieties common to Christian fundamentalists postmodernists conservatives and communitarians A comparison between Islamic fundamentalism and various Western critiques of rationalism yields formerly uncharted connections between Western and Islamic political thought allowing the author to reclaim an understanding of political theory as inherently comparative Her arguments bear on broad questions about the methods Westerners employ to

understand movements and ideas that presuppose nonrational transcendent truths Euben finds that first political theory can play a crucial role in understanding concrete political phenomena often considered beyond its jurisdiction second the study of such phenomena tests the scope of Western rationalist categories and finally that Western political theory can be enriched by exploring non Western perspectives on fundamental debates about coexistence **Telling It Like It Is** Steven R.

McClelland,2017-07-14 I remember going to seminary thinking that I would find God there But I didnt I read peoples thoughts about God in books and wrote papers on their thoughts but I never actually met God in seminary Where I met God was in my encounters with other people Not really surprising when you stop to think of it Of course we are more apt to encounter God through other people because God incarnated as one of us in Jesus The Word became flesh and dwelt among us full of grace and truth Consequently it is through other people that we are most likely to catch a glimpse of God just as others encountered God in Jesus Throughout the years of my ministry and life that has been my continuing experience I have also met God through my own failures and losses met God when I went through my divorce even met God when I was in depression God came to me through others who came to me and offered hope But I never met God because of what someone else told me I should believe about God or in any doctrine about God Historical Dictionary of the Baha'i Faith Hugh C.

Adamson,2006-12-21 Growing out of the teachings of the B b who introduced the idea of the coming of a great prophet the one promised in the scriptures of all the world s major religions the Bah Faith was founded by Bah u ll h when in 1866 he publicly declared that he was the One the B b prophesized The 2nd edition of the Historical Dictionary of the Bah Faith presents a general historical overview of both B b and Bah religions as well as a theological overview of the Bah Faith from their inception in the mid 19th century to the middle of 2005 It presents biographical details of the Founders and Central Figures along with numerous leaders and pioneers most of the basic principles and precepts as well as aspects of its organization and administration Through the use of photographs a list of acronyms a chronology an introductory essay a bibliography hundreds of cross referenced dictionary entries on nearly every aspect of the religion and appendixes listing the genealogy of the Founders statistical information and lists of apostles disciples Hands of the Cause Knights of Bah u ll h as well as of more than 930 believers who have contributed to its growth and development this book is a fundamental tool for finding information on all things related to the Bah Faith *Yeshiva Fundamentalism* Nurit Stadler,2009 2009 Choice

Outstanding Academic Title The ultra Orthodox yeshiva or Jewish seminary is a space reserved for men and for a focus on religious ideals Fundamentalist forms of piety are usually believed to be quite resistant to change In *Yeshiva Fundamentalism* Nurit Stadler uncovers surprising evidence that firmly religious and pious young men of this community are seeking to change their institutions to incorporate several key dimensions of the secular world a redefinition of masculinity along with a transformation of the family and participation in civic society through the labor market the army and the construction of organizations that aid terror victims In their private thoughts and sometimes public actions they are resisting the demands

placed on them to reject all aspects of the secular world Because women are not allowed in the yeshiva setting Stadler s research methods had to be creative She invented a way to simulate yeshiva learning with young yeshiva men by first studying with an informant to learn key religious texts often having to do with family life sexuality or participation in the larger society This informant then invited students over to discuss these texts with Stadler and himself outside of the yeshiva setting This strategy enabled Stadler to gain access to aspects of yeshiva life in which a woman is usually unable to participate and to hear unofficial thoughts and reactions which would have been suppressed had the interviews taken place within the yeshiva Yeshiva Fundamentalism provides an intriguing and at times surprising glimpse inside the all male world of the ultra orthodox yeshivas in Israel while providing insights relevant to the larger context of transformations of fundamentalism worldwide While there has been much research into how contemporary feminism has influenced the study of fundamentalist groups worldwide little work has focused on ultra Orthodox men s desires to change as Stadler does here showing how fundamentalist men are themselves involved in the formulation of new meanings of piety gender modernity and relations with the Israeli state Handbook of Global Philosophies on AI Ethics Naresh Singh,Ram B.

Ramachandran,2025-08-15 This book offers an exploration of the diverse perspectives shaping the future of artificial intelligence AI highlighting the influence of non Western thinking in its development What would the impact be if AI were developed with the wisdom of Ubuntu the harmony of Confucian thought or the Indian principle of Vasudhaiva Kutumbakam the world is one family at its core This thought provoking collection brings together leading voices from around the globe to reimagine AI systems that are fair ethical and inclusive Addressing critical issues such as bias fairness privacy and existential risks it challenges the status quo and envisions a future where AI reflects the values of all humanity not just a select few Exploring the influence of topics like religion culture and social movements the book examines how these perspectives shape AI s application in industries such as finance education and the military while underscoring the importance of establishing robust ethical guardrails Whether you re a curious reader a policy maker a scholar or a tech innovator this book is your guide to understanding how different cultural perspectives can redefine AI ethics It s time to ask what kind of world do we want AI to build for us all

Themelios, Volume 40, Issue 1 D. A. Carson,2015-05-18 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible

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Vision and Leadership in Sustainable Development Chris Maser, 1998-08-18 Effective leadership or lack of it makes a critical difference in the conception implementation and endurance of community endeavors In his travels as an environmental consultant and lecturer Chris Maser has seen the dilemma many times I have taken part in so called community visioning processes in which it was patently clear that the people conducting the process knew nothing about a vision or how to create one It has been my experience that the vast majority of people cannot lead because they do not know what the inner qualities of leadership are Vision and Leadership in Sustainable Development explores the seldom considered philosophical basis behind the models and methods of leadership pointing the way to the essential qualities it takes to establish a shared vision of community life Divided into two parts shared vision and leadership Maser explores numerous issues and considerations to cultivate well rounded leadership and provide a more substantive blueprint for local activism As with the previous and forthcoming volumes in the Sustainable Community Development series Maser recognizes the increasing importance of local communities to take charge of the issues most directly affecting the environment

Beyond the Bible I. Howard Marshall, 2004-07 A seasoned interpreter presents a principled approach showing how the Bible though written long ago can speak authoritatively on contemporary ethical doctrinal and practical issues

Beyond the Bible () I. Howard Marshall, 2004-07-01 Applying scriptural insight to contemporary issues is one of the most important yet most difficult tasks that the church faces The Bible though written long ago can speak authoritatively to contemporary ethical doctrinal and practical issues Respected author I Howard Marshall offers guidance for this perennial task in *Beyond the Bible* Using a principled approach Marshall moves from Scripture itself to contemporary understanding and application of Scripture He examines how principles can be established from Scripture whether explicitly or implicitly and explores how the continuing development of insight can provide us with guidelines for the ongoing task of developing and applying Christian theology Responses from Kevin Vanhoozer and Stanley Porter are included Students and scholars of the Bible and theology will be interested in this latest work from I Howard Marshall and it offers an accessible approach to a perennial topic of concern that pastors church leaders and interested laity will appreciate *Beyond the Bible* is the first book of the Acadia Studies in Bible and Theology series Produced in partnership with Acadia Divinity College in Wolfville Nova Scotia this series gathers leading authorities to succinctly assess the major issues faced by the twenty first century church and present their findings in a way

that is rewarding to scholars yet accessible to students pastors and laity Readers will gain a fresh understanding of important issues that will enable them to take part meaningfully in discussion and debate Series editors are Craig A Evans and Lee Martin McDonald Forthcoming series volumes will include contributions from J D G Dunn John J Collins and Craig Evans

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