Contributions by Alan Paton, Mazisi Kunene, Nadine Gordimer, Oswald Mtshali and others Edited by Christopher Heywood

Aspects Of South African Literature

Stefan Helgesson

Aspects Of South African Literature:

Southern African Literatures Michael J. F. Chapman, 2003 Southern African Literatures is a major study of the work of writers from South Africa Zimbabwe Zambia Malawi Angola Mozambique and Namibia written at a time of crucial change in the subcontinent It covers a wide range of work from the storytelling of stone age Bushmen to modern writing by renowned figures such as Es kia Mphahlele Nadine Gordimer and Andr c Brink encompassing traditional popular and elite writing literature in translation and case studies based on topical issues Michael Chapman argues that literary history in the southern African region is best based on a comparative method which while respecting differences of language race and social circumstance seeks cultural interchange including translations of experience across linguistic and ethnic borders Instead of perpetuating division the study examines points of common reference as it asks what makes a literary culture Who are to be regarded as major and minor authors. What are the strengths and limitations of local and international perspectives Should literature in today's southern Africa be confined to the art forms of poems plays and fiction. The author seeks to answer these questions vital to all literary discussion in the volatile context of recent southern African history in a style accessible to the general reader The study is republished with a revised Preface in which the author considers the sometimes heated debates that accompanied the book s initial appearance Southern African Literatures in 2000 was awarded the premier Bill Venter Prize for academic literature in South Africa Aspects of South African Literature Christopher Aspects of South African Literature Conference on Afraican Literature. University of Texas, 1975,1976 Heywood, 1976

South African Literature and Culture Njabulo Simakahle Ndebele,1994 Described as a prophet of the post apartheid condition Njabulo Ndebele is a prize winning author poet and critic and one of the leading lights in South Africa's literary world These essays beginning in 1984 were written over the storm years of the democratic struggle and are reprinted here with a new introduction by Graham Pechey

The Columbia Guide to South African Literature in English Since 1945

Gareth Cornwell, Dirk Klopper, Craig MacKenzie, 2010 From the outset South Africa's history has been marked by division and conflict along racial and ethnic lines From 1948 until 1994 this division was formalized in the National Party's policy of apartheid Because apartheid intruded on every aspect of private and public life South African literature was preoccupied with the politics of race and social engineering Since the release from prison of Nelson Mandela in 1990 South Africa has been a new nation in the making inspired by a nonracial idealism yet beset by poverty and violence South African writers have responded in various ways to Njabulo Ndebele's call to rediscover the ordinary The result has been a kaleidoscope of texts in which evolving cultural forms and modes of identity are rearticulated and explored An invaluable guide for general readers as well as scholars of African literary history this comprehensive text celebrates the multiple traditions and exciting future of the South African voice Although the South African Constitution of 1994 recognizes no fewer than eleven official languages English has remained the country's literary lingua franca This book offers a narrative overview of South African

literary production in English from 1945 to the postapartheid present An introduction identifies the most interesting and noteworthy writing from the period Alphabetical entries provide accurate and objective information on genres and writers An appendix lists essential authors published before 1945 Fact - Fiction - "faction" Horst Zander.1999 Southern African Literature Eldred D. Jones, Marjorie Jones, 2002 The end of the apartheid era in South Africa has meant the opening up of the country's culture languages and literatures to the outside world Within South Africa the literature of protest need no longer dominate creative output and there has been a move towards a rediscovery of the ordinary The realities of post independence Zimbabwe as expressed in song and literature are also examined North America Africa World The Columbia Guide to South African Literature in English Since 1945 Gareth Cornwell, Dirk Klopper, Craig Mackenzie, 2010-04-13 From the outset South Africa's history has been marked by division and conflict along racial and ethnic lines From 1948 until 1994 this division was formalized in the National Party's policy of apartheid Because apartheid intruded on every aspect of private and public life South African literature was preoccupied with the politics of race and social engineering Since the release from prison of Nelson Mandela in 1990 South Africa has been a new nation in the making inspired by a nonracial idealism yet beset by poverty and violence South African writers have responded in various ways to Njabulo Ndebele's call to rediscover the ordinary The result has been a kaleidoscope of texts in which evolving cultural forms and modes of identity are rearticulated and explored An invaluable guide for general readers as well as scholars of African literary history this comprehensive text celebrates the multiple traditions and exciting future of the South African voice Although the South African Constitution of 1994 recognizes no fewer than eleven official languages English has remained the country's literary lingua franca This book offers a narrative overview of South African literary production in English from 1945 to the postapartheid present An introduction identifies the most interesting and noteworthy writing from the period Alphabetical entries provide accurate and objective information on genres and writers An appendix lists essential Contexts of African Literature Albert S. Gérard, 2022-06-08 authors published before 1945 Oral Literature & Performance in Southern Africa Duncan Brown, 1999 This work draws together contributions from literary studies anthropology enthnomusicology and African language studies in an analysis of the complex functioning of oral texts and models in differing contexts The work examines the continuing role of orality in modern society the adaptation of oral models to printed forms and the ability of oral forms to talk back to the technology of print North America Ohio U Press South Africa David Philip NAB A History of South African Literature Christopher Heywood, 2004-11-18 This book is a critical study of South African literature from colonial and pre colonial times onwards Christopher Heywood discusses selected poems plays and prose works in five literary traditions Khoisan Nguni Sotho Afrikaans English and Indian The discussion includes over 100 authors and selected works including poets from Mghayi Marais and Campbell to Butler Serote and Krog theatre writers from Boniface and Black to Fugard and Mda and fiction writers from Schreiner and Plaatje to Bessie Head and the Nobel

prizewinners Gordimer and Coetzee The literature is explored in the setting of crises leading to the formation of modern South Africa notably the rise and fall of the Emperor Shaka's Zulu kingdom the Colenso crisis industrialisation the colonial and post colonial wars of 1899 1914 and 1939 and the dissolution of apartheid society In Heywood's study South African literature emerges as among the great literatures of the modern world A Companion to African Literatures Olakunle George, 2021-03-22 Rediscover the diversity of modern African literatures with this authoritative resource edited by a leader in the field How have African literatures unfolded in their rich diversity in our modern era of decolonization nationalisms and extensive transnational movement of peoples How have African writers engaged urgent questions regarding race nation ethnicity gender and sexuality And how do African literary genres interrelate with traditional oral forms or audio visual and digital media A Companion to African Literatures addresses these issues and many more Consisting of essays by distinguished scholars and emerging leaders in the field this book offers rigorous deeply engaging discussions of African literatures on the continent and in diaspora It covers the four main geographical regions East and Central Africa North Africa Southern Africa and West Africa presenting ample material to learn from and think with A Companion To African Literatures is divided into five parts. The first four cover different regions of the continent while the fifth part considers conceptual issues and newer directions of inquiry Chapters focus on literatures in European languages officially used in Africa English French and Portuguese as well as homegrown African languages Afrikaans Amharic Arabic Swahili and Yoruba With its lineup of lucid and authoritative analyses readers will find in A Companion to African Literatures a distinctive rewarding academic resource Perfect for undergraduate and graduate students in literary studies programs with an African focus A Companion to African Literatures will also earn a place in the libraries of teachers researchers and professors who wish to strengthen their background in the study of African literatures **Library of Congress Subject Headings** Library of Congress. Office for Subject Cataloging Policy, 1991 Library of Congress Subject Headings Library of Congress. Cataloging Policy and Support Office, 2009 **Library of Congress Subject Headings** Library of Congress,1990 **Encyclopedia of African Literature** Simon Gikandi, 2003-09-02 The most comprehensive reference work on African literature to date this book contains over 600 entries that cover criticism and theory its development as a field of scholarship and studies of established Transnationalism in Southern African Literature Stefan Helgesson, 2008-08-18 and lesser known writers Considering the growing interest in South African Literature at the moment this study looks at both the Anglophone literature of South Africa and the lusophone literature of Angola and Mozambique Stefan Helgesson suggests that the prevalence of colonial languages such as English and Portuguese in anticolonial or postcolonial African Literature is primarily an effect of the print network Helgesson aims to demystify the authority of English and Portuguese by stressing the materiality of the print medium and emphasising the strong transnational and transcontinental vectors of southern African literature after the Second World War The Cambridge History of South African Literature David Attwell, Derek

Attridge, 2012-01-12 South Africa's unique history has produced literatures in many languages in both oral and written forms reflecting the diversity in the cultural histories and experiences of its people The Cambridge History offers a comprehensive multi authored history of South African literature in all eleven official languages and more minor ones of the country produced by a team of over forty international experts including contributors from all of the major regions and language groups of South Africa It will provide a complete portrait of South Africa's literary production organised as a chronological history from the oral traditions existing before colonial settlement to the post apartheid revision of the past In a field marked by controversy this volume is more fully representative than any existing account of South Africa's literary history It will make a unique contribution to Commonwealth international and postcolonial studies and serve as a definitive reference work for decades to come **Omnidoxy** Cometan, Astronist Institution, 2019-02-11 The Omnidoxy is the founding treatise of the Astronist religion and was solely authored by the philosopher and religious founder Cometan Partitioned into twelve disguisitions each of which are further divided into hundreds of discourses which are themselves titled by those which are known as rubrals The Omnidoxy has been codified according to a unique writing structure known as insentence The Omnidoxy not only forms the foundations of Astronism but it remains the primary modern contributor and the book that ignited the establishment of the Astronic tradition of religion which encompasses the philosophy of Astronism Introducing brand new philosophical concepts such as cosmocentricity reascensionism transcensionism and sentientism amongst many others The Omnidoxy remains the principal signifier of a new era in philosophy The Omnidoxy births hundreds of new belief orientations schools of thought neologisms disciplines of study theories and concepts which when combined and considered collectively have formed the basis of Astronism The authorship of The Omnidoxy rests with the single individual philosopher Cometan who began writing The Omnidoxy at the age of seventeen driven by what he terms as personal inspiration The historical origination of The Omnidoxy rests in its authorship by Brandon Taylorian during early 21st century England specifically in the northern county of Lancashire Like in all textual criticism the timing and location of the codification of The Omnidoxy is integral to understanding why and how it was written especially by considering the influential factors impacting Taylorian during his construction of the text particularly the cultural political religious and social contexts of Taylorian s personal life and of wider society at the time This forms an important branch of study within omnidoxicology known as omnidoxical criticism or omnidoxical exegesis in which scholars study and investigate The Omnidoxy in order to discern conclusive judgements inspired by how where why by whom for whom and in what circumstances The Omnidoxy was written

South African Literary Cultural Nationalism—Abalobi beSizwe eMzansi—1918-45 Nicholas M. Creary,2018-04-18 This book is an intellectual history that uses Am lcar Cabral s theory of the return to the source to examine Sol Plaatje s Mhudi B W Vilakazi s poetry and A C Jordan s The Wrath of the Ancestors within the broader context of African cultural nationalisms in the early twentieth century African Atlantic World It shows the development of the idea of African equality with Whites in

the face of prevailing ideas of White supremacy during Union era South Africa These authors were part of the New African Movement which was one of eight literary movements among Africans and peoples of African descent in the Americas between 1915 and 1945 including the Harlem Renaissance N gritude Claridade in Cape Verde and similar movements in Cuba Haiti Brazil and Belize The text presents new models for interpreting Union era African literature and recasts understanding of the nature of interactions between Africans and Europeans including Western Syphilization Chiral Interdiscursivity and the relationship between history and memory informed by a neurobiological analysis of memory

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