

example, accountability is present when public services have a high quality, at a low cost and are performed in a courteous manner. Koppell¹² distinguishes no less than five different dimensions of accountability—transparency, liability, controllability, responsibility, responsiveness—that are each icons and umbrella concepts themselves. Such very broad conceptualisations of the concept make it very difficult to establish empirically whether an official or organisation is subject to accountability, because each of the various elements needs extensive operationalisation itself and because the various elements cannot be measured along the same scale. Some dimensions, such as transparency, are instrumental for accountability, but not constitutive of accountability; others, such as responsiveness, are more evaluative instead of analytical dimensions.

Accountability in this very broad sense is basically an evaluative, not an analytical, concept. It is used to qualify positively a state of affairs or the performance of an actor. It comes close to 'responsiveness' and 'a sense of responsibility'—a willingness to act in a transparent, fair and equitable way. Accountability in this broad sense is an essentially contested and contestable concept,¹³ because there is no general consensus about the standards for accountable behaviour, and because they differ from role to role, time to time, place to place and from speaker to speaker.¹⁴

In this article, I will not define the concept in such a broad, evaluative sense, but in a much more narrow, sociological sense. 'Accountability' is not just another political catchword; it also refers to concrete practices of account giving. The most concise description of accountability would be: 'the obligation to explain and justify conduct'. This implies a relationship between an actor, the accountor, and a forum, the account-holder or accountee.¹⁵ I will therefore stay close to its etymological and historical roots and define accountability as a specific social relation.¹⁶ Accountability is a relationship between an actor and a forum, in which the actor has an obligation to explain and to justify his or her conduct, the forum can pose questions and pass judgement, and the actor may face consequences.

C Accountability as a Social Relation

This narrow definition of accountability contains a number of elements that need further explanation. The actor can be either an individual, in our case an official or civil servant, or an organisation, such as a public institution or an agency. The significant other, the accountability forum, can be a specific person, such as a superior, a minister or a journalist, or it can be an agency, such as parliament, a court or the audit office.

¹² J. Koppell, 'Pathologies of Accountability: ICANN and the Challenge of "Multiple Accountabilitys Disorder"', (2005) 8(1) *Public Administration Review* 94.

¹³ See W. B. Claffin, 'Essentially Contested Concepts', in M. Black (ed.), *The Importance of Language* (Oxford, 1982), pp. 121–146.

¹⁴ See E. Fisher, 'The European Union in the Age of Accountability', (2004) 24(1) *Oxford Journal of Legal Studies* 495, at 510, for similar observations about the use of 'accountability' in the European context.

¹⁵ C. Pollitt, *The Essential Public Manager* (Open University Press/McGraw-Hill, 2003), p. 89.

¹⁶ Following, among others, P. Day and R. Klein, *Accountability: Five Public Services* (Tavistock, 1987), p. 5; B. S. Rasmak and M. J. Dobnick, 'Accountability', in J. M. Shallice (ed.), *International Encyclopedia of Public Policy and Administration*, Vol. 1: A–C (Westview Press, 1995), p. 6; J. S. Larson and Ph. E. Tetlock, 'Accounting for the Effects of Accountability', (1999) 123 *Psychological Bulletin* 235; H. E. McCord, *A Citizen's Guide to Public Accountability: Changing the Relationship Between Citizens and Authorities* (Trulford, 2001), p. 22; C. Scott, 'Accountability in the Regulatory State', (2006) 27(1) *Journal of Law and Society* 40; Pollitt, *supra* cit., note 15 *supra*, p. 89; Mulgan, *supra* cit., note 9 *supra*, pp. 7–14.

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