

*Black Images  
of America  
1784-1870*

*Leonard I. Sweet*



# Black Images Of America 1784 1870 The Norton Essays In American History

**Robin D. G. Kelley, Earl Lewis**



## **Black Images Of America 1784 1870 The Norton Essays In American History:**

**Black Images of America, 1784-1870** Leonard I. Sweet, 1976-01-01 *Black Identity and Black Protest in the Antebellum North* Patrick Rael, 2003-01-14 Frederick Douglass Sojourner Truth Martin Delany these figures stand out in the annals of black protest for their vital antislavery efforts But what of the rest of their generation the thousands of other free blacks in the North Patrick Rael explores the tradition of protest and sense of racial identity forged by both famous and lesser known black leaders in antebellum America and illuminates the ideas that united these activists across a wide array of divisions In so doing he reveals the roots of the arguments that still resound in the struggle for justice today Mining sources that include newspapers and pamphlets of the black national press speeches and sermons slave narratives and personal memoirs Rael recovers the voices of an extraordinary range of black leaders in the first half of the nineteenth century He traces how these activists constructed a black American identity through their participation in the discourse of the public sphere and how this identity in turn informed their critiques of a nation predicated on freedom but devoted to white supremacy His analysis explains how their place in the industrializing urbanizing antebellum North offered black leaders a unique opportunity to smooth over class and other tensions among themselves and successfully galvanize the race against slavery

*Black Images of America, 1784-1870* Leonard I. Sweet, 1976 Throughout the nineteenth century most black leaders were convinced that they had a particular role to play in American history especially in testing America's commitment to freedom and equality Because of their history and suffering blacks felt they could add the moral and spiritual dimensions lacking in America This book examines what black leaders felt about themselves their identity about their relationship to America and about their involvement in American history Black leaders knew who they were they were Americans committed to the cause of emancipation elevation and equality They appropriated the American Revolutionary model in their abolitionist crusade and understood the Civil War as a continuation of the struggle initiated in 1776 Yet the black image of America entailed a black self image since whites excluded blacks from their vision of America To refute the white denial they first had to refute the white denial they first had to refute the negative image that whites had of them Black nationalism became an indispensable ingredient in their struggle for integration into American life Publisher

Slavery & Race in American Popular Culture William L. Van Deburg, 1984 Spanning more than three centuries from the colonial era to the present Van Deburg's overview analyzes the works of American historians dramatists novelists poets lyricists and filmmakers and exposes through those artists often disquieting perceptions the cultural underpinnings of American current racial attitudes and divisions Crucial to Van Deburg's analysis is his contrast of black and white attitudes toward the Afro American slave experience There has in fact been a persistent dichotomy between the two races literary historical and theatrical representations of slavery If white culture makers have stressed the unmanliness of the slaves and encouraged such stereotypes as the Noble Savage and the comic minstrel to justify the blacks subordination Afro Americans have emphasized

a counter self image that celebrates the slaves creativity dignity pride and assertiveness ISBN 0 299 09634 3 pbk 12 50

*African American Religious Thought* Cornel West, Eddie S. Glaude, 2003-01-01 Believing that African American religious studies has reached a crossroads Cornel West and Eddie Glaude seek in this landmark anthology to steer the discipline into the future Arguing that the complexity of beliefs choices and actions of African Americans need not be reduced to expressions of black religion West and Glaude call for more careful reflection on the complex relationships of African American religious studies to conceptions of class gender sexual orientation race empire and other values that continue to challenge our democratic ideals Black Knowledges/Black Struggles Jason R. Ambrose, Sabine Bröck-Sallah, 2015 Black Knowledges Black Struggles Essays in Critical Epistemology explores the central but often critically neglected role of knowledge and epistemic formations within social movements for Black freedom and emancipation The collection examines the structural subjugation and condemnation of Black African and Afro mixed descent peoples globally within the past 500 years of trans Atlantic societies of Western modernity doing so in connection to the population s dehumanization and or invisibilization within various epistemic formations of the West In turn the collection foregrounds the extent to which the ending of this imposed subjugation condemnation has necessarily entailed critiques of challenges to and counter formulations against and beyond knowledge and epistemic formations that have worked to naturalize this condition within the West s various socio human formations The chapters in the collection engage primarily with knowledge formations and practices generated from within the discourse of race but also doing so in relation to other intersectional socio human discourses of Western modernity They engage as well the critiques challenges and counter formulations put forth by specific individuals schools movements and or institutions historic and contemporary of the Black world Through these examinations the contributors either implicitly point towards or explicitly take part in the formation of a new kind of critical but also emancipatory epistemology What emerges is a novel and more comprehensive view of what it means to be human a formulation that can aid in the unlocking and fashioning of species oriented ways of knowing and being much needed within the context of ending the continued overall global subjugation condemnation of Black peoples as a central part of ending the global problematique that confronts humankind as a whole *The White Image in the Black Mind* Mia Bay, 2000 Historical studies of white racial thought have focused on white ideas about the Negroes Bay s study examines the reverse black ideas about whites and consequently black understandings of race and racial categories Race, Ethnicity and Publishing in America C. Cottenet, 2014-06-26 Race Ethnicity and Publishing in America considers American minority literatures from the perspective of print culture Putting in dialogue European and American scholars and spanning the slavery era through the early 21st century they draw on approaches from library history literary history and textual studies Freedom's Port Christopher Phillips, 1997 Baltimore s African American population nearly 27 000 strong and more than 90 percent free in 1860 was the largest in the nation at that time Christopher Phillips s Freedom s Port the first book length study of an urban

black population in the antebellum Upper South chronicles the growth and development of that community He shows how it grew from a transient aggregate of individuals many fresh from slavery to a strong overwhelmingly free community less wracked by class and intraracial divisions than were other cities Almost from the start Phillips states Baltimore s African Americans forged their own freedom and actively defended it in a state that maintained slavery and whose white leadership came to resent the liberties the city s black people had achieved

Voices of the Spirit Denise Marie Glover,1995 This text provides a selection of African American voices describing written works oral history photographs and moving images Sources from 1883 to the 1990s are annotated and discussed and are aimed at showing more of the African American experience than is often portrayed in the mass media

**Liberation Historiography** John Ernest,2004 As the story of the United States was recorded in pages written by white historians early nineteenth century African American writers faced the task of piecing together a counterhistory an approach to history that would present both the necessity of and

*Let My People Go* Deborah Gray White,1996-09-12 In 1800 black voices began to rise against slavery People like Gabriel Prosser and Nat Turner attempted to launch slave rebellions against the system Others such as Maria Stewart and Frederick Douglass wrote books pamphlets and speeches calling for the abolition of slavery in the land of the free The voices of abolitionists both black and white helped end slavery in the Northern states during the early 19th century But Southern plantation owners were unwilling to yield easily The industrial revolution made the market for cotton better than ever Inventor Eli Whitney s cotton gin could easily remove the seeds from cotton bolls a slow and tedious chore slaves had to do by hand and plantation owners were able to grow even more cotton with fewer hands They were not about to give up their slaves without a fight So African Americans struggled to be free and remain free as slaveholders fought to keep the system alive and profitable *Let My People Go* explores what slavery was like for men women and children in white homes and plantations but it also shows how slaves created communities under bondage how they fought back and how they contributed to the system s decline Even in rare free communities the central goal of free African Americans beyond their very survival as a people was to fight for the complete abolition of slavery This sense of brotherhood of community speeded slavery s demise and still guides African American history today *Let My People Go* is a testament to the commitment and courage of those early communities

**To Make Our World Anew** Robin D. G. Kelley,Earl Lewis,2005-04-28 The two volume *To Make Our World Anew* integrates the work of eleven leading historians into the most up to date and comprehensive account available of African American history This first volume begins with the story of Africa and its origins the Atlantic slave trade and the forced migration and enslavement of between ten and twenty million people It covers the Haitian Revolution and slave rebellions and resistance in the United States in the years leading up to the Civil War There are vivid accounts of the Civil War and Reconstruction years the backlash of the notorious Jim Crow laws and mob lynchings and much more

*American Chameleon* Richard Orr Curry,Lawrence B. Goodheart,1991 In 11 essays individualism is placed in a comparative trans national context that

differentiates the American national experience from its European cultural heritage The authors analyze meanings and usages of individualism in Europe particularly France German and Great Britain in order to clarify those found in American society Paper edition unseen 17 50 Annotation copyrighted by Book News Inc Portland OR *To Make Our World Anew: A History of African Americans* Robin D. G. Kelley, Earl Lewis, 2000-05-30 Written by the most prominent of the new generation of historians this superb volume offers the most up to date and authoritative account available of African American history ranging from the first Africans brought as slaves into the Americas to today's black filmmakers and politicians Here is a panoramic view of African American life rich in gripping first person accounts and short character sketches that invite readers to relive history as African Americans experienced it We begin in Africa with the growth of the slave trade and follow the forced migration of what is estimated to be between ten and twenty million people witnessing the terrible human cost of slavery in the colonies of England and Spain We read of the Haitian Revolution which ended victoriously in 1804 with the birth of the first independent black nation in the New World and of slave rebellions and resistance in the United States in the years leading up to the Civil War There are vivid accounts of the Civil War and Reconstruction years the backlash of notorious Jim Crow laws and mob lynchings and the founding of key black educational institutions The contributors also trace the migration of blacks to the major cities the birth of the Harlem Renaissance the hardships of the Great Depression and the service of African Americans in World War II the struggle for Civil Rights in the 1950s and 60s and the emergence of today's black middle class From Harriet Tubman and Frederick Douglass to Martin Luther King Jr and Louis Farrakhan *To Make Our World Anew* is an unforgettable portrait of a people

**The Dictionary Catalog of the Vivian G. Harsh Collection of Afro-American History and Literature, the Chicago Public Library** Chicago Public Library, 1978

**The Social Gospel in Black and White** Ralph E. Luker, 2000-11-09 In a major revision of accepted wisdom this book originally published by UNC Press in 1991 demonstrates that American social Christianity played an important role in racial reform during the period between Emancipation and the civil rights movement As organizations created by the heirs of antislavery sentiment foundered in the mid 1890s Ralph Luker argues a new generation of black and white reformers many of them representatives of American social Christianity explored a variety of solutions to the problem of racial conflict Some of them helped to organize the Federal Council of Churches in 1909 while others returned to abolitionist and home missionary strategies in organizing the NAACP in 1910 and the National Urban League in 1911 A half century later such organizations formed the institutional core of America's civil rights movement Luker also shows that the black prophets of social Christianity who espoused theological personalism created an influential tradition that eventually produced Martin Luther King Jr

*The American Colonization Society* Allan Yarema, 2006-03 This study explores the origin purpose growth and ultimate failure of the American Colonization Society in the early nineteenth century pref

**A Faithful Account of the Race** Stephen G. Hall, 2009-10-15 The civil rights and black power movements expanded popular awareness of the history and culture of

African Americans But as Stephen Hall observes African American authors intellectuals ministers and abolitionists had been writing the history of the black experience since the 1800s With this book Hall recaptures and reconstructs a rich but largely overlooked tradition of historical writing by African Americans Hall charts the origins meanings methods evolution and maturation of African American historical writing from the period of the Early Republic to the twentieth century professionalization of the larger field of historical study He demonstrates how these works borrowed from and engaged with ideological and intellectual constructs from mainstream intellectual movements including the Enlightenment Romanticism Realism and Modernism Hall also explores the creation of discursive spaces that simultaneously reinforced and offered counternarratives to more mainstream historical discourse He sheds fresh light on the influence of the African diaspora on the development of historical study In so doing he provides a holistic portrait of African American history informed by developments within and outside the African American community

James W. C. Pennington Jan Stievermann, Professor of the History of Christianity in the U S Jan Stievermann, Assistant Professor of Early American Literature Caitlin B Smith, Caitlin B. Smith, Eddie S. Glaude, James S McDonnell Distinguished University Professor Eddie S Glaude, 2025-10-10

This volume offers pioneering new essays on the life writings and contexts of nineteenth century Black thinker and activist James W C Pennington Mostly forgotten after Reconstruction Pennington was an internationally acclaimed Black intellectual during his own day His activism took him to Europe Jamaica and across the United States His theological training in the Edwardsean tradition along with his extensive research into Black history made him a leading African American intellectual and one of the most incisive critics of slavery and racism Bringing together experts from a variety of disciplines this volume re inserts Pennington into contemporary scholarship on abolitionism antebellum religion Romanticism and transnational reform movements

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