

BLACK **POLITICAL** **ORGANIZATIONS**



in the
Post-Civil Rights Era

Edited by

Ollie A. Johnson III & Karin L. Stanford

Black Political Organizations In The Post Civil Rights Era

Theodore J. Davis Jr.



Black Political Organizations In The Post Civil Rights Era:

Black Political Organizations in the Post-civil Rights Era Ollie A. Johnson, Karin L. Stanford, 2002 The first volume to investigate the accountability and relevance of African American political organizations since the end of the modern Civil Rights Movement in 1968

Black Politics After the Civil Rights Movement David Covin, 2009-04-22 This important study posits a new way of understanding how ordinary Black people used the 30 years following the civil rights movement to forge a new political reality for themselves and their country While following national trends closely it focuses particularly on the political environment of Sacramento California from 1970 to 2000 Having a racial profile that is remarkably similar to the nation s demographics as a whole Sacramento serves as a useful national proxy on the racial question Unlike most studies of Black politics over the era this text pays close attention to minor actors in the political process yet places them within the context of the larger political world We see for example the local effects of the War on Poverty the Harold Washington mayoral campaigns the Rainbow Coalition the Million Man March and the great increases in locally appointed and elected Black officials within the context of similar campaigns and movements nationwide

Contours of African American Politics Georgia A. Persons, 2014-03-31 *Contours of African American Politics* chronicles the systematic study of African American politics and its subsequent recognition as an established field of scholarly inquiry African American politics emanates from the demands of the prolonged struggle for black liberation and empowerment Hence the study of African American politics has sought to track codify and analyze the struggle that has been mounted and to understand the historic and changing political status of African Americans within American society The notion of a post racial America is one that was birthed by the election of Barack Obama as the first African American president of the United States However another reality is equally compelling that for some time now many African American aspirants for elective office have run against race specific issues putting individual desires to win office above the conventionally defined collective interests of black folk Clearly the Obama presidential election crystallized a complexity of change that had been underway in America prior to his election Indeed did the Obama election signal the end of black politics Does race remain a useful construct for framing the collective interests of African Americans Volume III of *Contours of African American Politics* examines all of these questions in an effort to understand the more poignant question of the future of that which we have known as black politics

The Expanding Boundaries of Black Politics Georgia A. Persons, 2017-09-04 This volume joins the preceding volumes in this distinguished series in presenting contemporary research by leading political scientists addressing topics of interest to those concerned with African American affairs It captures the expanding boundaries of black politics and the persistent interests of the black community at large The anchoring symposium *The Expanding Boundaries of Black Politics* presents the scholarship of a cadre of young black political scientists actively engaged in the critical tasks of moving forward the study of black politics Their concerns include expanding the boundaries of black politics along the lines of epistemology and methodology especially

in regard to core issues and areas within this field In an introductory essay by Todd Shaw the work of these scholars is situated within the context of temporal shifts in scholarly emphases Overlapping issues and concerns across time as well as black political scholarship as defined in the field since its beginning are addressed The second part of this volume entitled Maximizing the Black Vote Recognizing the Limits of Electoral Politics concentrates on serious lingering social concerns These include the policy significance of black mayors affecting the concomitant impact of the black vote the boundaries being pushed concerning the conjunction of black theology and sexual identity a gendered analysis of familial policies and the deepening social and economic plight of young black males including felon disfranchisement The Expanding Boundaries of Black Politics carries forth the search for an understanding of the relationship between religion the black church and black political behavior cross racial group coalitions as concerns matters of immigration growing multiculturalism and the impact on black politics maximizing the impact of the black vote focusing on voting rights enforcement the black vote in presidential elections and the voice of the Congressional Black Caucus

Black Politics Today Theodore J. Davis Jr., 2013-06-17 The late 1980s ushered in a new era of black politics the socioeconomic transition era Coming on the heels of the protest era and politics era the current stage is characterized by the emergence of a new black middle class that came of age after the Civil Rights struggle Although class still isn't a strong factor in the external politics of the black community it is increasingly a wedge issue in the community's internal politics Black politics today is increasingly less about the interest of the larger group and more about the interest of smaller subgroups within the community Theodore J Davis Jr argues that the greatest threat to the social and political cohesiveness of the so called black community may be the rise of a socially and economically privileged group among the ranks of black America This rift has affected blacks ability to organize effectively and influence politics Davis traces the changes in economic status public opinion political power and participation and leadership over three generations of black politics The result is an insightful analysis of black politics today

Race and Ethnicity in Comparative Perspective Georgia A. Persons, 2018-04-24 Contradictory forces are at play at the close of the twentieth century There is a growing closeness of peoples fueled by old and new technologies of modern aviation digital based communications new patterns of trade and commerce and growing affluence of significant portions of the world's population Television permits individuals around the world to learn about the cultures and lifestyles of peoples of physically distant lands These developments give real meaning to the notion of a global village Peoples of the world are growing closer in new and increasingly important ways Nonetheless there are disturbing signs of a growing awareness of ethnic differences in all parts of the world the United States included and a concomitant rise in ethnic based conflicts many of them extraordinarily violent in nature Fear resentment intolerance and mistreatment of the other abound in world news accounts Not only does this phenomenon pose an interesting juxtaposition to the concept of the emergent global village but its emergence in the post cold war era internationally and the post civil rights era in the United States raises significant and compelling questions

Why are such conflicts occurring now How do analysts explain these developments The essays in *Race and Ethnicity in Comparative Perspective* lucidly explore some of the complexities of the persistence and re emergence of race and ethnicity as major lines of divisiveness around the world Contributors analyze manifestations of race based movements for political empowerment in Europe and Latin America as well as racial intolerance in these same settings Attention is also given to the conceptual complexi ties of multidimensional and shared cultural roots of the overlapping phenomena of ethnicity nationalism identity and ideology The book greatly informs discussions of race and ethnicity in the international context and provides an interesting perspective against which to view America s changing problem of race *Race and Ethnicity in Comparative Perspective* is a timely thought provoking volume that will be of immense value to ethnic studies specialists African American studies scholars political scientists his torians and sociologists

Encyclopedia of African American History, 1896 to the Present Paul Finkelman,2009 Alphabetically arranged entries from A to C that explores significant events major persons organizations and political and social movements in African American history from 1896 to the twenty first century

Invisible Enemy Greta de Jong,2010-01-28 This highly accessible account of the evolution of American racism outlines how colorblind approaches to discrimination ensured the perpetuation of racial inequality in the United States well beyond the 1960s A highly accessible account of the evolution of American racism its perpetuation and black people s struggles for equality in the post civil rights era Guides students to a better understanding of the experiences of black Americans and their ongoing struggles for justice by highlighting the interconnectedness of African American history with that of the nation as a whole Highlights the economic and political functions that racism has served throughout the nation s history Discusses the continuation of the freedom movement beyond the 1960s to provide a comprehensive new historiography of racial equality and social justice

Encyclopedia of African American Politics Robert C. Smith,2003 An A to Z presentation of over 400 articles on African American politics and notable people from the abolitionist movement to Whitney Young

Introduction to African American Studies Talmadge Anderson,James Benjamin Stewart,2007 There is an ongoing debate as to whether African American Studies is a discipline or multidisciplinary or interdisciplinary field Some scholars assert that African American Studies use a well defined common approach in examining history politics and the family in the same way as scholars in the disciplines of economics sociology and political science Other scholars consider African American Studies multidisciplinary a field somewhat comparable to the field of education in which scholars employ a variety of disciplinary lenses be they anthropological psychological historical etc to study the African world experience In this model the boundaries between traditional disciplines are accepted and researches in African American Studies simply conduct discipline based an analysis of particular topics Finally another group of scholars insists that African American Studies is interdisciplinary an enterprise that generates distinctive analyses by combining perspectives from d

Encyclopedia of African-American Politics, Third Edition Robert Smith,2021-05-01 This A to Z volume examines the

role of African Americans in the political process from the early days of the American Revolution to the present Focusing on basic political ideas court cases laws concepts ideologies institutions and political processes this book covers all facets of African Americans in American government Written by a nationally renowned scholar in the field the Encyclopedia of African American Politics Third Edition will enlighten readers to the struggles and triumphs of African Americans in the American political system Entries include Abolitionist Movement African immigrants Barack Obama Black Lives Matter Black Panther Party Civil Rights Act of 1964 Emancipation Proclamation Forty Acres and a Mule Freedmen s Bureau Hurricane Katrina Institutional racism Integrationism Juneteenth Lynching Malcolm X Million Man March Raphael Warnock

The Price of Progressive Politics Rose Ernst, 2012-07-23 Social justice activists in the United States face an increasingly difficult task how do they fight policies based on damaging images of race class and gender identities in an era of colorblind racism Through the voices of women activists in the welfare rights movement across the United States The Price of Progressive Politics exposes the contemporary reality of welfare rights politics revealing how the language of colorblind racism undermines this multiracial movement Rose Ernst argues that although many activists are well meaning and truly committed they nonetheless find themselves reproducing many of the same racial and gender biases that they are trying to fight against Through forty nine in depth interviews with activists in eight organizations across the United States Ernst presents an intersectional analysis of how these activists understand the complexities of race class and gender and how such understandings have affected their approach to their grassroots work The vibrant stories of these welfare rights activists from around the country reveal the volatile issues of race and class that underlie the deep complexities and contradictions of grassroots organizing and the tensions which are often heightened by the language of color blind racism Engaging and accessible The Price of Progressive Politics offers a refreshing examination of how those working for change grapple with shifting racial dynamics in the United States arguing that organizations that fail to develop a consciousness that reflects the reality of multiple marginalized identities ultimately reproduce the societal dynamics they seek to change

Freedom Rights Danielle McGuire, 2011-11-01 In his seminal article Freedom Then Freedom Now renowned civil rights historian Steven F Lawson described his vision for the future study of the civil rights movement Lawson called for a deeper examination of the social economic and political factors that influenced the movement s development and growth He urged his fellow scholars to connect the local with the national the political with the social and to investigate the ideological origins of the civil rights movement its internal dynamics the role of women and the significance of gender and sexuality In *Freedom Rights* New Perspectives on the Civil Rights Movement editors Danielle L McGuire and John Dittmer follow Lawson s example bringing together the best new scholarship on the modern civil rights movement The work expands our understanding of the movement by engaging issues of local and national politics gender and race relations family community and sexuality The volume addresses cultural legal and social developments and also investigates the roots of the movement

Each essay highlights important moments in the history of the struggle from the impact of the Young Women's Christian Association on integration to the use of the arts as a form of activism. Freedom Rights not only answers Lawson's call for a more dynamic interactive history of the civil rights movement but it also helps redefine the field.

Religious Speech and the Quest for Freedoms in the Anglo-American World Wendell Bird, 2023-04-20 In the secular contemporary world many people question the relevance of religion. Many also wonder whether religiously informed speech and beliefs should be tolerated in the public square and whether religions hinder freedom. In this volume Wendell Bird reminds us that our basic freedoms are the important legacies of religious speech arising from the Judeo-Christian tradition. Bird demonstrates that religious speech rather than secular or irreligious speech based on other belief systems historically made the demands and justifications for at least six critical freedoms: speech and press rights for the criminally accused, higher education, emancipation from slavery and freedom from discrimination. Bringing an historically informed approach to the development of some of the most important freedoms in the Anglo-American world, this volume provides a new framework for our understanding of the origins of crucial freedoms. It also serves as a powerful reminder of an aspect of history that is steadily being forgotten or overlooked: that many of our basic freedoms are the historical legacies of religious speech arising from Judeo-Christian faiths.

Slave Breeding Gregory D. Smithers, 2012-11-01 This book is an exploration of the idea of selective and forced slave breeding in the U.S. based on the collective memory and folktales of the descendants of enslaved people. For over two centuries the topic of slave breeding has occupied a controversial place in the master narrative of American history. From nineteenth-century abolitionists to twentieth-century filmmakers and artists, Americans have debated whether slave owners deliberately and coercively manipulated the sexual practices and marital status of enslaved African Americans to reproduce new generations of slaves for profit. In this bold and provocative book, a historian investigates how African Americans have narrated, remembered, and represented slave breeding practices. He argues that while social and economic historians have downplayed the significance of slave breeding, African Americans have never been able to forget the trauma of violence and sexual coercion associated with the plantation South. By placing African American histories and memories of slave breeding within the larger context of America's history of racial and gender discrimination, the author reveals how sexual exploitation was both experienced and remembered by African Americans to inform how Black Americans understand the political, social, and cultural nature of life in the United States. This fascinating, provocative work sheds much-needed light on African American cultural memories, the perceptions of fragile Black families, and the long history of racially motivated violence against men, women, and children of color.

God and Government in the Ghetto Michael Leo Owens, 2008-11-15 In recent years, as government agencies have encouraged faith-based organizations to help ensure social welfare, many Black churches have received grants to provide services to their neighborhoods' poorest residents. This collaboration, activist churches explain, is a way of enacting their faith and helping their neighborhoods. But as Michael Leo Owens demonstrates in

God and Government in the Ghetto this alliance also serves as a means for black clergy to reaffirm their political leadership and reposition moral authority in black civil society Drawing on both survey data and fieldwork in New York City Owens reveals that African American churches can use these newly forged connections with public agencies to influence policy and government responsiveness in a way that reaches beyond traditional electoral or protest politics The churches and neighborhoods Owens argues can see a real benefit from that influence but it may come at the expense of less involvement at the grassroots Anyone with a stake in the changing strategies employed by churches as they fight for social justice will find God and Government in the Ghetto compelling reading

What Has This Got to Do with the Liberation of Black People? Robert C. Smith, Cedric Johnson, Robert G. Newby, 2014-03-01 A compelling intellectual and political study of a leading post civil rights era African American political theorist and strategist It is rare that a major leader of a protest movement also becomes an accomplished scholar who provides valuable insight into the movement in which he participated Yet this was precisely what Ronald W Walters 1938 2010 did Born in Wichita Kansas the young Walters led the first modern sit in protest during the summer of 1958 nearly two years before the more famous Greensboro sit in of 1960 After receiving a doctorate from American University Walters embarked on an extraordinary career of scholarship and activism Shaped by the civil rights and black power movements and the African and Caribbean liberation struggles Walters was a pioneer in the development of black studies and black science in political science A public intellectual as well as advisor and strategist to African American leaders Walters founded numerous organizations that shaped the post civil rights era A must read for scholars students pundits political leaders and activists What Has This Got to Do with the Liberation of Black People is a major contribution to the historiography of the civil rights and black power movements African American intellectual history political science and black studies

The Politics of the Black Nation Georgia A. Persons, 2017-07-12 This volume of the National Political Science Review the official publication of the National Political Science Association is anchored by a major symposium on The Politics of the Black Nation the book authored by Matthew Holden in 1973 which is now considered one of the most influential books in the field of black politics Twenty five years provide a sufficient timespan on which to base a retrospective of the book and simultaneously to reflect upon the evolution of the black liberation struggle more formally called African American politics In the present age there is not much talk about a black nation certainly not as was heard during the 1960s and mid 1970s Yet there is a persistent sense of separateness in that there is constant thought and talk of Black America as a significantly separate communal entity Black Americans are seen as a racially and culturally distinct community holding to social political economic interests which have special significance and poignancy for them Holden s perception of the nature of the times in the early seventies stands in sharp contrast to how contemporary analysts of African American politics tend to perceive the nature of African Americans role in political life and their position in American society in the present age In this retrospective readers have the opportunity to get a sense of what Holden argued of the seven

essays that make up his seminal volume and to consider how well Holden's observations have stood the tests of time. In addition to the essays presented at the symposium which pointedly discuss Holden's work, there are essays dealing with African American Politics in Constancy and Change by contributors including Charles Henry David, Covin Robert C. Smith, Clyde Lusane, Cheryl Miller, D. Linell Finley, and Sekou Franklin among others. Other features are a highly informative discussion of the Literary Digest magazine's Straw Vote Presidential Polls 1916-1936 and a

Ronald W. Walters and the Fight for Black Power, 1969-2010 Robert C. Smith, 2018-02-08 From his leadership of the first modern lunch counter sit-ins at age twenty to his work on African American reparations at the time of his death at age seventy-two, Ronald W. Walters (1938-2010) was at the cutting edge of African American politics. A preeminent scholar, activist, and media commentator, he was founding chair of the Black Studies Department at Brandeis where he shaped the epistemological parameters of the new discipline. Walters was an early strategist of congressional black power and a longtime advocate of a black presidential candidacy. His writings on the politics of race in America both predicted the constraints on President Obama in advancing African American interests and anticipated the emergence of the white nationalism found in the Tea Party and Donald Trump insurgency. In this fascinating book, Robert C. Smith combines history and biography to offer an overview of the last half century of black politics in America through the lens of the life and work of the man often described as the W. E. B. Du Bois of his time.

Now Is the Time! Todd C. Shaw, 2009-09-25 Examines African American grassroots activism in Detroit from 1973 to the present.

Delve into the emotional tapestry woven by in Experience **Black Political Organizations In The Post Civil Rights Era** . This ebook, available for download in a PDF format (PDF Size: *), is more than just words on a page; itis a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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