

KATHRYN SOPHIA BELLE

# BEAUVOIR AND BELLE

A Black Feminist  
Critique of  
*The Second Sex*



# **Black Feminist Fiction**

**Ann duCille Associate Professor of  
English and African American Studies  
Wesleyan University**

## **Black Feminist Fiction:**

**Black Women Novelists and the Nationalist Aesthetic** Madhu Dubey, 1994-05-22 Focus on the works of Toni Morrison Gaye Jones and Alice Walker *Black Feminist Thought* Patricia Hill Collins, 2002-06-01 In spite of the double burden of racial and gender discrimination African American women have developed a rich intellectual tradition that is not widely known In *Black Feminist Thought* Patricia Hill Collins explores the words and ideas of Black feminist intellectuals as well as those African American women outside academe She provides an interpretive framework for the work of such prominent Black feminist thinkers as Angela Davis bell hooks Alice Walker and Audre Lorde The result is a superbly crafted book that provides the first synthetic overview of Black feminist thought

**African Spirituality in Black Women's Fiction** Elizabeth J. West, 2012-12-07 *African Spirituality in Black Women's Fiction* traces the beginnings and transformations of African spirituality in African American women's literature and culminates with an examination of its return to center stage in the fiction of black Renaissance writers Nella Larsen and

**New Black Feminist Criticism, 1985-2000** Barbara Christian, 2010-10-01 A passionate and celebrated pioneer in her own words *New Black Feminist Criticism 1985-2000* collects a selection of essays and reviews from Barbara Christian one of the founding voices in black feminist literary criticism Published between the release of her second landmark book *Black Feminist Criticism* and her death these writings include eloquent reviews evaluations of black feminist criticism as a discipline reflections on black feminism in the academy and essays on Toni Morrison Alice Walker Paule Marshall and others

*The Coupling Convention : Sex, Text, and Tradition in Black Women's Fiction* Ann duCille Associate Professor of English and African American Studies Wesleyan University, 1993-10-19 What does the tradition of marriage mean for people who have historically been deprived of its legal status Generally thought of as a convention of the white middle class the marriage plot has received little attention from critics of African American literature In this study Ann duCille uses texts such as Nella Larsen's *Quicksand* 1928 and Zora Neale Hurston's *Their Eyes Were Watching God* 1937 to demonstrate that the African American novel like its European and Anglo American counterparts has developed around the marriage plot what she calls the coupling convention Exploring the relationship between racial ideology and literary and social conventions duCille uses the coupling convention to trace the historical development of the African American women's novel She demonstrates the ways in which black women appropriated this novelistic device as a means of expressing and reclaiming their own identity More than just a study of the marriage tradition in black women's fiction however *The Coupling Convention* takes up and takes on many different meanings of tradition It challenges the notion of a single black literary tradition or of a single black feminist literary canon grounded in specifically black female language and experience as it explores the ways in which white and black male and female mainstream and marginalized traditions and canons have influenced and cross fertilized each other Much more than a period study *The Coupling Convention* spans the period from 1853 to 1948 addressing the vital questions of gender

subjectivity race and the canon that inform literary study today In this original work duCille offers a new paradigm for reading black women s fiction

**The Concise Oxford Companion to African American Literature** William L. Andrews, Frances Smith Foster, Trudier Harris, 2001-02-15 A breathtaking achievement this Concise Companion is a suitable crown to the astonishing production in African American literature and criticism that has swept over American literary studies in the last two decades It offers an enormous range of writers from Sojourner Truth to Frederick Douglass from Zora Neale Hurston to Ralph Ellison and from Toni Morrison to August Wilson It contains entries on major works including synopses of novels such as Harriet Jacobs s *Incidents in the Life of a Slave Girl* Richard Wright s *Native Son* and Lorraine Hansberry s *A Raisin in the Sun* It also incorporates information on literary characters such as Bigger Thomas Coffin Ed Johnson Kunta Kinte Sula Peace as well as on character types such as Aunt Jemima Brer Rabbit John Henry Stackolee and the trickster Icons of black culture are addressed including vivid details about the lives of Muhammad Ali John Coltrane Marcus Garvey Jackie Robinson John Brown and Harriet Tubman Here too are general articles on poetry fiction and drama on autobiography slave narratives Sunday School literature and oratory as well as on a wide spectrum of related topics Compact yet thorough this handy volume gathers works from a vast array of sources from the black periodical press to women s clubs making it one of the most substantial guides available on the growing exciting world of African American literature

**The Cambridge Companion to African American Women's Literature** Angelyn Mitchell, Danille K. Taylor, 2009-04-30 The Cambridge Companion to African American Women s Literature covers a period dating back to the eighteenth century These specially commissioned essays highlight the artistry complexity and diversity of a literary tradition that ranges from Lucy Terry to Toni Morrison A wide range of topics are addressed from the Harlem Renaissance to the Black Arts Movement and from the performing arts to popular fiction Together the essays provide an invaluable guide to a rich complex tradition of women writers in conversation with each other as they critique American society and influence American letters Accessible and vibrant with the needs of undergraduate students in mind this Companion will be of great interest to anybody who wishes to gain a deeper understanding of this important and vital area of American literature

[International Journal of Applied Linguistics & English Literature](#) Editor, 2012-07-12 International Journal of Applied Linguistics and English Literature IJALEL is a peer reviewed journal established in Australia Authors are encouraged to submit complete unpublished and original works which are not under review in any other journal The scopes of the journal include but not limited to the following topic areas Applied Linguistics Linguistics and English Literature The journal is published in both printed and online versions The online version is free access and downloadable Vol 1 No 2

*Half in Shadow* Shanna Greene Benjamin, 2021-04-12 Nellie Y McKay 1930 2006 was a pivotal figure in contemporary American letters The author of several books McKay is best known for coediting the canon making Norton Anthology of African American Literature with Henry Louis Gates Jr which helped secure a place for the scholarly study of Black writing that had been ignored by white academia

However there is more to McKay's life and legacy than her literary scholarship. After her passing, new details about McKay's life emerged, surprising everyone who knew her. Why did McKay choose to hide so many details of her past? Shanna Greene Benjamin examines McKay's path through the professoriate to learn about the strategies, sacrifices, and successes of contemporary Black women in the American academy. Benjamin shows that McKay's secrecy was a necessary tactic that a Black working class woman had to employ to succeed in the white-dominated space of the American English department. Using extensive archives and personal correspondence, Benjamin brings together McKay's private life and public work to expand how we think about Black literary history and the place of Black women in American culture.

**Deconstruction, Feminist Theology, and the Problem of Difference** Ellen T. Armour, 1999-06-15 The term feminism conjures up the promise of resistance to the various forms of oppression women face. But feminism's ability to fulfill this promise has been undermined by its failure to deal adequately with the difference that race makes for gender. In this book, Ellen T. Armour forges an alliance between deconstruction and feminist theology and theory by demonstrating deconstruction's usefulness in addressing feminism's trouble with race. Armour shows how the writings of Jacques Derrida and Luce Irigaray can be used to uncover feminism's white presumptions so that race and gender can be thought of differently. In clear, concise terms, she explores the possibilities and limitations for feminist theology of Derrida's conception of woman and Irigaray's multiple woman, as well as Derrida's thinking on race and Irigaray's work on religion. Armour then points a way beyond the race/gender divide with the help of African American theorists such as bell hooks, Hortense Spillers, and Patricia Hill Collins.

**Hybridity and the Dialogic in Black Women's Fiction** Biman Basu, 1992 **Words of Fire** Beverly Guy-Sheftall, 2011-07-26 In this pathbreaking collection of articles, Dr. Beverly Guy-Sheftall has taken us from the early 1830s to contemporary times. Only since the seventies have Black women used the term feminism. And yet it is that concept that she uses to bring into the same frame the ideas and analyses of Maria Stewart, Sojourner Truth, and Frances W. E. Harper of the early nineteenth century and the work of women such as the late Audre Lorde, Barbara Smith, and bell hooks who stand on the threshold of the twenty-first century. She has refused to cut off contemporary African American women from the long line of sisters who have righteously struggled for the liberation of African American women from the dual oppressions of racism and sexism. From the epilogue by Johnnetta B. Cole, President Spelman College, the indefatigable Beverly Guy-Sheftall has put together a breathtaking sweep of African American feminist thought in one indispensable volume. Elizabeth Spelman, Professor of Philosophy, Smith College. *A Companion to African American Literature* Gene Andrew Jarrett, 2013-05-06 Through a series of essays that explore the forms, themes, genres, historical contexts, major authors, and latest critical approaches, *A Companion to African American Literature* presents a comprehensive chronological overview of African American literature from the eighteenth century to the modern day. Examines African American literature from its earliest origins through the rise of antislavery literature in the decades leading into the Civil War to the modern development of

contemporary African American cultural media literary aesthetics and political ideologies Addresses the latest critical and scholarly approaches to African American literature Features essays by leading established literary scholars as well as newer voices

*Sex, Race, and God* Susan Thistlethwaite, 2009-04-01 Sex Race and God is the impassioned manifesto of a white feminist s reckoning with the meaning of race including her own whiteness in doing theology We should be discussing and acting on many of Thistlethwaite s insights for quite some time She has made a vital contribution to the feminist theological enterprise and to the critical relationship between black and white women in it Carter Heyward Sex Race and God is a sincere attempt to listen to and learn from African American women a serious and largely successful effort to create a method that addresses differences rather than proposing wishful commonalities Many women of color will find it promising a basis for dialogue The Women s Review of Books This pivotal book illuminates a significant ongoing debate at the intersection of two fields contemporary theology and feminist studies Choice Thistlethwaite does what so few white feminists have done genuinely interact with and learn from the strong differences in experience and perspective between African American women and European American women The Other Side

*Politics and Affect in Black Women's Fiction* Kathy Glass, 2017-12-15 Exploring literary possibilities Politics and Affect reads black women s text in particular Frances Harper s The Two Offers 1859 Julia Collins s The Curse of Caste 1865 Nella Larsen s Quicksand 1928 and Danzy Senna s Caucasia 1998 as richly creative documents saturated with sociopolitical value Interested in how African American women writers from the nineteenth century to the present have mined the politics of affect and emotion to document love shame and suffering in environments shaped by race Kathy Glass gives sustained attention to the impact of racist affect on the black body and examines how black women writers deploy emotional states to engender sociopolitical change

The Victorian Woman Question in Contemporary Feminist Fiction J. King, 2005-06-01 The Victorian Woman Question in Contemporary Feminist Fiction explores the representation of Victorian womanhood in the work of some of today s most important British and North American novelists including A S Byatt Sarah Waters Margaret Atwood Angela Carter and Toni Morrison By analysing these novels in the context of the scientific religious and literary discourses that shaped Victorian ideas about gender it contributes to an important inter disciplinary debate For while showing the power of these discourses to shape women s roles the novels also suggest how individual women might challenge that power through their own lives

Black Feminist Thought, 30th Anniversary Edition Patricia Hill Collins, 2022-05-16 In the first major update to this classic book in many years Collins traces the history and contours of Black women s ideas and actions to argue that Black feminist thought is the discourse that fosters Black women s survival persistence and success against the odds Through meticulous research that synthesizes the important intellectual work done by Black women Collins s timely update demonstrates that Black women s ideas and actions are not marginal concerns but rather are central to the future of social justice within democratic societies The combination of the text s classic arguments and a preface and epilogue written expressly for this edition speak to people

who have long been working on social justice and to a new generation of readers who are encountering the ideas and actions of Black women for the first time For this 30th year anniversary edition Patricia Hill Collins examines how the ideas in this classic text speak to contemporary social issues and identifies the directions needed for the future of Black feminist thought

*African-American Literature* Paul Q. Tilden, 2003 Having its origins in the slave narratives and the folktales transmitted orally during that period the literature of the African American has been rich and varied Beginning with the first published work of fiction *Clotel Or the President's Daughter* in 1853 continuing under the influence of W E B Du Bois during the first part of this century and reaching a flowering during the Harlem Renaissance major contributions have been made to American literature Today African American writers such as Toni Morrison Alex Haley and Maya Angelou are recognised as among the most significant and popular authors in this country This new book presents an important overview of African American literature as well as a comprehensive bibliography with easy access provided by title subject and author indexes

**African American Literature** Hans Ostrom, J. David Macey Jr., 2019-11-15 This essential volume provides an overview of and introduction to African American writers and literary periods from their beginnings through the 21st century This compact encyclopedia aimed at students selects the most important authors literary movements and key topics for them to know Entries cover the most influential and highly regarded African American writers including novelists playwrights poets and nonfiction writers The book covers key periods of African American literature such as the Harlem Renaissance the Black Arts Movement and the Civil Rights Era and touches on the influence of the vernacular including blues and hip hop The volume provides historical context for critical viewpoints including feminism social class and racial politics Entries are organized A to Z and provide biographies that focus on the contributions of key literary figures as well as overviews background information and definitions for key subjects      *Black Feminist Criticism and Critical Theory* Joseph Weixlmann, Houston A. Baker (Jr.), 1988

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