

# Black Judas: William Hannibal Thomas and The American Negro

Smith, John David

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# Black Judas William Hannibal Thomas And The American Negro

**Paul A. Lombardo**



## **Black Judas William Hannibal Thomas And The American Negro:**

**Black Judas** John David Smith, 2019-11-15 William Hannibal Thomas 1843-1935 served with distinction in the U S Colored Troops in the Civil War in which he lost an arm and was a preacher teacher lawyer state legislator and journalist following Appomattox. In many publications up through the 1890s Thomas espoused a critical though optimistic black nationalist ideology. After his mid twenties however Thomas began exhibiting a self destructive personality one that kept him in constant trouble with authorities and always on the run. His book *The American Negro* 1901 was his final self destructive act. Attacking African Americans in gross and insulting language in this utterly pessimistic book Thomas blamed them for the contemporary Negro problem and argued that the race required radical redemption based on improved character not changed color. Vague in his recommendations Thomas implied that blacks should model themselves after certain mulattoes most notably William Hannibal Thomas. *Black Judas* is a biography of Thomas a publishing history of *The American Negro* and an analysis of that book's significance to American racial thought. The book is based on fifteen years of research including research in postamputation trauma and psychoanalytic theory on self-hatred to assess Thomas's metamorphosis from a constructive race critic to a black Negrophobe. John David Smith argues that his radical shift resulted from key emotional and physical traumas that mirrored Thomas's life history of exposure to white racism and intense physical pain. **The New**

**Black Gods** Edward E. Curtis IV, Danielle Brune Sigler, 2009-04-23 Taking the influential work of Arthur Huff Fauset as a starting point to break down the false dichotomy that exists between mainstream and marginal a new generation of scholars offers fresh ideas for understanding the religious expressions of African Americans in the United States. Fauset's 1944 classic *Black Gods of the Metropolis* launched original methods and theories for thinking about African American religions as modern cosmopolitan and democratic. The essays in this collection show the diversity of African American religion in the wake of the Great Migration and consider the full field of African American religion from Pentecostalism to Black Judaism Black Islam and Father Divine's Peace Mission Movement. As a whole they create a dynamic humanistic and thoroughly interdisciplinary understanding of African American religious history and life. This book is essential reading for anyone who studies the African American experience. *The Condemnation of Blackness* Khalil Gibran Muhammad, 2019-07-22

Chronicling the emergence of deeply embedded notions of black people as a dangerous race of criminals by explicit contrast to working class whites and European immigrants this fascinating book reveals the influence such ideas have had on urban development and social policies. *Recovering Ancestors in Anthropological Traditions* Regna Darnell, Frederic W. Gleach, 2025 *Recovering Ancestors in Anthropological Traditions* focuses on individual scholars and national developments to build an understanding of a vital and diverse global discipline. **The Deepest South** Gerald Horne, 2007-03-01 A diplomatic history examining connections between the United States Brazil Africa and Europe as they relate to the transatlantic slave trade. During its heyday in the nineteenth century the African slave trade was fueled by the close

relationship of the United States and Brazil The Deepest South tells the disturbing story of how U S nationals before and after Emancipation continued to actively participate in this odious commerce by creating diplomatic social and political ties with Brazil which today has the largest population of African origin outside of Africa itself Based on extensive research from archives on five continents Gerald Horne breaks startling new ground in the history of slavery uncovering its global dimensions and the degrees to which its defenders went to maintain it Freedom for Themselves (Volume 2 of 2) (EasyRead Comfort Edition) ,

**All for Civil Rights** W. Lewis Burke,2017-07 The history of the black lawyer in South Carolina writes W Lewis Burke is one of the most significant untold stories of the long and troubled struggle for equal rights in the state Beginning in Reconstruction and continuing to the modern civil rights era 168 black lawyers were admitted to the South Carolina bar All for Civil Rights is the first book length study devoted to those lawyers struggles and achievements in the state that had the largest black population in the country by percentage until 1930 and that was a majority black state through 1920 Examining court processes trials and life stories of the lawyers Burke offers a comprehensive analysis of black lawyers engagement with the legal system Some of that study is set in the courts and legislative halls for the South Carolina bar once had the highest percentage of black lawyers of any southern state and South Carolina was one of only two states to ever have a black majority legislature However Burke also tells who these lawyers were some were former slaves while others had backgrounds in the church the military or journalism where they came from nonnatives came from as close as Georgia and as far away as Barbados and how they were educated largely through apprenticeship Burke argues forcefully that from the earliest days after the Civil War to the heyday of the modern civil rights movement the story of the black lawyer in South Carolina is the story of the civil rights lawyer in the Deep South Although All for Civil Rights focuses specifically on South Carolinians its argument about the legal shift in black personhood from the slave era to the 1960s resonates throughout the South

**Racism in the Modern World** Manfred Berg,Simon Wendt,2011-04-01 Emphasizing the global nature of racism this volume brings together historians from various regional specializations to explore this phenomenon from comparative and transnational perspectives The essays shed light on how racial ideologies and practices developed changed and spread in Europe Asia the Near East Australia and Africa focusing on processes of transfer exchange appropriation and adaptation To what extent for example were racial beliefs of Western origin Did similar belief systems emerge in non Western societies independently of Western influence And how did these societies adopt and adapt Western racial beliefs once they were exposed to them Up to this point the few monographs or edited collections that exist only provide students of the history of racism with tentative answers to these questions More importantly the authors of these studies tend to ignore transnational processes of exchange and transfer Yet as this volume shows these are crucial to an understanding of the diffusion of racial belief systems around the globe

**The Dunning School** John David Smith,J. Vincent Lowery,2013-10-14 From the late nineteenth century until World War I a group of Columbia University students

gathered under the mentorship of the renowned historian William Archibald Dunning 1857 1922 Known as the Dunning School these students wrote the first generation of state studies on the Reconstruction volumes that generally sympathized with white southerners interpreted radical Reconstruction as a mean spirited usurpation of federal power and cast the Republican Party as a coalition of carpetbaggers freedmen scalawags and former Unionists Edited by the award winning historian John David Smith and J Vincent Lowery The Dunning School focuses on this controversial group of historians and its scholarly output Despite their methodological limitations and racial bias the Dunning historians writings prefigured the sources and questions that later historians of the Reconstruction would utilize and address Many of their pioneering dissertations remain important to ongoing debates on the broad meaning of the Civil War and Reconstruction and the evolution of American historical scholarship This groundbreaking collection of original essays offers a fair and critical assessment of the Dunning School that focuses on the group s purpose the strengths and weaknesses of its constituents and its legacy Squaring the past with the present this important book also explores the evolution of historical interpretations over time and illuminates the ways in which contemporary political racial and social questions shape historical analyses

**Heavy Laden** Larry M. Logue, Peter Blanck, 2018-08-09 Highlights the severity of the Civil War s psychological aftereffects for veterans of the Union army *Freedom for Themselves (Volume 3 of 3) (EasyRead Super Large 24pt Edition)* , **Freedom for Themselves (Volume 3 of 3) (EasyRead Super Large 20pt Edition)** , **The Sex Offenses and their Treatments** Victor T. Cheney, 2004-10-01 This book is the only one that lists 115 crimes offenses deviances and 62 infamous criminals that can all be blamed on the sex urge and its underlying chemistry The book also enumerates and briefly explains more than a hundred different treatments that have been used to treat these problems The efficacy of these treatments has been found to vary greatly Some of them have even proven to be counterproductive and the best is seldom used This book is one of the very few available that dwell extensively with the powerful sex urge in its evil results crime disease aggression jealousy lost spirituality etc in as much detail Most that is written about sex deals with its good aspects love ecstasy children family etc but we need the information in this book to come to the reality of the power of these urges for evil *A Century of Eugenics in America* Paul A. Lombardo, 2011-01-06 This volume assesses the history of eugenics in the United States and its status in the age of the Human Genome Project The essays explore the early support of compulsory sterilization by doctors and legislators *Civil War Book Review* , 1999 *The Attempted Erasure of the Khoekhoe and San* Jacob Cloete, 2023-11-22 The Attempted Erasure of the Khoekhoe and San delves into the complex issue of problematic coloured identity and the ongoing erasure of the Khoekhoe and San people in South Africa Despite the end of apartheid this erasure continues to persist today starting as far back as 1652 There were two types of erasure that took place genocide and bureaucratic While the former is acknowledged by President Thabo Mbeki in his I Am an African speech the latter began in 1828 with Ordinance 50 in the Cape Colony From this point the Khoekhoe and San were bureaucratically erased culminating

in the 1950 Population Registration Act Despite these attempts the Khoekhoe and San people resisted and fought for their identity resulting in their continued existence in the present day This book documents their painful journey highlighting their struggles against subjugation and erasure since 1652      Empty Sleeves Brian Craig Miller,2015 The Civil War shattered both the flesh and psyche of thousands of soldiers Brian Craig Miller shows how the hospital emerged as the first arena where southerners faced the stark reality of what amputation would mean for men and women and their respective positions in southern society after the war      **An Old Creed for the New South** John David Smith,2008-02-12 An Old Creed for the New South Proslavery Ideology and Historiography 1865 1918 details the slavery debate from the Civil War through World War I Award winning historian John David Smith argues that African American slavery remained a salient metaphor for how Americans interpreted contemporary race relations decades after the Civil War Smith draws extensively on postwar articles books diaries manuscripts newspapers and speeches to counter the belief that debates over slavery ended with emancipation After the Civil War Americans in both the North and the South continued to debate slavery s merits as a labor legal and educational system and as a mode of racial control The study details how white Southerners continued to tout slavery as beneficial for both races long after Confederate defeat During Reconstruction and after Redemption Southerners continued to refine proslavery ideas while subjecting blacks to new legal extralegal and social controls An Old Creed for the New South links pre and post Civil War racial thought showing historical continuity and treats the Black Codes and the Jim Crow laws in new ways connecting these important racial and legal themes to intellectual and social history Although many blacks and some whites denounced slavery as the source of the contemporary Negro problem most whites including late nineteenth century historians championed a new proslavery argument The study also traces how historian Ulrich B Phillips and Progressive Era scholars looked at slavery as a golden age of American race relations and shows how a broad range of African Americans including Booker T Washington and W E B Du Bois responded to the proslavery argument Such ideas Smith posits provided a powerful racial creed for the New South This examination of black slavery in the American public mind which includes the arguments of former slaves slaveholders Freedmen s Bureau agents novelists and essayists demonstrates that proslavery ideology dominated racial thought among white southerners and most white northerners in the five decades following the Civil War      Race and Reunion David W. BLIGHT,2009-06-30 No historical event has left as deep an imprint on America s collective memory as the Civil War In the war s aftermath Americans had to embrace and cast off a traumatic past David Blight explores the perilous path of remembering and forgetting and reveals its tragic costs to race relations and America s national reunion      *The New Abolition* Gary J. Dorrien,2015-01-01 The black social gospel emerged from the trauma of Reconstruction to ask what a new abolition would require in American society It became an important tradition of religious thought and resistance helping to create an alternative public sphere of excluded voices and providing the intellectual underpinnings of the civil rights movement This tradition has been seriously overlooked despite its immense

legacy In this groundbreaking work Gary Dorrien describes the early history of the black social gospel from its nineteenth century founding to its close association in the twentieth century with W E B Du Bois He offers a new perspective on modern Christianity and the civil rights era by delineating the tradition of social justice theology and activism that led to Martin Luther King Jr

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