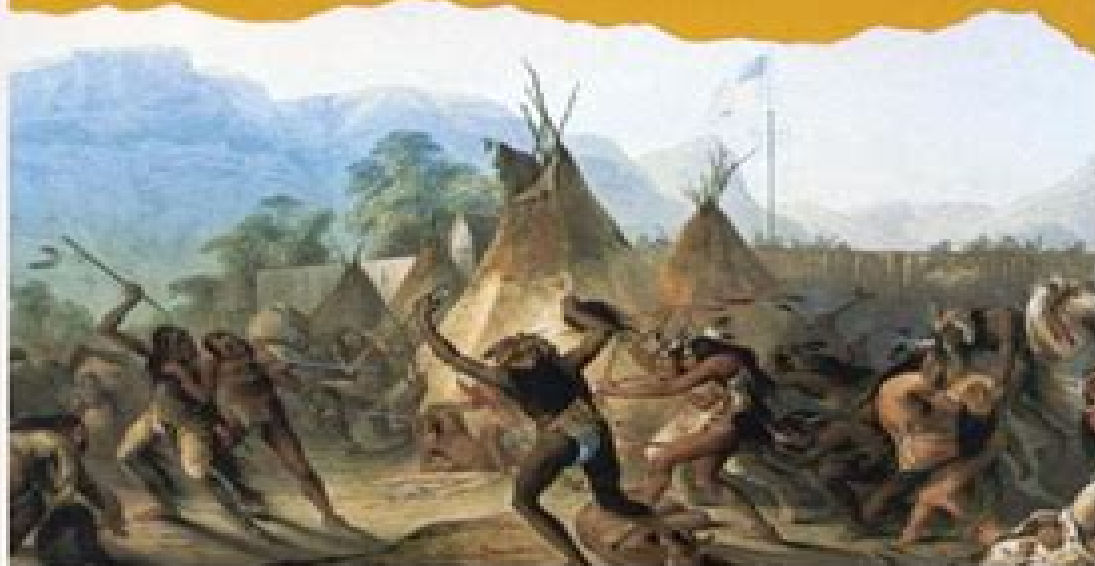


John C. Ewers

# The Blackfeet

RAIDERS ON THE  
NORTHWESTERN PLAINS



# Blackfeet Raiders On The Northwestern

**John Canfield Ewers (Archäologe,  
Ethnologe, USA)**



## **Blackfeet Raiders On The Northwestern:**

**The Blackfeet** John C. Ewers, 2012-11-21 The Blackfeet were the strongest military power on the northwestern plains in the historic buffalo days For half a century up to 1805 they were almost constantly at war with the Shoshonis and came very close to exterminating that tribe They aggressively asserted themselves against the Flatheads and the Kutenais shoving them westward across the Rockies They got on fairly well with English and Canadian traders during the heyday of the fur trade on the Saskatchewan River but on the upper Missouri they took an early dislike to Americans whom they called Big Knives American fur traders such as Manuel Lisa Pierre Menard and Andrew Henry were literally chased out of Montana by the Blackfeet

**The Blackfeet** John Canfield Ewers (Archäologe, Ethnologe, USA), 1982

**The Blackfeet** John C.

Ewers, 195?

**The Blackfeet** John Canfield Ewers (Archäologe, Ethnologe, USA), 1958

Blackfeet Tales from Apikuni's World James Willard Schultz, David C. Andrews, 2017-08-16 At the turn of the twentieth century James Willard Schultz wrote a series of tales centering on the adventures of a Blackfoot Indian boy and his Anglo friend in the days just prior to the end of the buffalo era on the western plains All the tales appeared between 1910 and 1927 in the pages of the popular family weekly The Youth's Companion The stories featured the sort of spirited adventure popular at the time but Schultz was more conscientious than other writers of the day in his depiction of American Indian life Schultz first encountered the Blackfeet in Montana Territory in 1877 when he was seventeen and he lived among them for the next seventy years until his death These tales are based on his experiences with the Blackfeet who gave him the name Apikuni Apikuni plays a role in many of the stories usually under the name Spotted Robe Although he was neither a historian nor an ethnologist Schultz filled his stories with history and with detailed descriptions of the Blackfoot daily life and culture David C Andrews has gathered these tales the last of Schultz's to be published in book form and arranged in the order in which they were written

**Visiting with the Ancestors** Laura Peers, Alison K. Brown, 2016-09-29 In 2010 five magnificent Blackfoot shirts now owned by the University of Oxford's Pitt Rivers Museum were brought to Alberta to be exhibited at the Glenbow Museum in Calgary and the Galt Museum in Lethbridge The shirts had not returned to Blackfoot territory since 1841 when officers of the Hudson's Bay Company acquired them The shirts were later transported to England where they had remained ever since Exhibiting the shirts at the museums was however only one part of the project undertaken by Laura Peers and Alison Brown Prior to the installation of the exhibits groups of Blackfoot people hundreds altogether participated in special handling sessions in which they were able to touch the shirts and examine them up close The shirts some painted with mineral pigments and adorned with porcupine quillwork others decorated with locks of human and horse hair took the breath away of those who saw smelled and touched them Long dormant memories were awakened and many of the participants described a powerful sense of connection and familiarity with the shirts which still house the spirit of the ancestors who wore them In the pages of this beautifully illustrated volume is the story of an effort to build a bridge between museums and source communities in hopes of

establishing stronger more sustaining relationships between the two and spurring change in prevailing museum policies Negotiating the tension between a museum's institutional protocol and Blackfoot cultural protocol was challenging but the experience described both by the authors and by Blackfoot contributors to the volume was transformative Museums seek to preserve objects for posterity This volume demonstrates that the emotional and spiritual power of objects does not vanish with the death of those who created them For Blackfoot people today these shirts are a living presence one that evokes a sense of continuity and inspires pride in Blackfoot cultural heritage One Vast Winter Count Colin Gordon

Calloway, 2020-06-18 This magnificent sweeping work traces the histories of the Native peoples of the American West from their arrival thousands of years ago to the early years of the nineteenth century Emphasizing conflict and change One Vast Winter Count offers a new look at the early history of the region by blending ethnohistory colonial history and frontier history Drawing on a wide range of oral and archival sources from across the West Colin G Calloway offers an unparalleled glimpse at the lives of generations of Native peoples in a western land soon to be overrun **Colonialism on the Prairies** Blanca

Tovias, 2012-07-23 This book spans a century in the history of the Blackfoot First Nations of present day Montana and Alberta It maps out specific ways in which Blackfoot culture persisted amid the drastic transformations of colonisation with its concomitant forced assimilation in both Canada and the United States It portrays the strategies and tactics adopted by the Blackfoot in order to navigate political cultural and social change during the hard transition from traditional life ways to life on reserves and reservations Cultural continuity is the thread that binds the four case studies presented encompassing Blackfoot sacred beliefs and ritual dress practices the transmission of knowledge and the relationship between oral stories and contemporary fiction Blackfoot voices emerge forcefully from the extensive array of primary and secondary sources consulted resulting in an inclusive history wherein Blackfoot and non Blackfoot scholarship enter into dialogue Blanca Tovias combines historical research with literary criticism a strategy that is justified by the interrelationship between Blackfoot history and the stories from their oral tradition Chapters devoted to examining cultural continuity discuss the ways in which oral stories continue to inspire contemporary Native American fiction This interdisciplinary study is a celebration of Blackfoot culture and knowledge that seeks to revalorise the past by documenting Blackfoot resistance and persistence across a wide spectrum of cultural practice The volume is essential reading for all scholars working in the fields of Native American studies colonial and postcolonial history ethnology and literature **Vested Interests** Emilie Connolly, 2025-11-25

How a system of colonial trusteeship converted Native wealth into settler capital From the earliest days of its founding the United States set its sights on Native territory Amid better known Indian wars the federal government quietly built an empire by treaty offering payments to Native peoples for their land Routinely inadequate these payments were nonetheless pivotal because federal officials chose not to deliver them as a lump sum Instead the government kept the bulk of payments owed to Native nations under its own control as a trustee and made access to future installments contingent on Native compliance In Vested

Interests Emilie Connolly describes how a system of fiduciary colonialism seized a continent from its original inhabitants and ironically furnished Native peoples with financial resources that sustained their nations Connolly documents two centuries of dispossession in the guise of fiduciary benevolence Acting as both dispossessor and trustee the federal government invested Native wealth in state bonds that financed banks canals and other infrastructural projects that enabled the country to expand further westward Meanwhile Native peoples protected the money they did receive for future generations investing it in their own institutions and mounting legal challenges to hold their trustees accountable Still federal trusteeship placed tight constraints on Native economies with the aim of containing Native power forcing nations to endure through sheer resilience and ingenuity By chronicling the long history of Native land dispossession through financial paternalism Vested Interests reveals the unequal dividends of colonialism in the United States

**Museums, Heritage and Indigenous Voice** Bryony Onciul, 2015-07-03 Current discourse on Indigenous engagement in museum studies is often dominated by curatorial and academic perspectives in which community voice viewpoints and reflections on their collaborations can be under represented This book provides a unique look at Indigenous perspectives on museum community engagement and the process of self representation specifically how the First Nations Elders of the Blackfoot Confederacy have worked with museums and heritage sites in Alberta Canada to represent their own culture and history Situated in a post colonial context the case study sites are places of contention a politicized environment that highlights commonly hidden issues and naturalized inequalities built into current approaches to community engagement Data from participant observation archives and in depth interviewing with participants brings Blackfoot community voice into the text and provides an alternative understanding of self and cross cultural representation Focusing on the experiences of museum professionals and Blackfoot Elders who have worked with a number of museums and heritage sites Indigenous Voices in Cultural Institutions unpicks the power and politics of engagement on a micro level and how it can be applied more broadly by exposing the limits and challenges of cross cultural engagement and community self representation The result is a volume that provides readers with an in depth understanding of the nuances of self representation and decolonization

Health Services Reports United States. Health Services and Mental Health Administration, 1973

*The Challenges of Native American Studies* Barbara Saunders, 2004 The essays gathered in this volume celebrate the founding of the American Indian Workshop AIW twenty five years ago as a European forum for Native American studies We present this collection of ongoing debates on the interlaced and interlocking arena of Native American studies and its complicated relation with Native Americans themselves These debates tie in with such questions as Can Native American studies shake off its past and deal with the complexity of political and academic issues in the present Why by whom and for whom is research conducted within this domain and who decides what the next step should be This volume is a modest response to these questions to the validation and substantiation of the cat s cradle of practices of the many disciplines that comprise Native American studies and an attempt to ask the right questions to get past

the imperial categories and to thoughtfully mediate and reorientate perspectives

**American Indians and Yellowstone National Park** Peter Nabokov, Lawrence L. Loendorf, 2002

**Taking Medicine** Kristin Burnett, 2011-07-01 The buffalo hunter the medicine man and the missionary continue to dominate the history of the North American west even though historians have recognized women's role as both colonizer and colonized since the 1980s Kristin Burnett helps to correct this imbalance by investigating the convergence of Aboriginal and settler therapeutic regimes in the Treaty 7 region from the perspective of women Although the imperial eye focused on medicine men Aboriginal women played important roles as healers and caregivers and the knowledge and healing work of both Aboriginal and settler women brought them into contact But as settlement increased and the colonial regime hardened informal encounters in domestic spaces gave way to more formal one sided interactions in settler run hospitals and nursing stations By revealing Aboriginal and settler women's contributions to the development of health care in southern Alberta Taking Medicine challenges traditional understandings of colonial medicine and nursing in the contact zone

**An Archeological Overview of Butte District Prehistory** Sherri Deaver, Ken Deaver, 1990

**The Time of the Buffalo** Tom McHugh, 1979-01-01 Discusses the natural history of the American buffalo and its crucial role in the life of the Great Plains Indian

**Clearing the Plains** James William Daschuk, 2013 In arresting but harrowing prose James Daschuk examines the roles that Old World diseases climate and most disturbingly Canadian politics the politics of ethnocide played in the deaths and subjugation of thousands of aboriginal people in the realization of Sir John A Macdonald's National Dream It was a dream that came at great expense the present disparity in health and economic well being between First Nations and non Native populations and the lingering racism and misunderstanding that permeates the national consciousness to this day Clearing the Plains is a tour de force that dismantles and destroys the view that Canada has a special claim to humanity in its treatment of indigenous peoples Daschuk shows how infectious disease and state supported starvation combined to create a creeping relentless catastrophe that persists to the present day The prose is gripping the analysis is incisive and the narrative is so chilling that it leaves its reader stunned and disturbed For days after reading it I was unable to shake a profound sense of sorrow This is fearless evidence driven history at its finest Elizabeth A Fenn author of Pox Americana Required reading for all Canadians Candace Savage author of A Geography of Blood Clearly written deeply researched and properly contextualized history Essential reading for everyone interested in the history of indigenous North America J R McNeill author of Mosquito Empires

**Sacred Sites, Sacred Places** David L. Carmichael, Jane Hubert, Brian Reeves, Audhild Schanche, 2013-04-15 Sacred Sites Sacred Places explores the concept of sacred and what it means and implies to people in differing cultures It looks at why people regard some parts of the land as special and why this ascription remains constant in some cultures and changes in others Archaeologists legislators and those involved in heritage management sometimes encounter conflict with local populations over sacred sites With the aid of over 70 illustrations the book examines the extreme importance of such sacred places in all cultures and the

necessity of accommodating those intimate beliefs which are such a vital part of ongoing cultural identity Sacred Sites Sacred Places therefore will be of help to those who wish to be non destructive in their conservation and excavation practices This book is unique in attempting to describe the belief systems surrounding the existence of sacred sites and at the same time bringing such beliefs and practices into relationship with the practical problems of everyday heritage management The geographical coverage of the book is exceptionally wide and its variety of contributors including indigenous peoples archaeologists and heritage professionals is unrivalled in any other publication      **Dispossessing the Wilderness** Mark David Spence,1999-04-15 National parks like Yellowstone Yosemite and Glacier preserve some of this country s most cherished wilderness landscapes While visions of pristine uninhabited nature led to the creation of these parks they also inspired policies of Indian removal By contrasting the native histories of these places with the links between Indian policy developments and preservationist efforts this work examines the complex origins of the national parks and the troubling consequences of the American wilderness ideal The first study to place national park history within the context of the early reservation era it details the ways that national parks developed into one of the most important arenas of contention between native peoples and non Indians in the twentieth century      Surviving Invasion Roger Nichols,2025-06-09 This book focuses primarily on American Indians experiences with the invading Anglo Americans from the 19th century to the present It looks briefly at Canadian experiences for comparison The author s collected essays examine the impacts of treaties and policies related to native sovereignty property culture and religion and review modern protests to protect tribal sacred sites and long held treaty rights showing how indigenous societies have successfully resisted repeated governmental policies seeking to erase their cultures and force them into the general society Essentially these readings chronicle Indians survival as they overcame the policies of settler colonialism which sought to destroy their societies The book supports the many university and college courses in American Indian Studies Indigenous Studies and Ethnic Studies

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