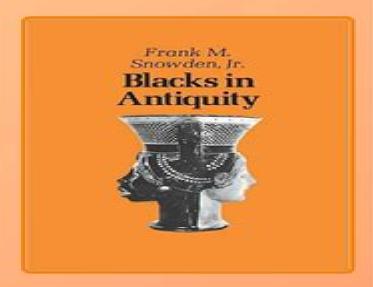
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Sarah F. Derbew

Blacks In Antiquity Ethiopians In The Greco Roman Experience:

Blacks in Antiquity Frank M. Snowden, 2018 The Africans who came to ancient Greece and Italy participated in an important chapter of classical history Although evidence indicated that the alien dark and black skinned people were of varied tribal and geographic origins the Greeks and Romans classified many of them as Ethiopians In an effort to determine the role of black people in ancient civilization Mr Snowden examines a broad span of Greco Roman experience from the Homeric era to the age of Justinian focusing his attention on the Ethiopians as they were known to the Greeks and Romans The author dispels unwarranted generalizations about the Ethiopians contending that classical references to them were neither glorifications of a mysterious people nor caricatures of rare creatures Mr Snowden has probed literary epigraphical papyrological numismatic and archaeological sources and has considered modern anthropological and sociological findings on pertinent racial and intercultural problems He has drawn directly upon the widely scattered literary evidence of classical and early Christian writers and has synthesized extensive and diverse material Along with invaluable reference notes Mr Snowden has included over 140 illustrations which depict the Negro as the Greeks and Romans conceived of him in mythology and religion and observed him in a number of occupations as servant diplomat warrior athlete and performer among others Presenting an exceptionally comprehensive historical description of the first major encounter of Europeans with dark and black Africans Mr Snowden found that the black man in a predominantly white society was neither romanticized nor scorned that the Ethiopian in classical antiquity was considered by pagan and Christian without prejudice

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major encounter of Europeans with dark and black Africans Mr Snowden found that the black man in a predominantly white society was neither romanticized nor scorned that the Ethiopian in classical antiquity was considered by pagan and Christian without prejudice Roman Mold-blown Glass E. M. Stern, Toledo Museum of Art, 1995 The Toledo Museum of Art has one of the largest most extensive and most varied collections of Roman glass vessels and objects from the eastern Mediterranean currently housed in any museum Foreword p 9 Untangling Blackness in Greek Antiquity Sarah F. Derbew, 2022-05-12 A bold and brilliant new treatment of blackness in ancient Greek literature and visual culture as well as **Egypt, Ethiopia, and the Greek Novel** Robert Cioffi,2024-02-08 There is no region more central to modern reception the ancient Greek romance novel than the thousand or so miles stretching from Alexandria to ancient Ethiopia that comprise the Nile River Valley Yet for all its importance Egypt Ethiopia and the Greek Novel Between Representation and Resistance is the first book length study of how this region is depicted in a literary genre whose fictional tales of love travel separation and reunion flourished during the Roman imperial period Employing approaches from Literary Studies Classics and Egyptology Robert Cioffi explores the Nile River Valley in the ancient Greek romance novel through two fundamentally related concepts representation and resistance On the one hand these novels develop an image of Egypt and Ethiopia that is in close dialogue with the Greco Roman ethnographic tradition characterized by extraordinary marvels such as grand cities ancient religious rites and a dizzying array of animals some real some imaginary and some so incredible as to seem make believe On the other hand this depiction often figures Egypt and Ethiopia as sites of resistance revolt and rebellion against or political cultural and religious alternatives to an array of dominant imperial powers in the region from the Persians to the Romans This dual reading enriches our understanding of these texts relationship with the real and imagined frontiers of Roman political military and intellectual power It also raises a broader set of questions some literary some cultural historical about the interrelation of humans their environment and the topographies of cultural identity in the Roman empire Hellenistic Judaism Louis H. Feldman, 2018-07-17 This volume consists of 23 essays that have appeared in 19 different journals and other publications during a period of over 40 years together with an introduction The essays deal primarily with the relations between Jews and non Jews during the period from Alexander the Great to the end of the Roman Empire in five areas Josephus Judaism and Christianity Latin literature and the Jews the Romans in Rabbinic literature and other studies in Hellenistic Judaism The topics include a programmatic essay comparing Hebraism and Hellenism pro Jewish intimations in Apion and in Tacitus the influence of Josephus on Cotton Mather Philo s view on music the relationship between pagan and Christian anti Semitism observations on rabbinic reaction to Roman rule and new light from inscriptions and papyri on Greek Vase-Painting and the Origins of Visual Humour Alexandre G. Mitchell, 2009-08-24 This Diaspora synagogues richly illustrated book is a comprehensive study of visual humour in ancient Greece emphasising works created in Athens and Boeotia Black Athena Revisited Mary R. Lefkowitz, Guy MacLean Rogers, 2014-03-24 Was Western civilization founded

by ancient Egyptians and Phoenicians Can the ancient Egyptians usefully be called black Did the ancient Greeks borrow religion science and philosophy from the Egyptians and Phoenicians Have scholars ignored the Afroasiatic roots of Western civilization as a result of racism and anti Semitism In this collection of twenty essays leading scholars in a broad range of disciplines confront the claims made by Martin Bernal in Black Athena The Afroasiatic Roots of Classical Civilization In that work Bernal proposed a radical reinterpretation of the roots of classical civilization contending that ancient Greek culture derived from Egypt and Phoenicia and that European scholars have been biased against the notion of Egyptian and Phoenician influence on Western civilization The contributors to this volume argue that Bernal's claims are exaggerated and in many cases unjustified Topics covered include race and physical anthropology the question of an Egyptian invasion of Greece the origins of Greek language philosophy and science and racism and anti Semitism in classical scholarship In the conclusion to the volume the editors propose an entirely new scholarly framework for understanding the relationship between the cultures of the ancient Near East and Greece and the origins of Western civilization The contributors are John Baines professor of Egyptology University of Oxford Kathryn A Bard assistant professor of archaeology Boston University C Loring Brace professor of anthropology and curator of biological anthropology in the Museum of Anthropology University of Michigan John E Coleman professor of classics Cornell University Edith Hall lecturer in classics University of Reading England Jay H Jasanoff Jacob Gould Schurman Professor of Linguistics Cornell University Richard Jenkyns fellow and tutor Lady Margaret Hall Oxford and university lecturer in classics University of Oxford Mary R Lefkowitz Andrew W Mellon Professor in the Humanities Wellesley College Mario Liverani professor of ancient near eastern history Universit di Roma La Sapienza Sarah P Morris professor of classics University of California at Los Angeles Robert E Norton associate professor of German Vassar College Alan Nussbaum associate professor of classics Cornell University David O Connor professor of Egyptology and curator in charge of the Egyptian section of the University Museum University of Pennsylvania Robert Palter Dana Professor Emeritus of the History of Science Trinity College Connecticut Guy MacLean Rogers associate professor of Greek and Latin and history Wellesley College Frank M Snowden Jr professor of classics emeritus Howard University Lawrence A Tritle associate professor of history Loyola Marymount University Emily T Vermeule Samuel E Zemurray Jr and Doris Zemurray Stone Radcliffe Professor Emerita Harvard University Frank J Yurco Egyptologist Field Museum of Natural History and the University of Chicago Marcus Garvey Life and Lessons Marcus Garvey, 1987-08-17 Gathers Garvey s speeches and essays about Black pride Materialising the Roman Empire Jeremy Tanner, Andrew Gardner, 2024-03-19 Materialising the Roman Empire defines an innovative research agenda for Roman archaeology highlighting the diverse ways in which the Empire was made materially tangible in the lives of its inhabitants The volume explores how material culture was integral to the processes of imperialism both as the Empire grew and as it fragmented and in doing so provide up to date overviews of major topics in Roman archaeology Each chapter offers a critical overview of a major field within the

archaeology of the Roman Empire The book s authors explore the distinctive contribution that archaeology and the study of material culture can make to our understanding of the key institutions and fields of activity in the Roman Empire The initial chapters address major technologies which at first glance appear to be mechanisms of integration across the Roman Empire roads writing and coinage The focus then shifts to analysis of key social structures oriented around material forms and activities found all over the Roman world such as trade urbanism slavery craft production and frontiers Finally the book extends to more abstract dimensions of the Roman world art empire religion and ideology in which the significant themes remain the dynamics of power and influence The whole builds towards a broad exploration of the nature of imperial power and the inter connections that stimulated new community identities and created new social divisions in the Greco-Roman World Maria Gerolemou, Giulia Maria Chesi, 2023-11-16 A collection of papers that introduces the notion of the technosoma techno body into discussions on the representations of the body in classical antiquity By applying the category of the technosoma to the natural body this volume explicitly narrows down the discussion of the technical and the natural to the physiological body In doing so the present collection focuses on body technologies in the specific form of beautification and body enhancement techniques as well as medical and surgical treatments The volume elucidates two main points Firstly ancient techno bodies show that the categories of gender and sexuality are at the core of the intersection of the natural and the technical and intersect with notions of race age speciesism class and education and dis ability Secondly the collection argues that new body technologies have in fact a very ancient history that can help to address the challenges of contemporary technological innovation To this end the volume showcases the intersection of natural bodies with technology gender sexuality and reproduction On the one hand techno bodies tend to align with normative ideas about gender and sexuality On the other hand body modification and or enhancement techniques work hand in hand with economic and political power and knowledge thus they often produce techno bodies that are shaped according to individual needs i e according to a certain lifestyle Consequently techno bodies threaten to alter traditional ideas of masculinity femininity male and female sexuality and beauty Racism and Anti-Racism in World Perspective Benjamin Bowser, 1995-09-18 Bowser is a unique and valuable resource for students and scholars of race relations. The book s contributors come from a wide range of backgrounds including anthropology classics sociology political science communications and history They examine racism and anti racism through the historical and cultural lenses of different world settings including Europe South America Africa America and the Caribbean **The Portrait of Philip in Acts** F. Scott Spencer, 1997-01-01 Appraisals of early Christian leaders in Acts typically neglect or minimize the contribution of Philip the evangelist This study establishes Philip's pivotal place in the overall structure of Luke Acts stressing the significance of his roles as the first missionary to the marginalized Samaritians and God fearers of a charismatic prophet in the tradition of Moses and Elijah and a versatile servant in both domestic diaconal and itinerant kerygmatic capacities This investigation utilizes close literary analysis of the Lukan narrative

informed by social historical assessments of the ancient Mediterranean world to create a comprehensive multidimensional portrait of Philip in Acts

Ain't Gonna Lay My 'ligion Down Alonzo Johnson, Paul T. Jersild, 1996 This text examines how African Americans have created distinctive forms of religious expression Contributors explore the degree to which newly imported slaves preserved their African spiritual heritage whilst meshing it with Western symbols and theological claims

Envisioning Others: Race, Color, and the Visual in Iberia and Latin America, 2015-10-05 Envisioning Others offers a multidisciplinary view of the relationship between race and visual culture in the Spanish and Portuguese speaking world from the kingdoms of Spain and Portugal to colonial Peru and Colombia post Independence Mexico and the pre Emancipation United States Contributed by specialists in Latin American and Iberian art history literature history and cultural studies its ten chapters take a transnational view of what race meant and how visual culture supported and shaped this meaning within the Ibero American sphere from the late Middle Ages to the modern era Case studies and regionally focused essays are balanced by historiographical and theoretical offerings for a fresh perspective that challenges the reader to discern broad intersections of race color and the visual throughout the Iberian world Contributors are Beatriz Balanta Charlene Villase or Black Larissa Brewer Garc a Ananda Cohen Suarez Elisa Foster Grace Harpster Ilona Katzew Matilde Mateo Mey Yen Moriuchi and Erin Kathleen Rowe White on Black Jan Nederveen Pieterse, 1992-01-01 White on Black is a compelling visual history of the development of European and American stereotypes of black people over the last two hundred years Its purpose is to show the pervasiveness of prejudice against blacks throughout the western world as expressed in stock in trade racist imagery and caricature Reproducing a wide range of illustrations from engravings and lithographs to advertisements candy wrappings biscuit tins dolls posters and comic strips the book challenges the hidden assumptions of even those who view themselves as unprejudiced Jan Nederveen Pieterse sets Western images of Africa and blacks in a chronological framework including representations from medieval times from the colonial period with its explorers settlers and missionaries from the era of slavery and abolition and from the multicultural societies of the present day Pieterse shows that blacks have been routinely depicted throughout the West as servants entertainers and athletes and that particular countries have developed their own comforting black stereotypes about blacks Sambo and Uncle Tom in the United States Golliwog in Britain Bamboula in France and Black Peter in the Netherlands Looking at conventional portrayals of blacks in the nursery in sexual arenas and in commerce and advertising Pieterse analyzes the conceptual roots of the stereotypes about them The images that he presents have a direct and dramatic impact and they raise questions about the expression of power within popular culture and the force of caricature humor and parody as instruments of oppression Byzantine Intersectionality Roland Betancourt, 2020-10-06 Intersectionality a term coined in 1989 is rapidly increasing in importance within the academy as well as in broader civic conversations It describes the study of overlapping or intersecting social identities such as race gender ethnicity nationality and sexual orientation alongside related systems of oppression domination and discrimination

Together these frameworks are used to understand how systematic injustice or social inequality occurs In this book Roland Betancourt examines the presence of marginalized identities and intersectionality in the medieval era He reveals the fascinating little examined conversations in medieval thought and visual culture around matters of sexual and reproductive consent bullying non monogamous marriages homosocial and homoerotic relationships trans and non binary gender identifications representations of disability and the oppression of minorities In contrast to contemporary expectations of the medieval world this book looks at these problems from the Byzantine Empire and its neighbors in the eastern mediterranean through sources ranging from late antiquity and early Christianity up to the early modern period In each of five chapters Betancourt provides short carefully scaled narratives used to illuminate nuanced and surprising takes on now familiar subjects by medieval thinkers and artists For example Betancourt examines depictions of sexual consent in images of the Virgin the origins of sexual shaming and bullying in the story of Empress Theodora early beginnings of trans history as told in the lives of saints who lived portions of their lives within different genders and the ways in which medieval authors understood and depicted disabilities Deeply researched this is a groundbreaking new look at medieval culture for a new Reversing Sail Michael A. Gomez, 2005 This book examines the global unfolding of the African generation of scholars Diaspora the migrations and dispersals of people of African from antiquity to the modern period Their exploits challenges and struggles are discussed over a wide expanse of time in ways that link as well as differentiate past and present circumstances The experiences of Africans in the Old World in the Mediterranean and Islamic worlds is followed by their movement into the New where their plight in lands claimed by Portuguese Spanish Dutch French and English colonial powers is analyzed from enslavement through the Cold War While appropriate mention is made of persons of renown particular attention is paid to the everyday lives of working class people and their cultural efflorescence The book also attempts to explain contemporary plights and struggles through the lens of history

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