

Marie
Syrkin
*Blessed Is
the Match
The Story of
Jewish Resistance*

*Blessed is the match that is
consumed in kindling flame.*

*Blessed is the flame that burns in
the secret fastness of the heart.*

*Blessed is the heart with strength
to stop its beating for woman's sake.*

*Blessed is the match that is
consumed in kindling flame.*

from the poem of Haimin Semesh

Blessed Is The Match The Story Of Jewish Resistance

Hugo Gryn



Blessed Is The Match The Story Of Jewish Resistance:

Blessed is the Match Marie Syrkin, 1940 **Blessed is the Match** Marie Syrkin, 1947 Jewish Resistance Against the Nazis Patrick Henry, 2014-04-20 This volume puts to rest the myth that the Jews went passively to the slaughter like sheep. Indeed Jews resisted in every Nazi occupied country in the forests the ghettos and the concentration camps. The essays presented here consider Jewish resistance to be resistance by Jewish persons in specifically Jewish groups or by Jewish persons working within non Jewish organizations. Resistance could be armed revolt flight the rescue of targeted individuals by concealment in non Jewish homes farms and institutions or by the smuggling of Jews into countries where Jews were not objects of Nazi persecution. Other forms of resistance include every act that Jewish people carried out to fight against the dehumanizing agenda of the Nazis acts such as smuggling food clothing and medicine into the ghettos putting on plays reading poetry organizing orchestras and art exhibits forming schools leaving diaries and praying. These attempts to remain physically intellectually culturally morally and theologically alive constituted resistance to Nazi oppression which was designed to demolish individuals destroy their soul and obliterate their desire to live. *Staging Holocaust Resistance* Gene A. Plunka, 2012-04-24 Plunka argues that drama is the ideal art form to revitalize the collective memory of Holocaust resistance. This comparative drama study examines a variety of international plays some quite well known others more obscure that focus on collective or individual defiance of the Nazis. **Days of Remembrance, April 7-14, 1991**, 1990

Jewish Partisans of the Soviet Union during World War II Jack Nusan Porter, 2021-08-31 Jewish Partisans of the Soviet Union is a classic compilation of original Russian and Jewish sources on the anti Nazi resistance in Eastern Europe. It is rooted in decades of research motivated by a desire to set the record straight on Jewish participation in resistance movements a phenomenon often overlooked when not actively concealed. As the son of Jewish partisans in Nazi occupied Eastern Europe Jack Porter presents here the result of his decades long research first hand accounts and interviews with survivors and partisans as well as some of their original work and a seminal English translation of *Partisan Brotherhood* a historical document gathered by Russian Jewish intellectuals in 1948 at the height of anti Semitic hysteria written mainly by non Jewish Soviet partisan commanders recounting the deeds of the Jewish fighters in their units. **To the Golden Cities** Deborah Dash Moore, 1996 The first great modern migration of the Jewish people from the Old World to America has been often and expertly chronicled but until now the second great wave of Jewish migration has been overlooked. After World War II spurred by a postwar economic boom American Jews sought new beginnings in the nation's South and West. There they shaped a new postwar style of American Judaism for the second half of the twentieth century. Today these sun soaked entrepreneurial communities contribute greatly to the American Jewish landscape. In this book the vibrant Jewish culture of Los Angeles and Miami comes to life through Moore's skillful weaving of individual voices dreams and accomplishments. And the World Stood Silent, 1999-05-15 Of the 6 000 000 Jews who perished in the Holocaust at least 160 000 were

Sephardim descendants of Jews exiled from Spain in 1492 Although the horror of the camps was recorded by members of the Sephardic community their suffering at the hands of Nazi Germany remained virtually unknown to the rest of the world With this collection their long silence is broken And the World Stood Silent gathers the Sephardim s French Greek Italian and Judeo Spanish poems accompanied by English translations about their long journey to the concentration and extermination camps Isaac Jack Levy also surveys the 2 000 year history of the Sephardim and discusses their poetry in relation to major religious historical and philosophical questions Wrenchingly conveying the pathos and suffering of the Jewish community during World War II And the World Stood Silent is invaluable as a historical account and as a documentary source

Saving Our Survivors Rachel Deblinger, 2025-05-06 How did American Jews come to learn about the Holocaust in the immediate aftermath of the war What kinds of images and representations of Holocaust survivors first circulated in America when most Jewish survivors were still stuck in European displaced persons camps Drawing on communal records and previously unexamined cultural materials Saving Our Survivors details the kinds of narratives that inspired American Jewish action in the wake of the Holocaust and argues that American Jewish communal life became a significant site of knowledge formation and dissemination about the Holocaust Through organizational campaign materials public speeches appeal letters brochures posters radio broadcasts and short films American Jews were compelled to act as heroes saving Jewish lives and a Jewish future Bringing postwar communal narratives into the longer history of Holocaust memory in America challenges our understanding of what Holocaust narratives look and sound like and invites us to consider the relationship between humanitarian aid and the narratives they employ to inspire action By expanding our understanding of how stories about the Holocaust became part of an American discourse and considering multiple forms of Holocaust survivor accounts Saving Our Survivors highlights the messy diffuse and contested nature of memory construction in the immediate aftermath of the Holocaust as well as each new tragedy we confront

The Anthology in Jewish Literature David Stern, 2004-10-07 The anthology is a ubiquitous presence in Jewish literature arguably its oldest literary genre going back to the Bible itself and including nearly all the canonical texts of Judaism the Mishnah the Talmud classical midrash and the prayerbook In the Middle Ages the anthology became the primary medium in Jewish culture for recording stories poems and interpretations of classical texts In modernity the genre is transformed into a decisive instrument for cultural retrieval and re creation especially in works of the Zionist project and in modern Yiddish and Hebrew literature No less importantly the anthology has played an indispensable role in the creation of significant fields of research in Jewish studies including Hebrew poetry folklore and popular culture This volume is the first book to bring together scholarly and critical essays that investigate the anthological character of these works and what might be called the anthological habit in Jewish literary culture the tendency and proclivity for gathering together discrete sometimes conflicting traditions and stories and preserving them side by side as though there were no difference conflict or ambiguity between them Indeed The Anthology in Jewish Literature is the first

book to recognize this habit and genre as one of the formative categories in Jewish literature and to investigate its manifold roles. The seventeen essays each of which focuses on a specific literary work many of them the great classics of Jewish tradition consider such questions as: What are the many types of anthologies? How have anthologists, editors, even printers of anthologies been creative shapers of Jewish tradition and culture? What can we learn from their editorial practices? How have politics, gender, and class figured into the making of anthologies? What determinative role has the anthology played in creating the Jewish canon? How has the anthology served especially in the modern period to create and recreate Jewish culture? This landmark volume will interest educated laypersons as well as scholars in all areas of Jewish literature and culture as well as students of world literature and cultural studies.

Fugitives of the Forest Allan Levine, 2010-07-13 The heroic story of Jewish resistance and survival during the Second World War.

Ghetto Daniel B. Schwartz, 2019-09-24 Just as European Jews were being emancipated and ghettos in their original form compulsory enclosed spaces designed to segregate were being dismantled, use of the word ghetto surged in Europe and spread around the globe. Tracing the curious path of this loaded word from its first use in sixteenth century Venice to the present turns out to be more than an adventure in linguistics. Few words are as ideologically charged as ghetto. Its early uses centered on two cities: Venice where it referred to the segregation of the Jews in 1516 and Rome where the ghetto survived until the fall of the Papal States in 1870, long after it had ceased to exist elsewhere. *Ghetto: The History of a Word* offers a fascinating account of the changing nuances of this slippery term from its coinage to the present day. It details how the ghetto emerged as an ambivalent metaphor for premodern Judaism in the nineteenth century and how it was later revived to refer to everything from densely populated Jewish immigrant enclaves in modern cities to the hypersegregated holding pens of Nazi-occupied Eastern Europe. We see how this ever-evolving word traveled across the Atlantic Ocean, settled into New York's Lower East Side and Chicago's Near West Side, then came to be more closely associated with African Americans than with Jews. Chronicling this sinuous transatlantic odyssey, Daniel B. Schwartz reveals how the history of ghettos is tied up with the struggle and argument over the meaning of a word. Paradoxically, the term ghetto came to loom larger in discourse about Jews when Jews were no longer required to live in legal ghettos. At a time when the Jewish associations have been largely eclipsed, *Ghetto* retrieves the history of a disturbingly resilient word.

Hyam Plutzik and the Mosaic of Time Victoria Aarons, Holli G. Levitsky, Hilene Flanzbaum, 2025-09-30 This original collection of essays written by scholars and poets explores the life and work of Hyam Plutzik (1911-1962) whose poetry came to fruition at a time of cultural change set against the historical rupture of the Holocaust and World War II. The chapters in this volume explore in depth the influence of both modernist poetics and American Jewish identity on Plutzik's richly figured poetry. The son of Russian Jewish immigrants who arrived in the United States during the third great wave of Jewish immigration, Plutzik's poetic milieu is inflected with the linguistic mosaic of his cultural inheritance. With close focus on his most significant work, the individual chapters bring to light complicated issues of

Jewish American ethnicity and identity in twentieth century American cultural studies This collection speaks to the legacy of this poet whose work continues to have relevance for Jewish literary studies and poetics **The Jewish Holocaust** Marty Bloomberg, Buckley Barry Barrett, 1995-01-01 This expanded edition of the guide to major books in English on the Holocaust is organized into ten subject areas reference materials European antisemitism background materials the Holocaust years Jewish resistance **Fighting for Freedom** , 1990 **Holocaust Girls** S. L. Wisenberg, 2006-12-01 Personal observations by an American Jewish woman writer about contemporary and historical events **Early Holocaust Memory in Sweden** Johannes Heuman, Pontus Rudberg, 2020-11-30 This book investigates the memory of the Holocaust in Sweden and concentrates on early initiatives to document and disseminate information about the genocide during the late 1940s until the early 1960s As the first collection of testimonies and efforts to acknowledge the Holocaust contributed to historical research judicial processes public discussion and commemorations in the universalistic Swedish welfare state the chapters analyse how and in what ways the memory of the Holocaust began to take shape showing the challenges and opportunities that were faced in addressing the traumatic experiences of a minority In Sweden the Jewish trauma could be linked to positive rescue actions instead of disturbing politics of collaboration suggesting that the Holocaust memory was less controversial than in several European nations following the war This book seeks to understand how and in what ways the memory of the Holocaust began to take shape in the developing Swedish welfare state and emphasises the role of transnational Jewish networks for the developing Holocaust memory in Sweden **The ^AWonder of Their Voices** Alan Rosen, 2010-11-04 Arguing that early postwar Holocaust testimony was plentiful and significant in its own right Rosen highlights the Russian born American psychologist David Boder who in 1946 was among the earliest to interview Holocaust survivors in DP camps and as far as we know the first to audio record their testimony Examining the origins and implications of Boder s project this study compels a new conceptual and historical understanding of Holocaust testimony **We Remember with Reverence and Love** Hasia R Diner, 2009-04-01 Winner of the 2009 National Jewish Book Award in American Jewish Studies Recipient of the 2010 Guggenheim Fellowship in Humanities Intellectual Cultural History It has become an accepted truth after World War II American Jews chose to be silent about the mass murder of millions of their European brothers and sisters at the hands of the Nazis In this compelling work Hasia R Diner shows the assumption of silence to be categorically false Uncovering a rich and incredibly varied trove of remembrances in song literature liturgy public display political activism and hundreds of other forms We Remember with Reverence and Love shows that publicly memorializing those who died in the Holocaust arose from a deep and powerful element of Jewish life in postwar America Not only does she marshal enough evidence to dismantle the idea of American Jewish forgetfulness she brings to life the moving and manifold ways that this widely diverse group paid tribute to the tragedy Diner also offers a compelling new perspective on the 1960s and its potent legacy by revealing how our typical understanding of the postwar years emerged from the cauldron of cultural divisions and campus battles a generation

later The student activists and new Jews of the 1960s who in rebelling against the American Jewish world they had grown up in a world of remarkable affluence and broadening cultural possibilities created a flawed portrait of what their parents had or rather had not done in the postwar years This distorted legacy has been transformed by two generations of scholars writers rabbis and Jewish community leaders into a taken for granted truth

Three Minutes of Hope: Hugo Gryn on The God

Slot Hugo Gryn, 2010-11-25

Decoding **Blessed Is The Match The Story Of Jewish Resistance**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Blessed Is The Match The Story Of Jewish Resistance**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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