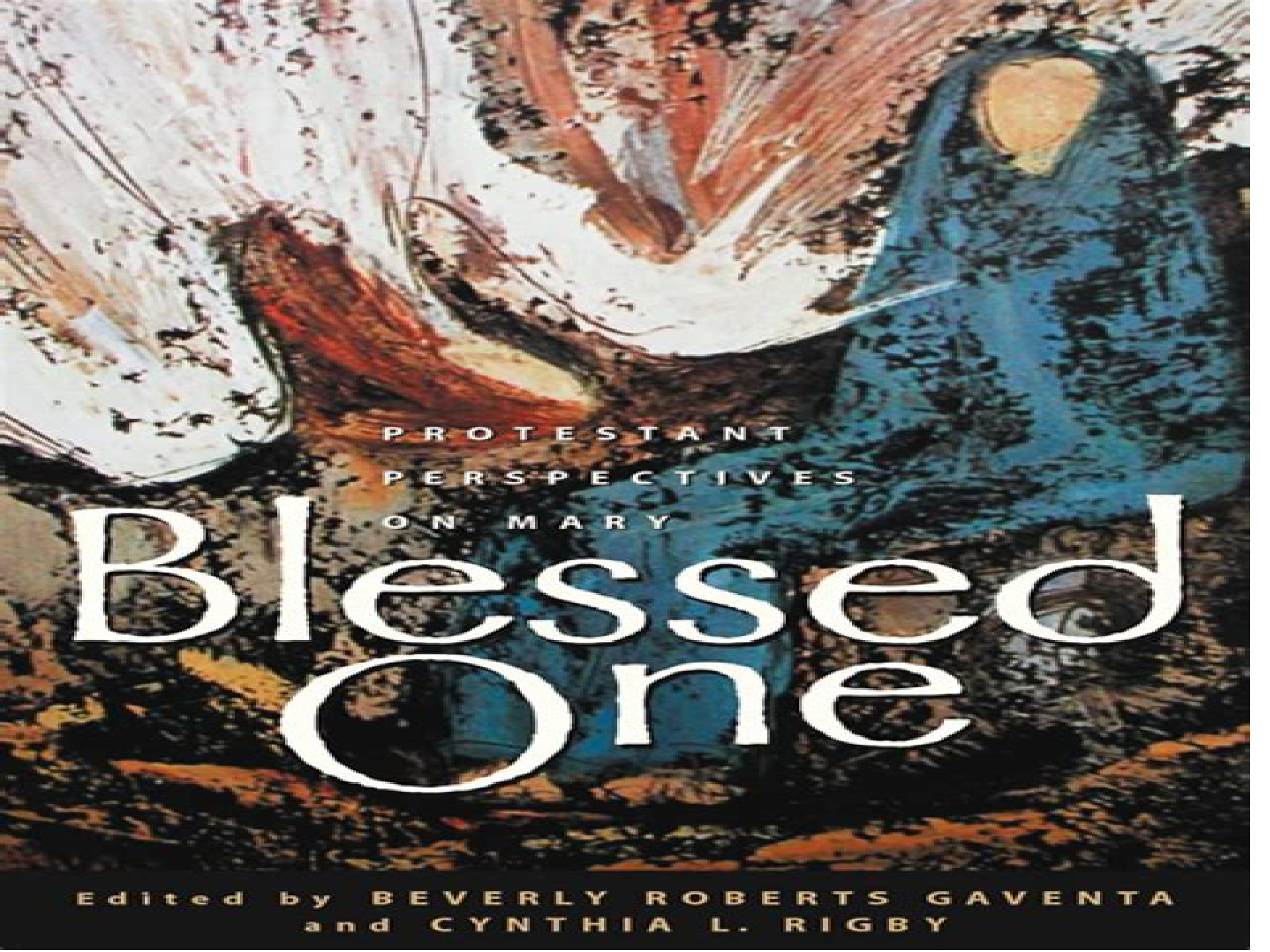




PROTESTANT
PERSPECTIVES
ON MARY

Blessed One

Edited by BEVERLY ROBERTS GAVENTA
and CYNTHIA L. RIGBY

Blessed One Protestant Perspectives On Mary

David E. Willis



Blessed One Protestant Perspectives On Mary:

Blessed One Beverly Roberts Gaventa, Cynthia L. Rigby, 2002-01-01 Despite her prominence in the Christian narrative Mary largely has been neglected within the Protestant church. Widely respected Protestant scholars seek to answer three basic questions: Who is Mary? How does Mary's story intersect with contemporary life? and What does Mary teach us about God? **Mary, Mother of Martyrs** Kathleen Gallagher Elkins, 2020-10-21 The Virgin Mary has been idealized as a self-sacrificing mother throughout Christian history, but she is not the only ancient maternal figure whose story is connected to violent loss. This book examines several ancient representations of mothers and children in contexts of sociopolitical violence, demonstrating that notions of early Christian motherhood as today are contextual and produced for various political, social, and ethical reasons. In each chapter, the ancient maternal figure is juxtaposed with an example of contemporary maternal activism to show that maternal self-sacrifice can be understood as strategic, varied, politically charged, and rhetorically flexible.

Critique Scandinave de la Théologie Féministe Anglo-américaine Hanna Stenström, 2007 *Scandinavian Critique of Anglo-American Feminist Theology* is a collection of articles by scholars in various theological disciplines from five Scandinavian or Nordic countries. The articles cover a wide range of topics, including feminist sexual ethics, ecofeminist theology, gender perspectives on European welfare systems, Birgitta of Sweden, and a search for Mary beyond stereotypes. As the title implies, a critical dialogue with US feminist theology is a recurrent theme throughout the book, but the essays also include constructive work from different theological perspectives. The journal also includes a bibliography that shows the diversity of Scandinavian and Nordic feminist theological research. *Women and the Gender of God* Amy Peeler, 2022-10-04 A robust theological argument against the assumption that God is male. God values women. While many Christians would readily affirm this truth, the widely held assumption that the Bible depicts a male God persists as it has for centuries. This misperception of Christianity not only perniciously implies that men deserve an elevated place over women but also compromises the glory of God by making God appear to be part of creation, subject to it, and its categories rather than in transcendence of it. Through a deep reading of the incarnation narratives of the New Testament and other relevant scriptural texts, Amy Peeler shows how the Bible depicts a God beyond gender and a savior who, while embodied as a man, is the unification in one person of the image of God that resides in both male and female. Peeler begins with a study of Mary and her response to the annunciation, through which it becomes clear that God empowers women and honors their agency. Then Peeler describes, from a theological standpoint, how the virgin birth of Jesus, the second Adam, reverses the gendered division enacted in the garden of Eden. While acknowledging the significance of the Bible's frequent use of Father language to represent God as a caring parent, Peeler goes beneath the surface of this metaphor to show how God is never sexualized by biblical writers or described as being physically involved in procreation, making the concept of a masculine God dubious at best. From these doctrinal centers of Christianity, Peeler leads the way in reasserting the value of women in the church and prophetically speaking out against the

destructive idolatry of masculinity The Michael Ramsey Prize Longlist 2023 **Canonical Theism** William Abraham, Jason E. Vickers, Natalie B. Van Kirk, 2008-02-18 The bold thesis of Canonical Theism is that the good and life giving Holy Spirit has equipped the church not only with a canon of scripture but also with an abundant canonical heritage of materials persons and practices However much of the latter has been ignored or cast aside The authors call for the retrieval and redeployment of the full range of this rich legacy Voices from across the spectrum here chart that mine of opportunity and invite the entire church to explore the benefits of their discoveries Ambitious in its scope and agenda Canonical Theism offers insights that will enable the readers to discover anew the faith that has nourished converts created saints and upheld martyrs across the years Contributors William J Abraham Frederick D Aquino Paul L Gavrilyuk Charles Gutenson Douglas M Koskela Mark E Powell Frederick W Schmidt Horace Six Means Natalie B Van Kirk Jason E Vickers David F Watson **What Is New about Reading the Bible with New Eyes?** Huang Po Ho, 2020-09-30 Introduction Huang Po Ho Part I Theological Discourse on Biblical Hermeneutics and the Role of Contextuality Walking Makes the Way Possible Paths and Changes Paulo Ueti Roots of Crashing Encounters The path Is Made by Walking Desiring the Path and Accepting Its Consequences Matching the Other s Pace Beginning with Reality Creating Space for Prayer Disseminating the Potential of the Text Body Writing and Speech Suspecting Silence Hearing Silence What Isn t Said What Isn t Seen Listening Letting the Other Speak Learning from the Other Which Texts Which Theology Choices and Attitudes Hospitality Caring as a Hermeneutic Key to Recognizing the Word Jesus Religion Reconnecting with the Community Continuing the Mission Transforming Life The Text Approaches You and You Approach the Text Facilitation Being Midwives Not Professors Resuming Continuing You Shall Have No Other Gods A Critique of the Neoliberal Economic System M P Joseph Absolutism of Neoliberal Capitalism Religion of Growth Earth Victim of Economic Growth De growth to Sustain Life Anthropocentrism Is Not the Problem The Widening Gap between the Rich and the Poor Militarization Fascism Text to Become Gospel Jesus Victim of Absolutes Christianity and Religious Pluralism Rienzie Perera Chrisitanity and Asian Religions Reading the Bible in the Asian Context of Plural Religions Re reading the Bible to Renew Our Inter religious Relationships Revisiting the Christian Mission by Reading the Bible with New Eyes Part II Reflections from the Contexts of Taiwan Methodological Approaches to Reading the Bible in the Contexts of Taiwan Huang Po Ho Introduction The Word of God and Kerygma Historical Development of Biblical Hermeneutics Reading the Bible from Contexts Asian Attempts on Reading the Bible in Contexts Reading the Bible with New Eyes in Churches in Taiwan An Evaluation of the Reading the Bible with New Eyes Movement in Taiwan Mata and Roziq eyes Omi Wilang Introduction Body of the Text Conclusion The Taiwan Ecumenical Forum for Justice and Peace TEF Victor Hsu Implications and Challenges for the Ecumenical Movement Part III Biblical Illustrations A Re reading of the Palm Sunday Narratives Scripture Reading St Mark 11 1 11 Jason Selvaraj Introduction Re reading the Narratives of Palm Sunday Conclusion The Magnificat Recovering the Prophetic Voices in the Church Today Luke 1 46 55 Gloria Mapangdol Was the Magnificat Originally Mary s How was the

Magnificat described understood What does the Magnificat say and what does it do with rethinking the Mission Conclusion The Magnificat Rhoda Acts 12 12 17 Un covering and Re covering Rhoda A Feminist Perspective Yak hwee Tan Introduction The Acts of the Apostles From the Beginning Methodological Considerations A Socio literary Analysis of Acts 12 12 17 A Feminist Perspective of Acts 12 12 17 Un covering and Re covering Rhoda Conclusion Appendix Appendix 1 Conference Agenda Appendix 2 Introduction of the Contributors What Is New about Reading the Bible with New Eyes Introduction Reading the Bible is essential to the lives of Christians and the shaping of their identity Regardless of the many differences among Christian denominations and theological trends the Bible is commonly considered by Christians as the Word of God and is the most important way to acquaint the will of God This is even more true to Christians with a Confucian background taught to respect the classics and teachings Nevertheless reading the Bible has never been neutral It involves hermeneutic controversies of different theological trends and is subjected to the ideological positions and interests of its interpreters and readers Traditional anthropocentric androcentric and white oriented interpretations of the Bible have not only misled the perception of biblical truth but also created many oppressive frames such as discrimination and persecution which cause suffering How to read the Bible and read it properly is thus crucial and imperative Reading the Bible with New Eyes is an ecumenical theological endeavor and an attempt to help churches and individual Christians in their struggle for making the Bible a liberating message of the Christian God who was revealed through the sacrificial death and resurrection of Jesus Christ The concept of New Eyes thus is a critical view through which to examine the existing interpretations of the Bible addressing in particular those who interpret the Bible whether intentionally or non intentionally with dominant and privileged perspectives or for the purpose of maintaining the status quo For the Lord your God is God of gods and Lord of lords the great God mighty and awesome who shows no partiality and accepts no bribes He defends the cause of the fatherless and the widow and loves the foreigner residing among you giving them food and clothing And you are to love those who are foreigners for you yourselves were foreigners in Egypt Deut 10 17 19 But because of his great love for us God who is rich in mercy made us alive with Christ even when we were dead in transgressions it is by grace you have been saved And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus Eph 2 4 6 The newness of the new eyes therefore is essentially seeking to be authentic and original God s Words need to be interpreted in God s nature and intention Theological confession to perceive the nature and intention of God thus is prior to the literary meaning of the biblical texts The current publication of What Is New about Reading the Bible with New Eyes is an outcome of an international theological consultation jointly held in December 2019 by the following organizations The Evangelism Committee of the Presbyterian Church in Taiwan Tainan Theological College and Seminary Tainan Theological College Foundation Taiwan Church Press Grace Foundation the Asian Theological Academy and the Academy for Contextual Theologies in Taiwan This consultation was on the one hand to respond to the ecumenical theological efforts to transform

theological reflections from traditional Western domination and on the other hand to enhance a two decade long mission program of Reading the Bible with New Eyes of the Presbyterian Church in Taiwan by a theological revisit to the characteristic of newness in Taiwan's contexts The content of this book is divided into three parts with an appendix the first part focuses on theological discourse on biblical hermeneutics and the role of contextuality the second part is reflections from the contexts of Taiwan the third part provides biblical illustrations finally for the sake of memory we put a brief introduction of the contributors and program schedule of the consultation in the appendix For this book to be published I have to acknowledge and give my thanks to all the contributors and the joint hosts of the consultation for their cooperation and solidarity and the editorial board members particularly Jomei Tsai who has devoted much energy and time to proofread the whole book The publishing sector of Taiwan Church Press who helped with cover design and all the publishing work is also greatly appreciated By Rev Dr Huang Po Ho Director Academy for Contextual Theologies in Taiwan May 20 2020

Receptive Ecumenism As Transformative Ecclesial Learning Paul D. Murray, Gregory A. Ryan, Paul Lakeland, 2022 Receptive Ecumenism asks not what other churches can learn from us but what can we learn and receive with integrity from our ecclesial others The chapters in this volume by academics church leaders and ecumenical practitioners show how Receptive Ecumenism has grown and matured over the past two decades

Mary's Bodily Assumption Matthew Levering, 2014-11-24 In Mary's Bodily Assumption Matthew Levering presents a contemporary explanation and defense of the Catholic doctrine of Mary's bodily Assumption He asks How does the Church justify a doctrine that does not have explicit biblical or first century historical evidence to support it With the goal of exploring this question more deeply he divides his discussion into two sections one historical and the other systematic Levering's historical section aims to retrieve the rich Mariological doctrine of the mid twentieth century He introduces the development of Mariology in Catholic Magisterial documents focusing on Pope Pius XII's encyclical *Munificentissimus Deus* of 1950 in which the bodily Assumption of Mary was dogmatically defined and two later Magisterial documents Vatican II's *Lumen Gentium* and Pope John Paul II's *Redemptoris Mater* Levering addresses the work of the neo scholastic theologians Joseph Duhr Alo's Janssens and R ginald Garrigou Lagrange before turning to the great theologians of the *nouvelle th ologie* Karl Rahner Hans Urs von Balthasar Louis Bouyer Joseph Ratzinger and their emphasis on biblical typology Using John Henry Newman as a guide Levering organizes his systematic section by the three pillars of the doctrine on which Mary's Assumption rests biblical typology the Church as authoritative interpreter of divine revelation under the guidance of the Holy Spirit and the fittingness of Mary's Assumption in relation to the other mysteries of faith Levering's ecumenical contribution is a significant engagement with Protestant biblical scholars and theologians it is also a reclamation of Mariology as a central topic in Catholic theology

The Juggler of Notre Dame and the Medievalizing of Modernity Jan M. Ziolkowski, 2018-10-31 This ambitious and vivid study in six volumes explores the journey of a single electrifying story from its first incarnation in a medieval French

poem through its prolific rebirth in the nineteenth and twentieth centuries *The Juggler of Notre Dame* tells how an entertainer abandons the world to join a monastery but is suspected of blasphemy after dancing his devotion before a statue of the Madonna in the crypt he is saved when the statue delighted by his skill miraculously comes to life Jan Ziolkowski tracks the poem from its medieval roots to its rediscovery in late nineteenth century Paris before its translation into English in Britain and the United States The visual influence of the tale on Gothic revivalism and vice versa in America is carefully documented with lavish and inventive illustrations and Ziolkowski concludes with an examination of the explosion of interest in *The Juggler of Notre Dame* in the twentieth century and its place in mass culture today In this volume Jan Ziolkowski follows the juggler of Notre Dame as he cavorts through new media including radio television and film becoming closely associated with Christmas and embedded in children's literature Presented with great clarity and simplicity Ziolkowski's work is accessible to the general reader while its many new discoveries will be valuable to academics in such fields and disciplines as medieval studies medievalism philology literary history art history folklore performance studies and reception studies

Clues to the Nicene Creed David E. Willis, 2005 This is a print on demand book and is therefore non returnable The Nicene Creed's powerful summary of Christian faith has stood the test of time embodying core truths and distinguishing essential core truths and distinguishing essential Christian teachings from those of lesser importance As respected thinker and educator David Willis explores the Nicene Creed in this new book he provides clues for meaningfully interpreting this most ecumenical of church creeds in the twenty first century Writing especially for educated laypeople advanced students and theological educators Willis eloquently links the ancient creed to life today As he points out faith is constantly taking different shapes within broad boundaries like the creed's statement of faith with analogies drawn from such diverse areas as architecture graphic art poetry sculpture and psychological theory Those seeking to delve into the creed or to deepen a lifelong encounter with it will be enriched by Willis's reflections

Feminist Trauma Theologies Karen O'Donnell, Katie Cross, 2025-01-30 Throughout the study of trauma theology runs a lineage that is deeply feminist As traumatic experience is being more frequently acknowledged in public this book seeks to articulate an explicit understanding of feminist trauma theology for the first time Bringing together scholars from a range of disciplines this book explores the relationship between trauma and feminist theologies highlighting methodological theological and practical similarities between the two The MeToo and ChurchToo movements sexual abuse scandals gender based violence pregnancy loss and the oppression of women in church spaces are all featured as important topics With contributions from a diverse team of scholars this book is an essential resource for all thinkers and practitioners who are trying to navigate the current conversations around theology suffering and feminism

Mary, Mother of God Carl E. Braaten, Robert W. Jenson, 2004-06-15 Since the Council of Ephesus A D 431 orthodox Christianity has confessed Mary as Theotokos Mother of God Yet neither this title nor Mary's significance has fared well in Protestant Christianity In the wake of new interest in Mary following Vatican II and recent ecumenical

dialogues this volume seeks to make clear that Mariology is properly related to Christ and his church in ways that can and should be meaningful for all Christians. Written with insight and sensitivity by Orthodox Catholic and Protestant scholars, these seven studies inquire into Mary's place in the story of salvation in personal devotion and in public worship. Contributors: Carl E. Braaten, Lawrence S. Cunningham, Kyriaki Karidoyanes, FitzGerald, Beverly Roberts Gaventa, Timothy George, Robert W. Jenson, Jaroslav Pelikan, David S. Yeago.

Trauma and Grace Serene Jones, 2009-10-27. This substantive collection of essays by Serene Jones explores recent works in the field of trauma studies. Central to its overall theme is an investigation of the myriad ways both individual and collective violence affect one's capacity to remember, to act, and to love. How violence can challenge theological understandings of grace and even how the traumatic experience of Jesus' death is remembered. Of particular interest is Jones's focus on the long-term effects of collective violence on abuse survivors, war veterans, and marginalized populations, and the discrete ways in which grace and redemption might be exhibited in each context. At the heart of each essay are two deeply interrelated faith claims that are central to Jones's understanding of Christian theology: first, we live in a world profoundly broken by violence; second, God loves this world and desires that suffering be met by words of hope, love, and of grace. This truly cutting-edge book is the first trauma study to directly take into account theological issues.

Wisdom Commentary: Luke 1:9 Barbara E. Reid, OP, Shelly Matthews, 2021-01-15. Because there are more women in the Gospel of Luke than in any other gospel, feminists have given it much attention. In this commentary, Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters. Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire, to anti-Judaism, and to other forms of othering. Matthews and Reid draw attention to the ambiguities of the text, both the liberative possibilities and the ways that Luke upholds the patriarchal status quo, and guide readers to empowering reading strategies.

Corporal Knowledge Jennifer A. Glancy, 2010. At the heart of the Christian proclamation is the problematic body of Jesus, problematic because His crucified form conveyed shame rather than glory, problematic because Christian communities argued about whether Jesus' body shared in the corruptible and tactile qualities of other human bodies. Jesus' message-bearing body is not the only storytelling body we encounter in early Christian writings. Paul, for example, invited recipients of his letters to read the gospel story in his scarred body. In the second and early third centuries, Christians argued about the perpetual virginity of the body of Mary, the mother of Jesus, and those on both sides of the question saw Mary's body as a meaningful expressive matrix. Jennifer Glancy argues that ordinary Christians like others in the Roman Empire saw all human bodies as expressing such things as social status and gender, honor and abjection. All human bodies were matrices of communication. Glancy draws on a variety of theoretical approaches, particularly the practice-oriented theory of Pierre Bourdieu and the corporal phenomenology of Maurice Merleau-Ponty, to explore what early Christians understood bodies to communicate. Among the specific examples she considers are those of Jesus, Mary, and Paul.

those of the entire class of people held in slavery and those subjected to torture *Motherhood and Love* Cristina Grenholm, 2011 It is possible to reinterpret the biblical portrayal of motherhood so that it no longer perpetuates the subordination of women Responding to a perceived conflict between feminism and theology feminist theologian Cristina Grenholm blends systematic theology gender studies and biblical interpretation to construct a nontraditional understanding of motherhood in the Bible Grenholm's innovative approach revisits the biblical figure of Mary whom she calls a theological challenge in our time with a view to analyzing critiquing and revising the traditional Christian understanding of motherhood and maternal love A Feminist Companion to Mariology Amy-Jill Levine, Maria Mayo Robbins, 2005-08-22 The twelve essays in this volume explore through various approaches not only the biblical portraits of Mary but also both the quest for the historical Mary and the understandings of those portraits through the centuries Valerie Abrahamsen Jorunn Jacobsen Buckley John Dominic Crossan Mary F Foskett Beverly Roberts Gaventa Deirdre Good Jorunn Kland Jane Schaberg George H Tavard John van den Hengel Pieter W van der Horst and George T Zervos offer contributions that address such topics as the understandings of sexuality the divine feminine soteriology first century social history christology Protestant Catholic and Orthodox hermeneutics ecumenical and interfaith relations and the meaning of virginity Volume 10 of the Feminist Companions to the Bible Series *Luke 1:79* Barbara E. Reid, Shelly Matthews, 2021-01-15 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies **The Women in the Gospel of John: the Divine Feminine** , What Jesus Learned from Women James F. McGrath, 2021-02-26 Dehumanization has led to serious misinterpretation of the Gospels On the one hand Christians have often made Jesus so much more than human that it seemed inappropriate to ask about the influence other human beings had on him male or female On the other hand women have been treated as less than fully human their names omitted from stories and their voices and influence on Jesus neglected When we ask the question this book does what Jesus learned from women puzzling questions that have frustrated readers of the Gospels throughout history suddenly find solutions Weaving cutting edge biblical scholarship together with an element of historical fiction and a knack for writing for a general audience James McGrath makes the stories of women in the New Testament come alive and sheds fresh light on the figure of Jesus as well This book is a must read for scholars students and anyone else interested in Jesus and or in the role of ancient women in the context of their times

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