



Of Mormon Summer

John Hanson Beadle



Of Mormon Summer:

People of Paradox Terryl L. Givens, 2007-08-29 In *People of Paradox* Terryl Givens traces the rise and development of Mormon culture from the days of Joseph Smith in upstate New York through Brigham Young's founding of the Territory of Deseret on the shores of Great Salt Lake to the spread of the Latter Day Saints around the globe Throughout the last century and a half Givens notes distinctive traditions have emerged among the Latter Day Saints shaped by dynamic tensions or paradoxes that give Mormon cultural expression much of its vitality Here is a religion shaped by a rigid authoritarian hierarchy and radical individualism by prophetic certainty and a celebration of learning and intellectual investigation by existence in exile and a yearning for integration and acceptance by the larger world *The Oxford Handbook of Mormonism* Terryl Givens, Philip L. Barlow, 2015 For this handbook Terryl Givens and Philip Barlow two leading scholars of Mormonism have brought together other top people in the field to construct a collection of essays that offers a comprehensive overview of scholarship on Mormons

Thirteenth Year in Zion Duane Keown, 2012-10-05 Growing up in Cortez Colorado I was only forty miles from the Utah border What societal differences those forty miles represent I was quite oblivious to the history of the settlement and the societies that developed in the two corners of Utah and Colorado until I became a student at Brigham Young University in 1958 With *Thirteenth Year in Zion* the LDS confront science the ideals of America's separation of religion and government and multicultural America Chapters begin with a personal memoir from my time in Utah The memoirs hold the reader's interest But the book is much more than personal memoirs I use the stories of my encounters to tie with Mormon behaviors that for nearly two centuries have isolated the Saints from mainstream America

Joseph Smith and the Origins of The Book of Mormon, 2d ed. David Persuitte, 2010-07-27 Just as a growing interest in millennialism at the turn of this century has rejuvenated religious debate and questions concerning the fate of the world so did Mormonism develop from millennial enthusiasm early in the nineteenth century Joseph Smith the founder of Mormonism and a provocative even controversial figure in history declared that he had been given the authority to restore the true church in the latter days The primary source of Smith's latter day revelation is *The Book of Mormon* and to fully understand his role as the founder of the Mormon faith one must also understand *The Book of Mormon* and how it came to be Unfortunately the literature about Joseph Smith and *The Book of Mormon* is permeated with contradiction and controversy In the first edition of this impressive work David Persuitte provided a significant amount of revealing biographical information about Smith that resolved many of the controversies concerning his character He also presented an extensive comparative analysis positing that the probable conceptual source for *The Book of Mormon* was a book entitled *View of the Hebrews or the Tribes of Israel in America* which was written by an early New England minister named Ethan Smith Now in an expanded and revised second edition incorporating many new findings relating to the origin of *The Book of Mormon* Mr Persuitte's book continues to shed much new light on the path Joseph Smith took toward founding the Church of Jesus Christ of Latter day Saints *Joseph Smith III*

Roger D. Launius, 1995 This interesting well researched biography of the founder of the Reorganized Church of Jesus Christ of Latter Day Saints covers the 54 years of his presidency a tenure marked by Mormon factionalism that he succeeded in controlling The son of the founder of Mormonism Joseph Smith III at first resisted succeeding his father as leader and prophet but as his biographer underscores his governance from 1860 until his death in 1914 was fiercely committed to the religious legacy of his parent Differing in style from the elder Smith s sometimes disastrous impracticality his son exemplified rugged individualism with a secular pragmatism that sprang from his legal education An opponent of polygamy as proclaimed by Brigham Young the younger Smith established a viable bureaucracy and a style of leadership that characterizes the Mormon community today notes the author a military historian **Kingdom on the Mississippi Revisited** Roger D. Launius, John E. Hallwas, 1996 Who were the Nauvoo Mormons Were they Jacksonian Americans or did they embody some other weltanschauung Why did this tiny Illinois town become such a protracted battleground for the Mormons and non Mormons in the region And what is the larger meaning of the Nauvoo experience for the various inheritors of the legacy of Joseph Smith Jr Kingdom on the Mississippi Revisited includes fourteen thoughtful explanations that represent the most insightful and imaginative work on Mormon Nauvoo published in the last thirty years The range of topics includes the Nauvoo Legion the Mormon press the political kingdom of God the opposition of non Mormons the martyrdom of Joseph Smith and the meaning of Nauvoo for Mormons The introduction provides a critique of Nauvoo scholarship and a closing bibliographical essay analyzes the historical literature on the Mormon experience at Nauvoo **The Salt Lake Temple** Scott D. Marianno, Assistant Academic Vice President Reid L Neilson, 2025-08-08 Marianno and Neilson share the history of the temple located at the center of the headquarters for the Church of Jesus Christ of Latter day Saints in Salt Lake City Utah from the time church president Brigham Young declared its precise spot in 1847 to the twenty first century Beyond its forty years of construction readers will learn how the temple shaped and influenced the development of the church into a global faith and its contemporary significance as an icon and symbol for Latter day Saints *Book of Mormon Summer Joy* Saunders Lundberg, 1991-01-01 Historical Dictionary of Mormonism Davis Bitton, Thomas G. Alexander, 2008-10-23 Clearing up many of the misconceptions held about Mormonism and its members the third edition of the Historical Dictionary of Mormonism expands on the second edition and includes hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events **Mormonism in Transition** Thomas G. Alexander, 1996 **Utah Historians and the Reconstruction of Western History** Gary Topping, 2003 Among historians of Utah and the American West few names have greater resonance than Bernard DeVoto Dale Morgan Juanita Brooks Wallace Stegner and Fawn Brodie Each of these writers made enduring contributions not only to our knowledge of the American West but also to our view of the region and its history In many ways their writing set the standard for scholarship and interpretation and their influence is still felt today Yet they were not flawless As Gary Topping explains in this the first comprehensive appraisal of their work each had

serious shortcomings DeVoto and Stegner master storytellers distorted their histories with excessive use of literary and artistic techniques Morgan the thorough researcher failed to see larger contexts and interpretive possibilities Brooks courageous in finding damning new information on the Mountain Meadows massacre stopped short of drawing conclusions that might alienate her from her fellow Mormons and Brodie psychobiographer extraordinaire nonetheless succumbed to reading too much into the lives of her subjects based on her own emotions and conflicts All five writers experienced Mormon Utah in the formative stages of their lives and whether they wanted to or not fashioned their work on the American West under that indelible influence Topping shows ultimately how despite weaknesses each created exemplary models of diligent research and narrative elegance while establishing new traditions in western historical scholarship

VOLUME II THE CREATION OF MORMONISM: JOSEPH SMITH JR. IN THE 1820S JOHN J HAMMOND, 2011-07-27 This is Volume II of an epic multi volume work entitled The Quest for the New Jerusalem A Mormon Generational Saga which combines family Mormon and American history focusing upon how the author s ancestors were affected by their conversion to the Mormon religion In Volume I four of the author s ancestral families the Carters Hammonds Knowltons and Spencer s and the ancestors of Mormon Church founders Joseph Smith and Brigham Young are followed from the time they enter the Massachusetts Bay Colony in New England in the 1600s down to the early 1800s Their private lives are described as well as how they are affected by such events and situations as King Philip s War the Salem Witch Trials the institution of black slavery the French and Indian War and the American Revolution Toward the end of Volume I the focus is upon Joseph Smith and his family including their move from Vermont to western New York their religious and magic world views the latter involving astrology ritual magic and treasure seer and treasure digging activities Volume II takes up the narrative at about the year 1820 and involves a detailed comprehensive and critical look at the events in the life of Joseph Smith Jr during the decade in which he purportedly was visited by numerous heavenly messengers received the golden plates translated the writing on the plates to produce the Book of Mormon received priesthood authority from other heavenly messengers published the Book of Mormon and organized the Mormon LDS Church Making use of the most recent historical research the author tackles the controversial issues surrounding the First Vision the supposed appearance to Joseph Jr of God the Father and his Son Jesus Christ in 1820 the Second Vision 1823 to 1827 which produced the Book of Mormon and the Third Vision late 1820s or early 1830s which involved the restoration of priesthood authority The author looks at original sources documents and also compares the perspectives of major loyal Mormon non Mormon and ex Mormon scholars on these controversial questions There is a discussion of the serious lack of congruence between how Joseph Smith Jr described these events officially after 1837 and what was being said by the Smith family their neighbors early Mormon converts and by newspaper accounts during the 1820s and early 1830s There is for example no mention of a First Vision for at least twelve years after it supposedly occurred and there are several conflicting versions of it by Joseph Jr in the 1830s once he started

talking about it Primary focus however is upon what the author collectively calls the Second Vision which purportedly involved multiple visitations by an angel spirit between 1823 and 1827 It was from this heavenly messenger that Joseph Jr obtained golden plates and the Book of Mormon was he maintained a translation by him of the ancient American writings on these plates There is a thorough examination of the complex and contentious issues surrounding the origin of the Book of Mormon and several chapters look closely at the evidence regarding its authenticity the question whether it was written by Joseph Jr or by ancient American prophets scribes The author also thoroughly discusses the testimony in the Book of Mormon of the Three Witnesses and Eight Witnesses and offers an alternative narrative regarding what really transpired with Joseph Jr during the 1820s Later in Volume II several chapters look at how Mormon Church organization went through a significant evolution during its earliest years moving against the American democratic grain toward an increasingly centralized authoritarian structure There is a detailed look at Joseph Jr s claims regarding a restoration of priesthood authority during the late 1820s and early 1830s and the considerable controversy Excavating Mormon Pasts Newell C. Bringhurst, Lavina Fielding Anderson, 2004-08-31 Winner of the Special Book Award from the John Whitmer Historical Association Excavating Mormon Pasts assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty first century New Light on Mormonism Ellen E. Dickinson, 1885

The Essential Books of Mormons - Complete Collection William Alexander Linn, John Taylor, Joseph Fielding Smith, Wilford Woodruff, James E. Talmage, B. H. Roberts, Parley P. Pratt, George Q. Cannon, Joseph F. Smith, Eliza R. Snow, Brigham Young, Joseph Smith Jr., John A. Widtsoe, 2023-12-16 *The Essential Books of Mormons Complete Collection* brings together a diverse compendium of writings that shape and define the Mormon intellectual and spiritual tradition With pieces ranging from theological expositions to biographical narratives the collection captures the multiplicity of styles and themes that characterize Latter day Saint literature and thought Whether articulating foundational doctrines or exploring the personal facets of faith each work offers a window into the dynamic evolution and rich tapestry of Mormon belief and practice This anthology includes standout texts that have significantly impacted both the Mormon community and broader religious discourse The contributing authors such as Eliza R Snow Brigham Young and James E Talmage were seminal figures in the establishment and proliferation of Mormon thought from the 19th to the 20th century Their diverse backgrounds and varying roles within the Church of Jesus Christ of Latter day Saints along with their engagement in historical and cultural dialogues collectively enrich the reader s understanding of Mormonism Engaging with topics ranging from doctrinal development to socio cultural issues these authors illuminate the intersections of faith history and identity in a uniquely Mormon context Readers of *The Essential Books of Mormons* are invited to embark on an intellectual journey that offers a panoramic view of

Mormon thought The anthology provides a rare opportunity to engage with a broad spectrum of themes perspectives and styles making it an indispensable resource for both enthusiasts and scholars interested in religious studies By exploring the collection readers will gain educational insight and a deeper appreciation for the dialogue among these influential figures in Mormon history and doctrine *Foundational Texts of Mormonism* Mark Ashurst-McGee, Robin Scott Jensen, Sharalyn D. Howcroft, 2018 Joseph Smith founding prophet and martyr of the Church of Jesus Christ of Latter day Saints personally wrote dictated or commissioned thousands of documents Among these are several highly significant sources that scholars have used over and over again in their attempts to reconstruct the founding era of Mormonism usually by focusing solely on content without a deep appreciation for how and why a document was produced This book offers case studies of the sources most often used by historians of the early Mormon experience Each chapter takes a particular document as its primary subject considering the production of a document as an historical event in itself with its own background purpose circumstances and consequences The documents are examined not merely as sources of information but as artifacts that reflect aspects of the general culture and particular circumstances in which they were created This book will help historians working in the founding era of Mormonism gain a more solid grounding in the period s documentary record by supplying important information on major primary sources New Religions and the Theological Imagination in America Mary Farrell Bednarowski, 1989-11-22 Bednarowski is especially good at elucidating the theological daring of these new American religions She demonstrates in a very few pages how theology and group adherence made the individual count a configuration simultaneously American un American and important Jon Butler The cultural confrontation with these new religions is very real and usually very misinformed Bednarowski has gone to great lengths to dispel the ignorance The Christian Century A groundbreaking study Syzygy Journal of Alternative Religion and Culture Organized as a series of theological conversations about ultimate questions this book offers a guide to the answers these six religions offer Drawing heavily on sources from the movements themselves it presents a balanced comparative account of the emerging theological systems of America s new religions Mormon History Ronald Warren Walker, David J. Whittaker, James B. Allen, 2001 *Western Wilds* John Hanson Beadle, 1880 Excerpt The rolling prairies of Iowa were taking on their richest summer hues when I crossed from Prairie du Chien to McGregor the first Of June 1868 and entered upon a three hundred mile walk across the State The Land Of the Sleepy as the aboriginal name implies was just then the land of men particularly wide awake to their own interests I was but one of a grand army ever pushing westward active aggressive and defiant of space and time Iowa combined the advantages of both East and West and men of all North European races were crowding to possess it Page 17 Western wilds, and the men who redeem them John Hanson Beadle, 1877

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