

Edmond Jabès

THE BOOK OF
RESEMBLANCES

2

INTIMATIONS
THE DESERT

Translated by Barbara J. Waddego

Of Resemblances Intimations The Desert

Ammiel Alcalay



Of Resemblances Intimations The Desert:

The Book of Resemblances: Intimations, the desert Edmond Jabès, 1990 *The Sacred Desert* David Jasper, 2008-04-15

The Sacred Desert is a reflection on the role of the desert in theology history literature art and film An original reflection on the role of the desert in theology history literature art and film Discusses figures as diverse as Jesus the early Christian Desert Fathers T E Lawrence T S Eliot Georgia O Keefe Wim Wenders and Jim Crace Makes connections across millennia of desert literature Deepens the reader's understanding of the desert as a real place as an interior space and as a textual site Concludes with comments on the recent conflicts in Iraq Written in a r *A Bibliography for After Jews and Arabs* Ammiel Alcalay, 2021 Ammiel Alcalay's groundbreaking work *After Jews and Arabs* published in 1993 redrew the geographic political cultural and emotional map of relations between Jews and Arabs in the Levantine Mediterranean world over a thousand year period Based on over a decade of research and fieldwork in many disciplines including history and historiography anthropology ethnography and ethnomusicology political economy and geography linguistics philosophy and the history of science and technology the book presented a radically different perspective than that presented by received opinion Given the radical and iconoclastic nature of Alcalay's perspective *After Jews and Arabs* met great resistance in attempts to publish it Though completed and already circulating in 1989 it didn't appear until 1993 In addition when the book was published there wasn't enough space to include its original bibliography a foundational part of the project *A Bibliography for After Jews and Arabs* presents the original bibliography as completed in 1992 without changes as a glimpse into the historical record of a unique scholarly political poetic and cultural journey The bibliography itself had roots in research begun in the late 1970s and demonstrates a very wide arc In addition to the bibliography we include two accompanying texts here In *Behind the Scenes Before After Jews and Arabs* Alcalay takes us behind the closed doors of the academic process reprinting the original readers reports and his detailed rebuttals and in *On a Bibliography for After Jews and Arabs* Alcalay contextualizes his own path to the work he undertook in methodological historical and political terms **Interrupting Auschwitz** Josh Cohen, 2005-06-01 Josh Cohen argues that Auschwitz is a key problem for how we think and therefore we cannot be assured that Auschwitz will not repeat itself *From the Book to the Book* Edmond Jabès, 1991-12 The texts that Edmond Jabès has assembled here span seventeen books and the years between 1943 and 1985 They form a carefully composed jo *Index of American Periodical Verse*, 1990 **Israelites in Erin** Abby Bender, 2015-12-08 From the late nineteenth century through the early twentieth century the story of the Israelites liberation from bondage in Egypt served as the archetypal narrative for the birth of the Irish nation Exodus was critical to both colonial and anticolonial conceptions of Ireland and Irishness Although the Irish Israelite analogy has been cited often a thorough exploration has never before been documented Bender successfully fills this gap with *Israelites in Erin* Drawing upon both canonical and little known texts of the Literary Revival including works by Joyce plays by Lady Gregory and political writings by Charles Stewart Parnell and Patrick Pearse Bender

highlights the centrality of Exodus in Ireland In doing so she recuperates the history of a liberation narrative that was occluded by the aesthetic of 1916 when the Christ story replaced Exodus as a model for revolution and liberation In two concluding chapters Bender deftly maps Exodus throughout Joyce s Ulysses revealing how the text plumbs the biblical narrative for its submersed but frank and unsettling story of ambivalent impure ironic origins With extensive research and remarkable insight Israelites in Erin inaugurates a compelling new critical conversation *The Insurmountable Darkness of Love* Douglas E. Christie,2022 This book is a reflection on the meaning of spiritual darkness especially those difficult places in human experience where meaning seems to elude us where we are emptied out and are compelled to dig deeper into who we truly are Douglas E Christie takes up this facet of experience in ordinary human experience but also in relation to the Christian contemplative and mystical traditions where such experience is often understood to be both painful and transformative allowing the mind and heart to open in love *For You Alone* Terry A. Veling,2014-04-18 The works of Emmanuel Levinas a survivor of the Nazi horror are striking in the constancy of their thought and the strength of their appeal We are not condemned to evil and hatred rather we are called to be for each other For You Alone explores the relational and religious quality of Levinas work Our lives are always twofold rather than one and the same A relational life is dependent on encounters that are revelatory Revelation means that life is no mere sameness but is tied to the revelation of the other to you Here is transcendence par excellence Here is what the name of God signifies the relational and ethical bond that takes us outside ourselves toward the other in our midst What could be more natural more human or more divine than to speak of the relational quality of life An answerable life means that we are asked after called required Here I am under your gaze Levinas writes obliged to you your servant In the name of God **Living in the Margins** Terry A. Veling,2002-11-12 A gifted theologian sheds light on the meaning and value of intentional faith communities in the margins of parish life

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