

Animals' Rights Considered in Relation to Social Progress



HENRY STEPHENS SALT

Animals Rights Considered In Relation To Social Progress

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Animals Rights Considered In Relation To Social Progress:

Animals' Rights Considered in Relation to Social Progress Henry S. Salt, 1894 **Animals' Rights** Henry S. Salt, 2014-03-23 Hardcover reprint of the original 1892 edition beautifully bound in brown cloth covers featuring titles stamped in gold 8vo 6x9 No adjustments have been made to the original text giving readers the full antiquarian experience For quality purposes all text and images are printed as black and white This item is printed on demand Book Information Salt Henry Stephens Animals Rights Considered In Relation To Social Progress With A Bibliographical Appendix Indiana Repressed Publishing LLC 2012 Original Publishing Salt Henry Stephens Animals Rights Considered In Relation To Social Progress With A Bibliographical Appendix London New York G Bell 1892 Subject Animal Welfare **Animals' rights, considered in relation to social progress. Also an essay on vivisection in America, by A. Leffingwell** Henry Stephens S. Salt, 1894 Animals' Rights Henry S Salt, 2020-01-07 it is ourselves our own vital instincts that we wrong when we trample on the rights of the fellow beings human or animal over whom we chance to hold jurisdiction Henry Stephens Salt was a noted ethical vegetarian socialist humanitarian and pacifist It was Salt who influenced Gandhi s study of vegetarianism and non violent protest He is credited with being the first writer to argue explicitly in favour of animal rights He was way ahead of his time in his approach to animal welfare Henry Salt is indeed an interesting turn of the century writer whose ideas have been greatly influential and whose books are still worth reading Salt believed animals should be free to live their own lives and that humanity has a responsibility to treat them compassionately and justly CONTENTS Prefatory Note Chapter I The Principle of Animals Rights Chapter II The Case of Domestic Animals Chapter III The Case of Wild Animals Chapter IV The Slaughter of Animals for Food Chapter V Sport or Amateur Butchery Chapter VI Murderous Millinery Chapter VII Experimental Torture Chapter VIII Lines of Reform Appendix Bibliography of the Rights of Animals Excerpt The object of the following essay is to set the principle of animals rights on a consistent and intelligible footing to show that this principle underlies the various efforts of humanitarian reformers and to make a clearance of the comfortable fallacies which the apologists of the present system have industriously accumulated While not hesitating to speak strongly when occasion demanded I have tried to avoid the tone of irrelevant recrimination so common in these controversies and thus to give more unmistakable emphasis to the vital points at issue We have to decide not whether the practice of fox hunting for example is more or less cruel than vivisection but whether all practices which inflict unnecessary pain on sentient beings are not incompatible with the higher instincts of humanity I am aware that many of my contentions will appear very ridiculous to those who view the subject from a contrary standpoint and regard the lower animals as created solely for the pleasure and advantage of man on the other hand I have myself derived an unfailing fund of amusement from a rather extensive study of our adversaries reasoning It is a conflict of opinion wherein in time alone can adjudicate but already there are not a few signs that the laugh will rest ultimately with the humanitarians My thanks are due to several friends who have helped me in the preparation of this book I

may mention Mr Ernest Bell Mr Kenneth Romanes and Mr W E A Axon My many obligations to previous writers are acknowledged in the foot notes and appendices Animals' Rights Considered in Relation to Social Progress Henry S. Salt,1894 , **Animals' Rights** Henry Salt,2018-12-26 Keith Tester writes that in 1894 Salt created an epistemological break by being the first writer to consider the issue of animal rights explicitly as opposed to better animal welfare In Animals Rights Considered in Relation to Social Progress Salt wrote that he wanted to set the principle of animals rights on a consistent and intelligible footing and to show that this principle underlies the various efforts of humanitarian reformers Even the leading advocates of animal rights seem to have shrunk from basing their claim on the only argument which can ultimately be held to be a really sufficient one the assertion that animals as well as men though of course to a far less extent than men are possessed of a distinctive individuality and therefore are in justice entitled to live their lives with a due measure of that restricted freedom to which Herbert Spencer alludes He wrote that there is no point in claiming rights for animals if we subordinate their rights to human interests and he argued against the presumption that a human life necessarily has more value than a nonhuman one The notion of the life of an animal having no moral purpose belongs to a class of ideas which cannot possibly be accepted by the advanced humanitarian thought of the present day it is a purely arbitrary assumption at variance with our best instincts at variance with our best science and absolutely fatal if the subject be clearly thought out to any full realization of animals rights If we are ever going to do justice to the lower races we must get rid of the antiquated notion of a great gulf fixed between them and mankind and must recognize the common bond of humanity that unites all living beings in one universal brotherhood *Animals' Rights Considered in Relation to Social Progress (Classic Reprint)* Henry Stephens Salt,2017-10-16 Excerpt from Animals Rights Considered in Relation to Social Progress AS a memorial of work done on behalf of the rights of animals it has been thought fitting by members and friends of the late Humanitarian League that a new edition of this little book should be published in the year that brings the centenary of Martin s Act the first legislation for the prevention of cruelty to the non human races Of the progress made in this branch of ethics since 1822 some account is incidentally given in the book and during the last few years the advance has been steadily continued Attention has been drawn for instance to the antiquated methods employed in the slaughter of animals for food and this has corresponded with an increase in the practice of vegetarian ism The treatment of other domestic animals such as pit ponies and the worn out horses exported to the Continent has stirred the public conscience and at the same time the cruelty and folly of what is technically known as the wild animal industry the kidnapping of specimens for exhibition in zoological gardens or as performing animals on the stage are becoming better understood About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in

the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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Animals' Rights Henry Stephens Salt,Albert Leffingwell,2018-08-17 **Animals, Rights and Reason in Plutarch and Modern Ethics** Stephen T. Newmyer,2013-04-15 This groundbreaking volume explores Plutarch s unique survival in the argument that animals are rational and sentient and that we as humans must take notice of their interests Exploring Plutarch s three animal related treatises as well as passages from his ethical treatises Stephen Newmyer examines arguments that strikingly foreshadow those found in the works of such prominent animal rights philosophers as Peter Singer and Tom Regan Unique in viewing Plutarch s opinions not only in the context of ancient philosophical and ethical thought but also in its place in the history of animal rights speculation Animals Rights and Reasons points out how remarkably Plutarch differs from such anti animal thinkers as the Stoics Classicists philosophers animal welfare students and interested readers will all find this book an invaluable and informative addition to their reading What Are Animal Rights For? Steve Cooke,2023-10-03 How should we treat animals The long held belief that other animals exist solely for human use has undergone radical challenge in the past half century How much further do we need to go to minimize and even eliminate animal suffering The field of animal rights raises big questions about how humans treat the other animals with which we share the planet These questions are becoming more pressing as livestock farming exerts an ever greater toll on the planet and the animals themselves and we learn more about their capacity to think and experience pain This book shows why animals ought to have greater rights and what the world might look like if they did **Animals' Rights** Henry S Salt,2025-03-29 Henry Stephens Salt s Animals Rights Considered in Relation to Social Progress offers a foundational exploration of animal rights within the context of broader social ethics This historically significant work examines the ethical treatment of animals specifically addressing the controversial practice of vivisection Salt argues for animal welfare as an essential component of social progress positioning the debate surrounding animal rights firmly within philosophical and sociological discourse This volume provides thoughtful insights into the moral considerations surrounding our interactions with the animal kingdom Salt s reasoned approach to animal rights challenges readers to consider the ethical implications of their beliefs and behaviors A crucial text for anyone interested in the history of animal rights ethical philosophy or the development of social thought this book remains relevant for its enduring examination of our responsibilities towards all living beings Included is a detailed bibliography of works about vivisection This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the

body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Awe for the Tiger, Love for the Lamb Rod Preece,2006-06-19 Respect for animals has always been a part of human consciousness Poets thinkers philosophers scientists and statesmen have long celebrated our compassion towards Earth s other beasts Awe for the Tiger Love for the Lamb compiles the most significant statements of sensibility to animals in the history of thought From the myths of the ancient world to the Middle Ages to Darwin and beyond Preece captures the most telling and fascinating accounts of humankind s relationship to the wild world placing them in historical context Jung called it an unconscious identity with animals while Wordsworth saw it as the primal sympathy which having been must ever be Linking the diverse chords of human experience that are touched by the animal world Preece shows that despite a historical thread of cruelty there still remains in all humanity a constant underlying concern for other beings as an integral part of the moral community With musings and meditations from Lao Tse to Mohammed from Plato to Jane Goodall from classical religion to parliamentary proceedings Awe for the Tiger Love for the Lamb is an original superbly researched history that deepens our understanding of all living beings Ecological Relations Susan Board,2003-08-29 International relations IR traditionally theorises the social relationships between different peoples In so doing it ignores the ecological bases to life the ground upon which we walk the all encompassing bind of nature In the current climate of environmental degradation international relations as a theory must in turn be altered By broadening the term relations to include this ecological framework international relations can be approached from a changed perspective In this book Susan Board uses a Foucauldian model of power to expand the boundaries of international relations She argues that relations can include other people or animals and are not exclusively between states Such a perspective acts to denaturalise the marginalization of women animals and indigenous peoples and hence expand the constrained discipline of IR By rethinking international relations to put ecological foundations first we are pushed to think and act with consideration of the long term sustainability of the global environment an ecological focus reminds us of our interdependence with our environment and all our neighbours The book raises conceptual and methodological issues that go directly to the heart of current critical engagements within the discipline of IR As such it will be of great interest to students and researchers in IR environmental politics and political theory Animal Sensibility and Inclusive Justice in the Age of Bernard Shaw Rod Preece,2011-10-25 In the late nineteenth century a number of prominent reformers were influenced by what Edward Carpenter called the larger socialism a philosophy that promised to completely transform society including the place of animals within it To open a window on late Victorian ideas about animals Rod Preece explores what he calls radical idealism and animal sensibility in the work of George Bernard Shaw the acknowledged prophet of modernism and conscience of his age Preece examines Shaw s reformist thought particularly the notion of inclusive justice which aimed to eliminate the

suffering of both humans and animals in relation to that of fellow reformers such as Edward Carpenter Annie Besant and Henry Salt and the Humanitarian League This fascinating account of the characters and crusades that shaped Shaw s philosophy sheds new light not only on modernist thought but also on an overlooked aspect of the history of the animal rights movement **History of Vegetarianism and Veganism Worldwide (1970-2022)** William Shurtleff; Akiko

Aoyagi,2022-03-10 The world s most comprehensive well documented and well illustrated book on this subject With extensive subject and geographic index 48 photographs and illustrations mostly color Free of charge in digital PDF format The Longest Struggle Norm Phelps,2007 Tells the story of animal exploitation Follows the development of animal protection from the ancient world through the Enlightenment the anti vivisection battles of the Victorian Era and the birth of the modern animal rights movement with the publication of Peter Singer s Animal Liberation

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