

ANNUAL
OF THE
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THEOLOGICAL
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VOL. IV: 1905



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Annual Of The Swedish Theological Institute 1973

Joshua Berman



Annual Of The Swedish Theological Institute 1973:

Annual of the Swedish Theological Institute, volume XI festschrift Gillis Gerleman ,1978 **Annual of the Swedish Theological Institute** Svenska teologiska institutet (Jerusalem),1977 The D and H stems in Koranic Arabic

Leemhuis,2025-02-10 Linguistics and Biblical Hebrew Walter Ray Bodine,1992 The essays in this volume arose out of the Society of Biblical Literature section on linguistics and Biblical Hebrew and have been selected to provide a summary and statement of the state of the question with regard to a number of areas of investigation The sixteen articles are organized into sections on phonology morphology syntax semantics discourse analysis historical comparative linguistics and graphemics

Narrative Analogy in the Hebrew Bible Joshua Berman,2004-07-01 This volume sheds fresh light upon the phenomenon of narrative doubling in the Hebrew Bible Through an innovative interdisciplinary model the author defines the notion of narrative analogy in relation to other literatures where it has been studied such as English Renaissance drama and makes extensive critical use of contemporary literary theory particularly that of the Russian formalist Vladimir Propp His exploitation of narrative doubling with a focus upon the metaphorical reorients our reading by uncovering a major dynamic in biblical literature The author examines several battle reports and demonstrates how each could be interpreted as an oblique commentary and metaphor for the non battle account that immediately precedes it Battle scenes are revealed to stand in metaphoric analogy with among others accounts of a trial a rape a drinking feast and a court deliberation Joshua Berman offers new insights to the ever growing concern with the relationship between historiography and literary strategies and succeeds in articulating a new aspect of biblical ideology concerning human and divine relationship *Studies in the Book of Job* Walter E. Aufrecht,2006-01-01 The four essays in this volume present an overview of current issues in studies of the book of Job The opening essay by Williams deals with major aspects of Joban research new commentaries Near Eastern backgrounds textual criticism language and vocabulary literary criticism dating problems and theological ideas The remaining essays focus on specifics from within Williams overview Craigie discusses the impact of Ugaritic language and literature on studies of Job Cox is concerned with textual criticism of Job primarily with regard to the Septuagint And in the final essay Aufrecht illustrates the importance of Aramaic in biblical studies in general and studies of Job in particular

Rumors of Wisdom Scott C. Jones,2009 Efforts at interpreting Joban poetry have often been divided between philological and literary critics This study brings these two critical modes together to offer an account of how Job 28 achieves meaning The heart of the study consists of two major sections The first is a reading of the poem with special attention to the conceptual background of its metaphors Rather than a poetic account of mining technology Job 28 is properly understood against the heroic deeds of ancient Mesopotamian kings described in Sumerian and Akkadian royal narratives especially the Gilgamesh epic The second major section is a thorough philological and textual commentary in which comparative philological and text critical methods are complemented by an aesthetic rationale for restoring the text of the poem as a work

of art The study reveals a multileveled and image driven masterpiece whose complexity impacts how one reads Job 28 as poetry and theology Words Remembered, Texts Renewed Jon Davies, Graham Harvey, Wilfred G. E. Watson, 1995-01-01 To mark the retirement of John F A Sawyer Professor of Religious Studies in the University of Newcastle upon Tyne colleagues and former students from around the world have contributed studies on his areas of interest the study of Hebrew the books of the Jewish Bible and the culture and traditions of Judaism The essayists consider not simply the origin of the meaning of word and text but also the many and strange ways in which word and text become transposed re oriented and often enough traduced by later interests and purposes The roll call of scholars reads Philip Alexander Francis Andersen Graeme Auld Calvin Carmichael Robert Carroll David Clines Richard Coggins Jon Davies Philip Davies James Dunn John Elwolde John Gibson Graham Harvey Peter Hayman Dermot Killingley Jonathan Magonet Robert Morgan Takamitsu Muraoka Christopher Rowland Deborah Sawyer Clyde Curry Smith Max Sussman William Telford Marc Vervenne Wilfred Watson Keith Whitelam and Isabel Wollaston **In Mist Apparellled** Frederick E. Brenk, 2018-08-14 Preliminary Material Frederick E Brenk Introduction Frederick E Brenk In the Throes of Superstition Some Preliminaries on the Development of Plutarch s Thought Frederick E Brenk Dreams and the Tortures of the Damned Frederick E Brenk Wax Gods and the Shadow of the Moon Frederick E Brenk Not a Tear Early Daimones and Human Sacrifice Frederick E Brenk Limb Torn from Limb Mysticism and the Young Plutarch Frederick E Brenk Not for Any God but to Avert Evil Spirits Cleombrotos Daimones Frederick E Brenk Lamprias s Reply Aught else than Souls that Make their Rounds in Mists Apparellled Frederick E Brenk The Force of the Cause Whirled about in Disorder and Unrestrictedly Daimon and Tyche in Plutarch Frederick E Brenk And to All the Sign Seemed Evil Omens and Portents Frederick E Brenk Still Feeling the Effects of his Dream The Dreams of the Lives Frederick E Brenk Not a Pretence for Cowardice The Delphic Oracle in the Lives Frederick E Brenk Clinging Like Bees or Bats Divine Retribution in the Lives Frederick E Brenk Bibliography Frederick E Brenk Index of Subjects and Ancient Names Frederick E Brenk Index of Modern Authors Frederick E Brenk **Joel's Use of Scripture And the Scripture's Use of Joel** John Strazicich, 2007 This work focuses on the appropriation and resignification of scripture in Joel and its NT Nachleben where Israel s literature functions as an authoritative medium of refraction The purpose is to recover the canon s unrecorded hermeneutics at the intersection of both diachronic and synchronic textual surfaces **In Search of History** John Van Seters, 1997 The primary concern of the book is to understand the origins and nature of history writing in ancient Israel The investigation is undertaken against the background of history writing in the Near Eastern and classical worlds Professor Van Seters begins with a broad survey of all the historiographic material relevant for the study of Israel s own writing of history He then turns his attention to the question of Israel s historiography by focusing particularly on the Deuteronomistic Historian the first Israelite historian **Between Wisdom and Torah** Jiseong James Kwon, Seth Bledsoe, 2023-05-08 Previous scholars have largely approached Wisdom and Torah in the Second Temple Period through a type of reception

history whereby the two concepts have been understood as signifiers of independent earlier biblical streams of tradition that later came together in the Hellenistic and Roman eras largely under the process of a so called torahization of wisdom Recent studies critiquing the nature of wisdom and wisdom literature as operative categories for understanding scribal cultures in early Judaism as well as newer approaches to conceptualizing Torah and authorizing compositional practices related to the Pentateuchal texts however have challenged the foundations on which the previous models of Wisdom and Torah rested This volume therefore brings together several essays that aim to reexamine and rethink the ways we can describe the developments of texts categorized as Wisdom that proliferated during the Second Temple Period and whose contents point to an engagement with a Torah discourse By asking anew the question of whether Wisdom was transformed by into Torah during this period this volume offers reformulations on the discursive space between Wisdom and Torah through analyzing new identifications confluences and transformations

1 and 2 Samuel Robert P. Gordon,1984-08-01 A comprehensive introduction to the critical issues raised by scholarship on both books of Samuel The often intricate problems are dealt with clearly and engagingly the chapters deal with the Deuteronomistic History the Shiloh tradition the Ark narrative the rise of the monarchy the reign of Saul the story of David the Davidic covenant the Succession Narrative and the Samuel appendix A first rate guide for students with annotated bibliographies and indexes

Introduction to the Old Testament, set of four books (Prophetic, Poetic, Pentateuch, Historical) C. Hassell Bullock,David Howard Jr.,Herbert Wolf,2007-09-01 This package contains all four books of An Introduction to the Old Testament set An Introduction to the Old Testament Historical Books An Introduction to the Old Testament Poetic Books An Introduction to the Old Testament Prophetic Books and An Introduction to the Old Testament Pentateuch In An Introduction to the Old Testament Historical Books incredible events amazing love stories larger than life personalities and deep theological implications and themes are just part of the treasure that awaits readers These books tell the story of the nation of Israel and the God who loves her punishes her and always brings this recalcitrant people back to Himself In An Introduction to the Old Testament Poetic Books C Hassell Bullock a noted Old Testament scholar delves deep into the hearts of the five poetic books offering readers helpful details such as hermeneutical considerations for each book theological content and themes detailed analysis of each book and cultural perspectives In An Introduction to the Old Testament Prophetic Books C Hassell Bullock presents a clear picture of some of history s most profound spokesmen the Old Testament prophets and the God who shaped them Our generational distance from the age of the prophets might seem to be a measureless chasm Yet we dare not make the mistake of assuming that passing years have rendered irrelevant not only the Old Testament prophets but also the God who comprehends spans and transcends all time In An Introduction to the Old Testament Pentateuch Old Testament expert Herbert Wolf provides layreaders and scholars alike with a strong undergirding of understanding and knowledge in this introduction that reveals both the seriousness and excitement of the Pentateuch

Institutionalization of Authority and the Naming of Jesus Yolanda Dreyer,2012-01-25

This book is about the names given to Jesus by those followers responsible for putting his words and deeds into writing the earliest Christian scribes In the first century Mediterranean world the first name of male person was his proper name The second name indicated the family or clan to which he belonged whereas the third name was an honorary title bestowed on him because of some achievement good fortune physical attribute or special excellence Honorary titles were bestowed on Jesus mostly after his death Such titles were often given to sages The titles could either amplify Jesus wisdom and empower people or serve as instruments of power This book aims to demonstrate the ideological and political mystification of Jesus in the transmission of the tradition about him It illustrates the relevance of The social history of formative Christianity The evolution of the Jesus traditions The genre of the gospels as biography and The institutionalization of charismatic authority

Text as Pretext Robert P. Carroll, Robert Davidson (M.A.), 1992-01-01 This collection of essays in honour of Professor Robert Davidson celebrates a number of notable achievements of this outstanding Scottish churchman and scholar It is published for the occasion of his sixty fifth birthday but it also marks his retirement from full time university teaching and nods in the direction of his having been the Moderator of the General Assembly of the Church of Scotland 1990 91 The guiding principle governing this collection of essays is the notion of the Bible as the generator of other texts and cultural productions The contributors are drawn from Davidson s wide range of colleagues and former students and focus on many different aspects of this generative force within the Bible itself and in materials related to it Contributors include A G Auld J M G Barclay E Best J C L Gibson W Johnstone H A McKay J K Riches and the editor among others *Pentecost and Sinai* Sejin Park, 2009-05-01 An examination of the evidence that the Festival of Weeks was the occasion for the celebration of the renewal of the covenant in the Second Temple period encompassing chapters on the Hebrew Bible book of Jubilees Qumran Scrolls and the New Testament Luke Acts and Ephesians **A Word Fitly Spoken** Philip Leroy Culbertson, 1995-01-01 This book compares New Testament and Rabbinical texts in order to recover the oral tradition accompanying the written Biblical text Although New Testament Greek is a hellenistic idiom it reflects a Semitic rather than a hellenistic culture Therefore Culbertson looks to Jewish sources in order to understand the Greek text rather than to the philosophical methodological and literary sources of hellenistic culture The author uses specific examples to illustrate various literary theories and to prove the value of a Listener Response Analysis of Gospel texts A dozen parables are discussed in detail **The Suffering Servant** Bernd Janowski, Peter Stuhlmacher, 2004 The Servant Song of Isaiah 53 has been highly significant in both Jewish and Christian thought Rarely however has it been explored from the broad range of perspectives represented in this long awaited volume In The Suffering Servant ten talented biblical interpreters trace the influence of the Servant Song text through the centuries unpacking the theological meanings of this rich passage of scripture and its uses in various religious contexts Chapters examine in depth Isaiah 52 13 53 12 in the Hebrew original and in later writings including pre Christian Jewish literature the New Testament the Isaiah Targum the early church fathers and a sixteenth century rabbinic document

informed by Jewish Christian dialogue Contributors Jostein Aune Daniel P Bailey Gerlinde Feine Martin Hengel Hans J Rgen Hermisson Otfried Hofius Wolfgang H IJlstrung Bernd Janowski Christoph Marksches Stefan Schreiner Hermann Spieckermann Peter Stuhlmacher "Have You Seen, Son of Man?" Daniel M. O'Hare, 2010 This work examines the Vorlage of LXX Ezekiel 40 48 arguing that it represents a reworking of these chapters in light of the book as a whole The author applies Skopostheorie a modern functional theory of translation to understand the goals of translation in LXX Ezekiel 40 48 which include highlighting the distance and hence authority of the source text suggesting solutions to problems posed by the text and updating elements of the vision in light of Hellenistic culture The goal of the translation was both to preserve the authority and to heighten the persuasive power of these chapters for his Hellenistic readers

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