

ASIAN PERCEPTIONS OF NATURE:

A CRITICAL APPROACH

EDITED BY OLE BRUUN AND ARNE KALLAND



Asian Perceptions Of Nature A Critical Approach

John Knight



Asian Perceptions Of Nature A Critical Approach:

Asian Perceptions of Nature Ole Bruun, Arne Kalland, 2014-02-25 This highly acclaimed bold and refreshing collection of essays takes a critical look at Asians perception of their natural environments as well as at Western views of Asia in this respect

Asian Perceptions of Nature Nordic Institute of Asian Studies, 1995 This incorporates both Asian perceptions of their natural environment as well as western views of Asia It examines the paradox of pollution and destruction of natural resources occurring in cultures traditionally perceived as being in harmony with their e

Asian perceptions of nature Ole Bruun, 1992

Nature Across Cultures Helaine Selin, 2013-04-17 Nature Across Cultures Views of Nature and the Environment in Non Western Cultures consists of about 25 essays dealing with the environmental knowledge and beliefs of cultures outside of the United States and Europe In addition to articles surveying Islamic Chinese Native American Aboriginal Australian Indian Thai and Andean views of nature and the environment among others the book includes essays on Environmentalism and Images of the Other Traditional Ecological Knowledge Worldviews and Ecology Rethinking the Western non Western Divide and Landscape Nature and Culture The essays address the connections between nature and culture and relate the environmental practices to the cultures which produced them Each essay contains an extensive bibliography Because the geographic range is global the book fills a gap in both environmental history and in cultural studies It should find a place on the bookshelves of advanced undergraduate students graduate students and scholars as well as in libraries serving those groups

Japanese Images of Nature Pamela J. Asquith, Arne Kalland, 1997 Documents the great diversity in how people perceive their natural environment and how they come to terms with nature be it through brute force rituals or idealization The main message of the book is that nature and the natural are concepts very much conditioned by their context

Agriculture & Philosophy: Agricultural Science in Philosophy Lindsay Falvey, 2020-01-01 Agriculture and philosophy have been parts of a whole across history and remain so Philosophy informs wellbeing and contentment amidst the vagaries of existence the primary concern of which has always been security of food Science once known as natural philosophy is a major means of philosophical advance today Agricultural science is presented as comprising all of these components The philosophical quest to be at ease in nature extends from pre historical times into our unknown future and employs diverse vehicles to convey insights across generations via myths legends religion academic study and ritual practices Expressing esoteric concepts has employed agricultural metaphor across the historical era as it has been our most common interaction with nature Continuing as our most widespread human interaction within nature agriculture s role in creating civilization and later its writing eventually led to an urban separation from nature including food production Unifying the philosophy agriculture and agricultural science across cultures and traditions from pre agricultural times through the European Enlightenment to today this work builds on neglected ancient insights Perhaps the most profound of these insights is that our thoughts and actions may be seen as an integral part of nature Rather than being independent

agents with free will our fears and guilt may be seen as active forces in the dynamics of nature itself which includes our procurement of food This conception offers a wider interaction than can be comprehended from current popular approaches

Ecoambiguity Karen Thornber,2012-03-02 Delving into the complex contradictory relationships between humans and the environment in Asian literatures *Wildlife in Asia* John Knight,2004-07-31 Drawing on anthropological and historical data this book examines human wildlife relations in China Tibet Japan Bhutan Indonesia the Philippines Malaysia India Thailand and Vietnam The volume initially focuses on the various ways in which wild animals are exploited as a resource for food medicine and crop picking labour before examining animals termed as pests or predators that are deemed to be harmful and dangerous Bringing together anthropologists and historians this book analyses the range variability and historical mutability of human sensibilities towards animals in Asia and will be of interest to Asianists and anthropologists alike *Advances in Historical Ecology* William L. Balée,2012-09-18 Ecology is an attempt to understand the reciprocal relationship between living and nonliving elements of the earth For years however the discipline either neglected the human element entirely or presumed its effect on natural ecosystems to be invariably negative Among social scientists notably in geography and anthropology efforts to address this human environment interaction have been criticized as deterministic and mechanistic Bridging the divide between social and natural sciences the contributors to this book use a more holistic perspective to explore the relationships between humans and their environment Exploring short and long term local and global change eighteen specialists in anthropology geography history ethnobiology and related disciplines present new perspectives on historical ecology A broad theoretical background on the material factors central to the field is presented such as anthropogenic fire soils and pathogens A series of regional applications of this knowledge base investigates landscape transformations over time in South America the Mississippi Delta the Great Basin Thailand and India The contributors focus on traditional societies where lands are most at risk from the incursions of complex state level societies This book lays the groundwork for a more meaningful understanding of humankind s interaction with its biosphere Scholars and environmental policymakers alike will appreciate this new critical vocabulary for grasping biocultural phenomena *Winter Tourism* Ulrike Pröbstl-Haider,Harold Richens,Stefan Türk,2019-10-03 Winter tourism has seen increased levels of investment in recent times in an effort to reduce economic risk address environmental concerns and adapt to the effects of global warming New ski destinations are developing and merging with traditional ones to increase spatial distribution while many established leading resorts are adapting their management models Climate change adaptation processes are supported by the reduction of CO2 emissions and energy consumption in ski resorts Current planning challenges include the increasing importance of scenic beauty nature and sustainable development as well as snow reliability snow management and safety issues

Central Asia on Display European Society for Central Asian Studies. International Conference,2004 Despite its geostrategic importance and its easier accessibility since the dissolvent of the Soviet Union Central Asia has nevertheless

remained a white spot on the map of western scholarship and public awareness Bringing together papers presented at the VII ESCAS Conference this volume aims to shed light on the historical political cultural and socio economic development of this region Scholars from within and outside Central Asia discuss a wide range of topics covering historical processes and events on the one hand and present developments of regional and global concern on the other *Encyclopedia of Religion and Nature* Bron Taylor,2008-08-10 An essential and indispensable reference work covering the fascinating relationship between religion and nature *Nature in Indian Philosophy and Cultural Traditions* Meera Baindur,2015-05-19 Working within a framework of environmental philosophy and environmental ethics this book describes and postulates alternative understandings of nature in Indian traditions of thought particularly philosophy The interest in alternative conceptualizations of nature has gained significance after many thinkers pointed out that attitudes to the environment are determined to a large extent by our presuppositions of nature This book is particularly timely from that perspective It begins with a brief description of the concept of nature and a history of the idea of nature in Western thought This provides readers with a context to the issues around the concept of nature in environmental philosophy setting a foundation for further discussion about alternate conceptualizations of nature and their significance In particular the work covers a wide array of textual and non textual sources to link and understand nature from classical Indian philosophical perspectives as well as popular understandings in Indian literary texts and cultural practices Popular issues in environmental philosophy are discussed in detail such as What is nature in Indian philosophy How do people perceive nature through landscape and mythological and cultural narratives In what ways is nature sacred in India To make the discussion relevant to contemporary readers the book includes a section on the ecological and ethical implications of some philosophical concepts and critical perspectives on alternate conceptualizations of nature **Countless Sands** Jeffrey Moser,Jason Protass,2024-12-31 Countless Sands presents engaging analyses of the diverse relationships between Buddhism and the environment that existed in medieval Asia Recent years have witnessed a surge in publications across the humanities that advance powerful ethical and political arguments to account for the human failure to respond effectively to global climate change While the contributors to this volume are attuned to this challenge rather than present explicit political arguments they pursue a subtler effort to historicize the environment as a site and subject of Buddhist practice while providing research grounded in rigorous analysis of complex and fragmentary sources The volume thereby mitigates against the Orientalist East West binaries that have long informed the invocation of Buddhism in Euro American environmental discourses As the chapters collectively demonstrate there was no singular consistently Buddhist understanding of the natural world but innumerable varied engagements preserved in discrete texts images and artifacts Through specific case studies the authors consider such questions as How did premodern Buddhists understand what we today call the environment How did they think about their earth How when and where did the various processes of the earth actually impinge on the practices of historical Buddhists What kinds of

environmental imaginations informed specific Buddhist practices In so doing the authors explore the connections between the ways in which historical Buddhist communities interacted with their environments and how they understood those environments In the broader field of Buddhist studies Countless Sands contributes to ongoing efforts to expand the locus of inquiry from textually based investigations of Buddhist doctrine to a broader examination of the complex and varied place of Buddhism in the lives of historical communities The book furthers this broader process by casting it in environmental terms and will engage readers looking for models of thought provoking historical analysis on environmental themes Beyond the Sacred Forest Michael R. Dove, Percy E. Sajise, Amity A. Doolittle, 2011-04-14 Scholars rethink the translation of environmental concepts between East and West particularly ideas of nature and culture what conservation might mean and how conservation policy is applied and transformed in the everyday landscapes of Southeast Asia How Much is Enough? Richard K. Payne, 2010-03-09 In this book the effects of our own decisions and actions on the human environment are examined from several different perspectives all informed Buddhist thought The contributors are all simultaneously Buddhist scholars practitioners and activists and this powerful collection demonstrates an integral unity of theory and practice on these urgent topics Book Jacket **China's Living Houses** Professor and Chairman Department of Geography Ronald G. Knapp, Ronald G. Knapp, 1999-01-01 It has been said that for the Chinese a house is a living symbol one endowed with meaning and the result of conscious action China's Living Houses is the first book in any language to explore comprehensively the extraordinarily complex links among folk beliefs and household ornamentation across time space and social class Well written and copiously illustrated it reveals dwellings as dynamic entities that express the vitality of Chinese families as each journeys through life **People Managing Forests** Carol J.P. Colfer, Yvonne Byron, 2010-09-30 How do we extend the conservation ethic to include the cultural links between local populations and their physical environments Can considerations of human capital be incorporated into the definition and measurement of sustainability in managed forests Can forests be managed in a manner that fulfills traditional goals for ecological integrity while also addressing the well being of its human residents In this groundbreaking work an international team of investigators apply a diverse range of social science methods to focus on the interests of the stakeholders living in the most intimate proximity to managed forests Using examples from North America Asia Africa and Latin America they explore the overlapping systems that characterize the management of tropical forests People Managing Forests builds on criteria and indicators first tested by the editors and their colleagues in the mid 1990s The researchers address topics such as intergenerational access to resources gender relations and forest utilization and equity in both forest rich and forest poor contexts A copublication of Resources for the Future RFF and the Center for International Forestry Research CIFOR *Nature and the Environment in Amish Life* David L. McConnell, Marilyn D. Loveless, 2018-11-01 The Amish relationship to the environment is much more complicated than you might think The pastoral image of Amish communities living simply and in touch with the land strikes a deep chord with

many Americans Environmentalists have lauded the Amish as iconic models for a way of life that is local self sufficient and in harmony with nature But the Amish themselves do not always embrace their ecological reputation and critics have long questioned the portrayal of the Amish as models of environmental stewardship In Nature and the Environment in Amish Life David L McConnell and Marilyn D Loveless examine how this prevailing notion of the environmentally conscious Amish fits with the changing realities of their lives Drawing on 150 interviews conducted over the course of 7 years as well as a survey of household resource use among Amish and non Amish people they explore how the Amish understand nature in their daily lives and how their actions impact the natural world Arguing that there is considerable diversity in Amish engagements with nature at home at school at work and outdoors McConnell and Loveless show how the Amish response to regional and global environmental issues such as watershed pollution and climate change reveals their deep skepticism of environmentalists They also demonstrate that Amish households are not uniformly lower in resource use compared to their rural non Amish neighbors though aspects of their home economy are relatively self sufficient The first comprehensive study of Amish understandings of the natural world this compelling book complicates the image of the Amish and provides a more realistic understanding of the Amish relationship with the environment

Environmental and Climate Change in South and Southeast Asia ,2014-08-07 Based on pioneering research this volume on South and Southeast Asia offers a cultural studies perspective on the vast and largely uncharted domain of how local cultures are coping with climate changes and environmental crises The primary focus is on three countries that have high emission rates India Indonesia and Thailand Whereas the dominant discourse on climate largely reflects the view of Western cultures this volume adds indigenous views and practices that provide insight into Hindu Buddhist and Islamic responses Making use of textual materials fieldwork and analyses it highlights the close links between climate solutions forms of knowledge and the various socio cultural and political practices and agencies within societies The volume demonstrates that climate is global and plural Contributors are Monika Arnez Somnath Batabyal Joachim Betz Susan M Darlington Dennis Eucker R diger Haum Albertina Nugteren Marcus N sser Ravi Baghel Martin Seeger and Janice Stargardt

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