

# Greek Mythology's influence in our language today

- Write YOUR NAME on each slip of paper.
- Each slip should contain:
  - Term
  - Definition
  - It's background from Greek Mythology
  - If it usually has a positive or negative connotation.
- Terms to include:

-Achilles' Heel	-The Face That Launched A Thousand Ships
-Food of the Gods	-Fury
-Gordian Knots	-Herculean Effort
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# Asking About Our Language Today

**Oswald Hanfling**



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**Debates and Proceedings of the Constitutional Convention of the State of Illinois** Illinois. Constitutional Convention,1870 [Legislative Establishment Appropriation Bill](#) United States.

Congress. House. Committee on Appropriations,1918 *Philosophy and Ordinary Language* Oswald Hanfling,2013-01-11

What is philosophy about and what are its methods Philosophy and Ordinary Language is a defence of the view that philosophy is largely about questions of language which to a large extent means ordinary language Some people argue that if philosophy is about ordinary language then it is necessarily less deep and difficult than it is usually taken to be but Oswald Hanfling shows us that this isn't true Hanfling a leading expert in the development of analytic philosophy covers a wide range of topics including scepticism and the definition of knowledge free will empiricism folk psychology ordinary versus artificial logic and philosophy versus science Drawing on philosophers such as Austin Wittgenstein and Quine this book explores the nature of ordinary language in philosophy

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**The Expression of Emotion in the Visual Arts: A Philosophical Inquiry** Benjamin R. Tilghman,2012-12-06 The philosophy of art aesthetics is here understood to be something distinct from both art appreciation and art criticism The

philosophy of art is nevertheless dependent upon the existence of appreciation and criticism because it is out of reflection upon these that the uniquely philosophical problems of art arise problems that reflect puzzlement about what is involved in understanding enjoying describing and evaluating works of art Hence the philosophy of art must presuppose at least some measure of understanding and appreciation of particular works of art and if such understanding and appreciation are lacking the philosopher is in no position to supply them It can not be a philosophical task to undertake a Defense of Poesie against either the philistine or the tyrant The philosopher is not the one to convince us that art is a Good Thing that paintings are worth looking at poems worth reading and music worth listening to if for no other reason than that philosophical theory and argument are no substitute for taste and sensibility My position here is the now unexceptional one that philosophical problems are essentially conceptual problems and while the philosopher of art cannot produce aesthetic sensibility and appreciation where these do not exist he can give us understanding of the concepts relevant to artistic appreciation and thereby help us to see our way through the conceptual confusions that have generated the philosophical puzzles surrounding art its appreciation and criticism

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**Education for Competitive America Act** United States. Congress. Senate. Committee on Labor and Human Resources. Subcommittee on Education, Arts, and Humanities,1987

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