

Т.В. Андреева

ПСИХОЛОГИЧЕСКИЕ АСПЕКТЫ ЛЮБВИ И БРАКА

Вероятно, нет вопроса, о котором бы так много говорили и писали, как вопрос о любви и браке. Множество произведений художественной литературы посвящается любви, множество философских трудов посвящено этой теме. В этике с понятием любви связаны интимные и глубокие чувства, особый вид сознания, душевного состояния и действий, которые направлены на другого человека, общество и т.д. Гораздо меньше темой любви занимались ученые – психологи, социологи, педагоги. Большинство же обратившихся к этой теме исследователей уделяли внимание прежде всего тому, что легче изучить – реакции незнакомых людей друг на друга в ситуации кратковременного знакомства¹. На самом деле тема любви неисчерпаема.

Сложность и важность любви продиктованы тем, что в ней сфокусированы в органическом соединении физиологическое и духовное, индивидуальное и социальное, личное и общепринятое. Нет такого развитого общества и нет такого человека, кто не был бы с ней знаком хотя бы в малой мере. Э. Фромм писал: «Любовь – единственный удовлетворительный ответ на вопрос о проблеме существования человека». Далее он продолжает: большая часть людей не способна развить ее до адекватного уровня возмужания, самопознания и решимости. Любовь вообще – это искусство, требующее опыта и умения концентрироваться, интуиции и понимания, словом, ему надо учиться. Причиной того, что многие не признают этой необходимости, являются, по мнению Фромма, следующие обстоятельства:

1) большая часть людей смотрит на любовь с позиции «как быть любимым», но не «как любить», не с позиции возможности любви;

2) существует представление, что проблема в самой любви, а не в способности любить;

3) смешиваются понятия «влюбленность» и «состояние любви», в результате чего доминирует представление о том, что нет ничего легче любви, в то время как на практике это совсем иначе; любовь, по Э. Фромму, это активная заинтересованность в жизни и развитии того к кому мы испытываем это чувство; где нет активной заинтересованности, там нет любви².

В разные эпохи выделялись разные виды и аспекты любви, делались попытки систематизировать формы ее проявления, расположив их по мере значимости и по смыслу. Для выражения различных аспектов и оттенков любви древние греки, например, использовали различные термины. Словом *eros* они обозначали чувства, направляемые на предмет с целью полностью вобрать его в себя. Этот термин выражает любовь-страсть, ревность и чувственное влечение и связан с его пафосом, аффективной, чувственной стороной.

Слово *philia* (обычно переводится как любовь-дружба) обозначает связь индивидов, обусловленную социальным или личным выбором. Это внутренняя склонность, влечение, выросшее из интимной близости и общения с конкретным лицом. Основное душевное состояние здесь – «духовный покой», внутренняя близость, взаимопонимание, что, однако,

Aspekty Dukhovnogo Braka

Maria Rubins



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Studies in the History of Russian-Israeli Literature Roman Katsman, Maxim D. Shrayder, 2023-05-16 This collection of essays covers a hundred year history of Russian language literature in Israel including the pre state period Some of the studies are devoted to an overview of the literary process and the activities of its participants others to individual genres and movements As a result a complex and multifaceted picture emerges of a not quite fully defined but very lively and dynamic community that develops in the most difficult conditions The contributors trace the paths of Russian Israeli prose poetry and drama various waves of avant garde fantasy and critical thought Today in Russian Israeli literature the voices of writers of various generations and waves of repatriation are intertwined from the seventies to the war aliyah of the recent times Both the Russian Israeli authors and their critics often hold different opinions of their respective roles in Israel s historical and literary storms While disagreeing on the definition of their place on the map of modern culture Russian Israeli writers are united by a shared bond with the fate of the Jewish state

Redefining Russian Literary Diaspora, 1920-2020 Maria Rubins, 2021-03-11 Over the century that has passed since the start of the massive post revolutionary exodus Russian literature has thrived in multiple locations around the globe What happens to cultural vocabularies politics of identity literary canon and language when writers transcend the metropolitan and national boundaries and begin to negotiate new experience gained in the process of migration Redefining Russian Literary Diaspora 1920 2020 sets a new agenda for the study of Russian diaspora writing countering its conventional reception as a subsidiary branch of national literature and reorienting the field from an excessive emphasis on the homeland and origins to an analysis of transnational circulations that shape extraterritorial cultural practices Integrating a variety of conceptual perspectives ranging from diaspora and postcolonial studies to the theories of translation and self translation World Literature and evolutionary literary criticism the contributors argue for a distinct nature of diasporic literary expression predicated on hybridity ambivalence and a sense of multiple belonging As the complementary case studies demonstrate diaspora narratives consistently recode historical memory contest the mainstream discourses of Russianness rewrite received cultural tropes and explore topics that have remained marginal or taboo in the homeland These diverse discussions are framed by a focused examination of diaspora as a methodological perspective and its relevance for the modern human condition

Embodied Differences Henrietta Mondry, 2021-03-02 This book analyzes the ways in which literary works and cultural discourses employ the construct of the Jew s body in relation to the material world in order either to establish and reinforce or to subvert and challenge dominant cultural norms and stereotypes It examines the use of physical characteristics embodied practices tacit knowledge and senses to define the body taxonomically as normative different abject or mimetically desired Starting from the works of Gogol and Dostoevsky through to contemporary Russian Jewish women s writing broadening the scope to examining the role of objects museum displays and the politics of heritage food the book argues that materiality can embody fictional constructions

that should be approached on a culture specific basis

Sasha Sokolov: The Life and Work of the Russian “Proet”

Martina Napolitano, 2022-03-07 Martina Napolitano explores the poetics of one of the most significant Russian authors of the 20th century Sasha Sokolov's oeuvre represents a milestone in the development of Russian literature his legacy can be traced in most prose and poetry appearing in post Soviet Russia Taking as point of departure the studies and analyses written so far and considering the new suggestions contained in Sokolov's last published book *Triptych* 2011 Napolitano further examines the keystones and the theoretical framework that arise from a close reading of Sokolov's works trying to systematize the findings into what can be considered as a structured authorial theory of literary creation The study demonstrates how Sokolov's oeuvre cannot be fully understood but within the widened perspective of inter artistic creation in fact the writer a failed composer as he admits in his literary work has tried to draw natural and spontaneous connecting lines between the artificially categorized realms of art word sound painting performance Finally the book sets forth the first solid analysis of Sokolov's concept of *proeziia* not merely a genre nor style of his own invention but a more significant theoretical reflection of the writer about the role and value of literature art creation and finally beauty

In the House of the Hanged Sasha Sokolov, 2012-04-05 Arguably the most important living Russian writer Sasha Sokolov is an acknowledged literary master Widely admired for his ability to elevate prose to the level of poetry he is also known for his craftsmanship and phenomenal use of language Until now however English speaking audiences have had access to only a few of his acclaimed works novels *A School for Fools* 1977 *Between Dog and Wolf* 1980 and *Astrophobia* 1989 and the essay *The Anxious Pupa* *In the House of the Hanged* features the first ever translation of thirteen of Sokolov's major essays and free verses Exploring universal truths concerning language the role of the artist talent and virtuosity these texts provide key insight into the development of Sokolov's shorter forms Each is accompanied by explanatory notes and an annotated index developed by Alexander Boguslawski in conjunction with Sokolov himself These serve to contextualize Sokolov's Russian cultural and linguistic references and allow worldwide audiences to enjoy his astounding erudition wit curiosity and ever developing talent

Multiculturalism in Israel Adia Mendelson-Maoz, 2015-03-15 By analyzing its position within the struggles for recognition and reception of different national and ethnic cultural groups this book offers a bold new picture of Israeli literature Through comparative discussion of the literatures of Palestinian citizens of Israel of Mizrahim of migrants from the former Soviet Union and of Ethiopian Israelis the author demonstrates an unexpected richness and diversity in the Israeli literary scene a reality very different from the monocultural image that Zionism aspired to create Drawing on a wide body of social and literary theory Mendelson Maoz compares and contrasts the literatures of the four communities she profiles In her discussion of the literature of the Palestinian citizens of Israel she presents the question of language and translation and she provides three case studies of particular authors and their reception Her study of Mizrahi literature adopts a chronological approach starting in the 1950s and proceeding toward contemporary Mizrahi writing while discussing

questions of authenticity and self determination The discussion of Israeli literature written by immigrants from the former Soviet Union focuses both on authors who write Israeli literature in Russian and of Russian immigrants writing in Hebrew The final section of the book provides a valuable new discussion of the work of Ethiopian Israeli writers a group whose contributions have seldom been previously acknowledged The picture that emerges from this groundbreaking book replaces the traditional homogeneous historical narrative of Israeli literature with a diversity of voices a multiplicity of origins and a wide range of different perspectives In doing so it will provoke researchers in a wide range of cultural fields to look at the rich traditions that underlie it in new and fresh ways Jewish Migration and the Archive James Jordan, Lisa Leff, Joachim Schlör, 2017-10-02 Migration is and has always been a disruptive experience Freedom from oppression and hope for a better life are counter balanced by feelings of loss loss of family members of a home of personal belongings Memories of the migration process itself often fade quickly away in view of the new challenges that await immigrants in their new homelands This volume asks and shows how migration memories have been kept stored forgotten and indeed retrieved in many different archives in official institutions in heritage centres as well as in personal and family collections Based on a variety of examples and conceptual approaches from artistic approaches to the family archive via smell and memory as archives to a cultural history of the suitcase this volume offers a new and original way to write Jewish history and the history of Jewish migration in the context of personal and public memory The documents reflect the transitory character of the migration experience and they tell stories of longing and belonging This book was originally published as a special issue of Jewish Culture and History

Dual Diaspora Alex Moshkin, 2025-08-12 Since the collapse of the Soviet Union nearly one million Russian speaking Jews have settled in Israel reshaping its cultural social and political fabric This influx has sparked a complex dialogue about the intersection of post Soviet and Jewish identities in the Israeli context Dual Diaspora offers a groundbreaking exploration of the cultural contributions of Russian speaking immigrants to Israel over the past thirty years Through the lenses of literature cinema and visual art Alex Moshkin investigates how immigrants reconcile their Soviet past with their Israeli present and what role the Russian language central to the identity of Soviet Jews in the second half of the twentieth century plays today Highlighting works in both Russian and Hebrew Moshkin describes how authors artists and filmmakers navigate their dual identities and engage with Jewish history religious life and cosmopolitan ideals while confronting the traumas of displacement and immigration Expanding the study of contemporary Israeli life beyond its Hebrew centric narratives Dual Diaspora sheds light on a vibrant and overlooked cultural scene It not only deepens our understanding of Russian speaking Jews in Israel but also enriches a broader conversation about hybrid identities in an increasingly globalized world

Canadian-American Slavic Studies, 2006 A quarterly journal devoted to Russia and East Europe

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