



Assassination In Our Time

Joseph Irving



Assassination In Our Time:

Terror in Our Time Ken Booth, Tim Dunne, 2011-10-17 The 9 11 terror attacks profoundly altered the way in which intellectuals practitioners and the public thought about the meaning of security and terrorism This book evaluates the impact of international terrorism on global order ten years after 911 addressing a series of key issues in short accessible essays

America in Our Time Godfrey Hodgson, 2005 With a new afterword by the author **And in Our Time** Antony Shuttlesworth, 2003 This book brings together essays which in diverse ways not only revise existing views on thirties writing but also provide ways of accounting for its critical neglect The essays examine from a variety of theoretical and critical perspectives a body of work that reflects the true diversity of the literary and cultural contexts of the thirties and includes studies on the work of Louis MacNeice Frank Sheed Christopher Dawson Alick West Christopher Caudwell Stevie Smith Storm Jameson Phyllis Bottome Ivy Compton Burnett Graham Greene Eric Ambler George Orwell Christina Stead Randall Swingler and Ralph Fox **The Annals of Our Time** Joseph Irving, 1871 **The Annals of Our Time** Joseph

Irving, 2023-03-22 Reprint of the original first published in 1872 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost *The Annals of Our Time: June 20, 1837-Dec. 29, 1868*

Joseph Irving, 1869 **Menace of Our Time** Aaron J. Leonard, 2025 Beginning at the turn of the century and ending only with communism's collapse the US government and major elements in the wider society undertook an unrelenting effort to suppress and criminalize domestic communism This book tracks those efforts from the state laws of the twenties that imprisoned the fledgling communist leadership the efforts by police and local authorities against communists as they fought for unions racial equality and the unemployed the trials and imprisonment of communist leaders mid century the extra legal efforts of the Counterintelligence Program COINTELPRO in the sixties and the ongoing relentless attention by the FBI afterward This is a long overdue book about the most extensive repressive effort ever undertaken by US authorities against a political organization that however problematic was largely operating within the scope of constitutionally mandated freedoms

Provided by publisher **Our Time in Vietnam** John H. Corns, John H Corns, 2009-12 Captain John Corns leads his Special Forces team into the jungles of the Central Highlands of Vietnam in 1963 There is an insurgency and he and his Green Berets have undergone extensive training for the mission of assisting the Vietnamese and Montagnard people in their fight against communist terrorism What they find is a challenge that resists rapid progress and a cause that leaves destruction and death in its wake Corns returns four years later as a major and operations officer for the Army Navy Mobile Riverine Force in the Mekong Delta The conflicting military forces are larger losses to both the insurgent Viet Cong and to American Forces are greater and the sacrifices of men around him beg the question of what will it cost to win and will it be worth the losses Now a retired Lieutenant General Corns looks back at those days as a young officer to share the worth to him of that

experience his time in Vietnam with men like himself *Hemingway's In Our Time* Wendolyn E. Tetlow, 1992 Many scholars consider *In Our Time* to be Hemingway's finest work yet the cohesiveness of this sequence of stories and interchapters has often been questioned Hemingway himself however had a clear idea of the work's integrity as his manuscripts and letters reveal As he wrote to his publisher Horace Liveright on 31 March 1925 There is nothing in the book that has not a definite place in its organization and if I at any time seem to repeat myself I have a good reason for doing so *Selected Letters* 154 According to Ms Tetlow author of this thoughtful study of Hemingway's *In Our Time* the relationship among the stories and interchapters is precisely analogous to that within a modern poetic sequence as characterized by M L Rosenthal and Sally M Gall in *The Modern Poetic Sequence The Genius of Modern Poetry* a grouping of mainly lyric poems and passages rarely uniform in pattern which tend to interact as an organic whole It usually includes narrative and dramatic elements and ratiocinative ones as well but its structure is finally lyrical 9 The structure of *In Our Time* then is similar to such works as Ezra Pound's *Hugh Selwyn Mauberley* and T S Eliot's *The Waste Land* works that progress tonally Looking closely at the language of *In Our Time* Ms Tetlow pays particular attention to recurring images and sounds and the successive sets of feeling these tonal complexes project She traces the lyrical pattern in the sequence as it builds in intensity from denial of fear suffering and death in the first stories and early interchapters and then traces the progression to cautious resignation in the latter stories and interchapters The author also takes into account the importance for Hemingway of Pound's and Eliot's aesthetics and demonstrates how Eliot's idea of the objective correlative and Pound's idea of direct treatment of the thing apply to Hemingway's stories and interchapters *Literary Essays* 3 Opening with a discussion of the six prose pieces in the original version the shorter *In Our Time* 1923 the study considers the aesthetic choices Hemingway made in revising these pieces when he incorporated them in his longer sequence of eighteen in *In Our Time* 1924 The study then discusses the lyrical progression of the prose sequence in the fully developed volume *In Our Time* 1925 Finally it looks at *A Farewell to Arms* and shows how the lyrical structure of *In Our Time* anticipates the longer work with its more continuous narrative pattern BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **The Annals of Our Time: pt.**

1. June 23, 1887-Dec. 31, 1890 Joseph Irving, 1891 *Parables for Our Time* Tania Olden, 2010-04-10 Over the centuries New Testament texts have often been read in ways that reflect and encourage anti-Semitism For example the parable of the wicked husbandmen who kill the son of their landlord in order to seize the land has been used to blame the Jews for the death of Christ Since the Holocaust Christian scholars have increasingly recognized and rejected this inheritance In *Parables for Our Time* Tania Olden seeks to fashion a biblical hermeneutics that consciously works with memories of the Holocaust New Testament scholars have not directly confronted the horror of Nazi crimes Olden argues but their work has nonetheless been deeply affected by the events of the Holocaust By placing twentieth century biblical scholarship within its specific historical and cultural contexts she is able to trace the process by which the Holocaust

gradually moved into the collective consciousness of New Testament scholars both in Germany and in the United States Her focus is on the scholarly interpretation of the parables of Jesus She sets the stage with the work of Wolfgang Harnisch who exemplifies the problems surrounding Holocaust remembrance in the Germany of the 1980s and 1990s She then turns to Joachim Jeremias s eminent work on the parables first published in 1947 Jeremias s anti Jewish rhetoric she argues should be understood not only as a perpetuation of an age old interpretive pattern but as representative of German difficulties in responding to the Holocaust immediately after the war Oldenhege goes on to explore the way in which Jeremias s approach was challenged by biblical scholars in the U S during the 1970s In particular she examines the turn to literature and literary theory exemplified in the works of John Dominic Crossan and Paul Ricoeur Nazi atrocities became part of the cultural reservoir from which Crossan and Ricoeur drew she shows although they never engaged with the historical facts of the Holocaust In conclusion Oldenhege offers her own reading of the parable of the wicked husbandmen demonstrating how the turn from historical to literary criticism opens up the text to interpretation in light of the Holocaust If the parables are to be meaningful in our time she contends we must take account of the troubling resonances between these ancient Christian stories and the atrocities of Auschwitz

Fragments of Our Time Martin Joseph Hillenbrand,1998 As a high ranking American diplomat during the Cold War Martin J Hillenbrand was witness to some of the most exciting moments in twentieth century history Fragments of Our Time is a richly detailed gracefully written account of a career that spanned seven presidencies and more than half a century After stints in Africa and Asia the bulk of Hillenbrand s career was spent in Europe He recounts with authority his experiences in postwar Germany his involvement with the Cuban missile crisis his appointment as the first American ambassador to Hungary and his posts as assistant secretary of state for European affairs and ambassador to Germany Hillenbrand writes with a keen wit and discerning eye of the people and events that shaped contemporary American foreign policy

Rabbis of our Time Marek Čejka,Roman Kořan,2015-10-16 The term rabbi predominantly denotes Jewish men qualified to interpret the Torah and apply halacha or those entrusted with the religious leadership of a Jewish community However the role of the rabbi has been understood differently across the Jewish world While in Israel they control legally powerful rabbinical courts and major religious political parties in the Jewish communities of the Diaspora this role is often limited by legal regulations of individual countries However the significance of past and present rabbis and their religious and political influence endures across the world Rabbis of Our Time provides a comprehensive overview of the most influential rabbinical authorities of Judaism in the 20th and 21st Century Through focussing on the most theologically influential rabbis of the contemporary era and examining their political impact it opens a broader discussion of the relationship between Judaism and politics It looks at the various centres of current Judaism and Jewish thinking especially the State of Israel and the USA as well as locating rabbis in various time periods Through interviews and extracts from religious texts and books authored by rabbis readers will discover more about a range of rabbis

from those before the formation of Israel to the most famous Chief Rabbis of Israel as well as those who did not reach the highest state religious functions but influenced the relation between Judaism and Israel by other means The rabbis selected represent all major contemporary streams of Judaism from ultra Orthodox Haredi to Reform and Liberal currents and together create a broader picture of the scope of contemporary Jewish thinking in a theological and political context An extensive and detailed source of information on the varieties of Jewish thinking influencing contemporary Judaism and the modern State of Israel this book is of interest to students and scholars of Jewish Studies as well as Religion and Politics

The annals of our time [1837 to 1868]. [With] 1871 to Joseph Irving,1879 **The Annals of Our Time: a Diurnal of Events, Social and Political, which Have Happened In, Or Had Relation to the Kingdom of Great Britain, from the Accession of Queen Victoria to the Opening of the Present Parliament** Joseph Irving,1871 *Annals of Our Time ... [1837-68].* Joseph Irving,1869 *Supplement to The Annals of Our Time: From March 20, 1874 to the occupation of*

Cyprus Joseph Irving,1879 *The annals of our time ... (Supplement.) From ... 1871 to ... 1874. (From ... 1874 to the occupation of Cyprus.)* Joseph Irving,1879

Reflections on the Revolution of Our Time Harold Laski,2017-07-05 Harold J Laski saw World War Two as a period of revolutionary change as profound as any in the modern history of the human race In his view the period s inner nature was as significant in its essentials as those which saw the fall of the Roman Empire the birth in the Reformation of capitalist society or as in 1789 the final chapter in the dramatic rise of the middle class to power All of these were not revolutions made by thinkers though some of them may have foreseen its coming but of ordinary people who shaped the large outlines of the direction of these changes Laski held that revolutions of our time have been rooted in all that goes to give its present character to our society We can recognize its advent and prepare for it in that event we might build a civilization richer and more secure than any of which we so far have knowledge Or we may chose to resist its onset in which case it will appear to some future generation that our age has sought rather to sweep back the tides of the ocean than to oppose the decrees of men The curse of our social order is its persistent inequalities Either we must find ourselves able to co operate in their removal or we shall move rapidly to conflict about them Laski argues that the middle class must co operate with workers in essential revisions as the aristocracy was wise enough to do a century ago over the Reform Bill or violent revolution will be unleashed by means that transforms the ends of either party to the conflict in view This is the choice that lies before us Just how accurate or wide of the mark Laski was is brilliantly articulated in the critical introduction by Sidney A Pearson Jr

Politics, Ethics and Culture in Our Time Harry Redner,2023-01-30 Global capitalism is effecting changes in human life as momentous as those that occurred during the Neolithic Revolution the Axial Age 700 300 BC and the modern era post 1500 when industrial capitalism state power and science reshaped the civilized world The transformation is paradoxical however Science and technology ensure material progress but the market promotes cultural obsolescence and erodes belief in the Enlightenment ideals that inspired the quest for progress In Western

democracies liberty and equality are proving irreconcilable citizens becoming demoralized fraternity fractured meanwhile despotic Eurasian states are recycling old faiths and concocting neo imperialist ideologies These contradictions must be confronted if the cultural values that sustain civilized life are to be conserved

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