

Assault on Victorianism Rise of Popular Culture in America 1890-1945

Ingham

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Assault On Victorianism Rise Of Popular Culture In America 18901945

John N. Ingham



Assault On Victorianism Rise Of Popular Culture In America 18901945:

The Rise and Fall of Anglo-America Eric P. KAUFMANN, Eric P Kaufmann, 2009-06-30 As the 2000 census resoundingly demonstrated the Anglo Protestant ethnic core of the United States has all but dissolved In a country founded and settled by their ancestors British Protestants now make up less than a fifth of the population This demographic shift has spawned a culture war within white America While liberals seek to diversify society toward a cosmopolitan endpoint some conservatives strive to maintain an American ethno national identity Eric Kaufmann traces the roots of this culture war from the rise of WASP America after the Revolution to its fall in the 1960s when social institutions finally began to reflect the nation s ethnic composition Kaufmann begins his account shortly after independence when white Protestants with an Anglo Saxon myth of descent established themselves as the dominant American ethnic group But from the late 1890s to the 1930s liberal and cosmopolitan ideological currents within white Anglo Saxon Protestant America mounted a powerful challenge to WASP hegemony This struggle against ethnic dominance was mounted not by subaltern immigrant groups but by Anglo Saxon reformers notably Jane Addams and John Dewey It gathered social force by the 1920s struggling against WASP dominance and achieving institutional breakthrough in the late 1960s when America truly began to integrate ethnic minorities into mainstream culture Assault on Victorianism John N. Ingham, 1987 **The Beaver Bites Back?** David H. Flaherty, Frank E. Manning, Frank Edward Manning, 1993

Canadians have demonstrated a remarkable sense of unity about protection of their cultural industries during the continuing national debate over free trade This study of the effect of American popular culture on Canada is therefore particularly relevant *Neo-Victorian Villains* , 2017-06-01 Neo Victorian Villains is the first edited collection to examine the afterlives of such Victorian villains as Dracula Svengali Dorian Gray and Jekyll and Hyde exploring their representation in neo Victorian drama and fiction In addition Neo Victorian Villains examines a number of supposedly villainous types from the spirit medium and the femme fatale to the imperial native and the ventriloquist and traces their development from Victorian times today Chapters analyse recent theatre films and television from Ripper Street to Marvel superhero movies as well as classic Hollywood depictions of Victorian villains In a wide ranging opening chapter Benjamin Poore assesses the legacy of nineteenth century ideas of villains and villainy in the twentieth and twenty first centuries Contributors are Sarah Artt Guy Barefoot Jonathan Buckmaster David Bullen Helen Davies Robert Dean Marion Gibson Richard Hand Emma James Mark Jones Emma V Miller Claire O Callaghan Christina Parker Flynn Frances Pheasant Kelly Natalie Russell Gillian Piggott Benjamin Poore and Rob Welch The Wonderful Wizard of Oz in American Popular Culture Neil Earle, 1993 **Household Gods** Sara Georgini, 2019 Household Gods is a 300 year story of religious exploration and discovery as told by early America s first family the Adamses of Massachusetts as they navigated faith and doubt in the growing nation and beyond **Gaslight Melodrama** Guy Barefoot, 2016-10-06 In 1945 a year when American crime films were apparently moving out on to the streets of contemporary Los Angeles and New York one reviewer noted the emergence

of a cycle of mystery and horror pictures placed in the gaslight era of the turn of the century For another critic it seemed that for Hollywood there was no world of today save the world of London by gaslight In *Gaslight Melodrama* Guy Barefoot examines the films that gave rise to such comments and the pattern of discourse that gave rise to such films The book's main focus is provided by 1940s Hollywood melodramas such as *Gaslight* *Dr Jekyll and Mr Hyde* and *Hangover Square* It also discusses a related cycle of British films that located murder and melodrama in Victorian or Edwardian settings and then looks beyond cinema to the Gothic novels of the 18th century 19th century discussions of gas lighting in street home and theatre and ambivalent 20th century responses to the Victorian era Combining close analysis of particular film texts with attention to cinema's cultural context *Gaslight Melodrama* provides an exploration of the ways in which the past has been the site of contested meaning and an examination of the network of melodramatic narratives embedded within familiar and lesser known examples of classical Hollywood cinema

The Writers Directory, 2013 **A London Bibliography of the Social Sciences**, 1931 Vols 1-4 include material to June 1 1929 *Beacham's Encyclopedia of Social Change* Varyan Khan, 2001 This volume traces the evolution of social ideas and values in the United States during the twentieth century using such indicators as music race and class retirement sex and gender and others International Books in Print, 1997

Sex 'n' Drugs 'n' Rock 'n' Roll John N. Ingham, 1988 **Canadian Books in Print**, 1994 Canadiana, 1989

Bibliographie internationale des arts et traditions populaires Paul Geiger, Robert Wildhaber, 1987 *Gendered Strife & Confusion* Laura F. Edwards, 1997 Exploring the gendered dimension of political conflicts Laura Edwards links transformations in private and public life in the era following the Civil War Ideas about men's and women's roles within households shaped the ways groups of southerners elite and poor whites and blacks Democrats and Republicans envisioned the public arena and their own places in it By using those on the margins to define the center Edwards demonstrates that Reconstruction was a complicated process of conflict and negotiation that lasted long beyond 1877 and involved all southerners and every aspect of life

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Love on the Rocks Lori Rotskoff, 2003-10-15 In this fascinating history of alcohol in postwar American culture Lori Rotskoff draws on short stories advertisements medical writings and Hollywood films to investigate how gender norms and ideologies of marriage intersected with scientific and popular ideas about drinking and alcoholism After the repeal of Prohibition in 1933 recreational drinking became increasingly accepted among white suburban middle class men and women But excessive or habitual drinking plagued many families How did people view the problem drinkers in their midst How did husbands and wives learn to cope within an alcoholic marriage And how was

drinking linked to broader social concerns during the Great Depression World War II and the Cold War era By the 1950s Rotskoff explains mental health experts movie producers and members of self help groups like Alcoholics Anonymous and Al Anon helped bring about a shift in the public perception of alcoholism from sin to sickness Yet alcoholism was also viewed as a family problem that expressed gender role failure for both women and men On the silver screen in movies such as The Lost Weekend and The Best Years of Our Lives and on the printed page in stories by such writers as John Cheever in hospitals and at Twelve Step meetings chronic drunkenness became one of the most pressing public health issues of the day Shedding new light on the history of gender marriage and family life from the 1920s through the 1960s this innovative book also opens new perspectives on the history of leisure and class affiliation attitudes toward consumerism and addiction and the development of a therapeutic culture

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