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# Black Elephant With A Brown Ear In Alabama

**CH Cherryholmes**



## **Black Elephant With A Brown Ear In Alabama:**

**Deep Blues** Bill Traylor, Musée des beaux-arts (Berne, Suisse), Museum Ludwig (Cologne, Allemagne), Robert Hull Fleming Museum (Burlington, Vt., États-Unis), 1999-01-01 Bill Traylor born into slavery in 1854 began to draw at the age of 82 in 1939 when he moved from the plantation where he was born to Montgomery Alabama He has become an almost mythical figure in the history of American folk art Bill Traylor, William Edmondson and the Modernist Impulse Josef Helfenstein, Roxanne M. Stanulis, Krannert Art Museum, 2004 Bill Traylor William Edmondson and the Modernist Impulse is the first large scale exhibition focusing on the works of two major figures in American and African American art history Bill Traylor 1854 1949 a draftsman and William Edmondson 1874 1951 a sculptor Although Traylor and Edmondson are typically defined as folk or outsider artists whose works reflect the roots of African American culture their work was discovered and first discussed in the broader context of modernism Born a slave in 1854 Bill Traylor worked as a cotton laborer throughout much of his life At the age of 85 while living on the streets in downtown Montgomery Alabama he picked up a pencil and began to draw When he died ten years later he had created more than 1 500 works of art that simultaneously pulse with the musical energy of the blues and reflect on the economic depression and race relations in Alabama during the 1930s and 1940s William Edmondson was born into poverty in 1874 and in the early 1930s he began to gather discarded stones carving them into simple but powerful tombstones He died in 1951 leaving behind a body of work full of strongly abstract forms and divine inspiration Paradoxically Edmondson and Traylor were among the first African Americans to gain recognition from the official art world In 1937 Edmondson was the first black artist to be exhibited at The Museum of Modern Art New York and Traylor's work was shown both in Montgomery and in New York in the 1940s After World War II and the deaths of both artists 1949 and 1951 shifting priorities in institutional culture politics and taste but especially the dominance of Greenbergian aesthetic dogmatism removed artists like Traylor and Edmondson from a by now much narrower view of modern art As a result the work of both artists fell into oblivion for several decades However the civil rights movement and black cultural movements in the 1960s paved the way for a reevaluation and rediscovery Bill Traylor William Edmondson and the Modernist Impulse is the first exhibition however in which their work and careers will be discussed outside of the reductive framework of self taught art namely within the broader context of American and European culture of the first half of the twentieth century The aesthetic language of the work of both Edmondson and Traylor its simplicity freshness and independence in other words its radical modernity made it so attractive for young artists photographers and curators who were part of the modernist movement in America in the 1930s This exhibition and publication are part of a broader tendency to revisit the history of modernism in the United States and especially those exponents who have been excluded from the canon of modern art for several decades It is time to discuss and recognize the role and place of Bill Traylor and William Edmondson and their work outside the ghetto of outsider and self taught art This exhibition and publication offer a vehicle to

better understand the aesthetic language of this work and the larger framework of cultural and social impulses to which it is related But most importantly the exhibition positions Traylor and Edmondson within the aesthetic discourse and institutional framework of modern art which since World War II has increasingly become a synonym for mainstream established art

**The Black Experience in Children's Books** ,1989 Bulletin of the Center for Children's Books ,1996-03 **School Library Journal** ,1997 Distracted by Alabama James Seay Brown,2022-04-12 Bestselling reflections on fifty years of interaction with the people places wildlife and folkways of Alabama by an Alabama writers and scholar **Children's Book Review Index** Gary C. Tarbert,1997 **Forthcoming Books** Rose Arny,1999-08 *The Publishers Weekly* ,1998

**Black Elephant With a Brown Ear (in Alabama)** Barbara Ann Porte,1996-05-31 Ten stories created to describe what is depicted in drawings and paintings made by a former slave when he was almost ninety years old *Book Review Digest* ,1999 **Children's Book Review Service** Children's Book Review Service,1995 **What Do Children and Young**

**Adults Read Next?** Janis Ansell,Pam Spencer Holley,2002 Lists books by subject and title and recommends what book children and young adults should read next based on their previous likes and dislikes **The Horn Book Guide to Children's and Young Adult Books** ,1996 **Children's Books in Print** R R Bowker Publishing,Bowker,1999-12

American Book Publishing Record ,1996 **Literature & the Learner** Frances S. Goforth,1998 As a genre text not an anthology this text teaches students about literature forms and discusses ways of using literature in the classroom It is used to give students the background they need to evaluate select and use children s literature in their own teaching A database of current literature is provided with the text and will be updated annually *Outsider, Self Taught, and Folk Art Annotated Bibliography* Betty-Carol Sellen,Cynthia J. Johanson,2002-01-29 Over 3 650 books and exhibition catalogs periodical and newspaper articles and films and videos about self taught artists and their art **The Writers Directory** ,2003 Book Review Index ,1997 Every 3rd issue is a quarterly cumulation

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