

# **Black Families in Hampden County, Massachusetts, 1650-1855**

**Carvalho, Joseph**

*Note: This is not the actual book cover*

# Black Families In Hampden County Massachusetts 1650 1855

**Afro-American Historical and  
Genealogical Society (Washington,  
D.C.)**

## **Black Families In Hampden County Massachusetts 1650 1855:**

**Black Families in Hampden County, Massachusetts, 1650-1865** Joseph Carvalho, 2011      **Black Families in Hampden County, Massachusetts, 1650-1855** Joseph Carvalho, 1984      *The Black Abolitionist Papers* C. Peter Ripley, Roy E. Finkenbine, 2000-11-09 This five volume documentary collection culled from an international archival search that turned up over 14 000 letters speeches pamphlets essays and newspaper editorials reveals how black abolitionists represented the core of the antislavery movement While the first two volumes consider black abolitionists in the British Isles and Canada the home of some 60 000 black Americans on the eve of the Civil War the remaining volumes examine the activities and opinions of black abolitionists in the United States from 1830 until the end of the Civil War In particular these volumes focus on their reactions to African colonization and the idea of gradual emancipation the Fugitive Slave Law and the promise brought by emancipation during the war      **The Harvard Guide to African-American History** Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America      **Finding Your African American Ancestors** David T. Thackery, 2000 Although the search for African American ancestry prior to the Civil War is challenging the difficulties are not always insurmountable Finding Your African American Ancestors takes you through your ancestors transition from slavery to freedom and helps you find them using the federal census plantation records and other helpful sources The book also considers ways to locate runaway slave advertisements to identify an ancestor s military regiment and to access the valuable information from The Freedman s Savings and Trust records      *Discovering Black Vermont* Elise A. Guyette, 2010-07-31 The search for an African American community in rural Vermont      **Black Genesis** James M. Rose, Alice Eichholz, 2003 Designed with both the novice and the professional researcher in mind this text provides reference resources and introduces a methodology specific to investigating African American genealogy In the second edition information has been reorganized by state Within each state are listings for resources such as state archives census records military records newspapers and manuscript collections      **Patriots of Color** George Quintal, 2004 Describes the significant part played by blacks and Native Americans at the beginning of the American Revolution      *West Springfield, Massachusetts* Rusty Clark, 2004 *West Springfield Massachusetts Stories Carved in Stone* by Rusty Clark is a fascinating collection of tales based on Colonial headstones found in the picturesque cemeteries of West Springfield Massachusetts The book features information on early New England gravestone carvers and includes over two hundred photos and illustrations with over one hundred photographs of this Yankee folk art It also contains historical and genealogical information about the pioneers who settled in the Connecticut River Valley Take this field guide along as you visit these ancient burial grounds With a map of each cemetery included it ll be like a treasure hunt      *Love of Freedom* Catherine Adams, Elizabeth H. Pleck, 2010-02-01 They baked New England s Thanksgiving pies preached their faith

to crowds of worshippers spied for the patriots during the Revolution wrote that human bondage was a sin and demanded reparations for slavery Black women in colonial and revolutionary New England sought not only legal emancipation from slavery but defined freedom more broadly to include spiritual familial and economic dimensions Hidden behind the banner of achieving freedom was the assumption that freedom meant affirming black manhood The struggle for freedom in New England was different for men than for women Black men in colonial and revolutionary New England were struggling for freedom from slavery and for the right to patriarchal control of their own families Women had more complicated desires seeking protection and support in a male headed household while also wanting personal liberty Eventually women who were former slaves began to fight for dignity and respect for womanhood and access to schooling for black children

Generations Past, 1988 This book is a selected list of books in the collections of the Library of Congress compiled primarily for researchers of Afro American lineages Included in this bibliography are guidebooks bibliographies genealogies collective biographies United States local histories directories and other works pertaining specifically to Afro Americans Emphasis is on books that contain information about lesser known individuals of the nineteenth century and earlier although Afro American business and city directories published through 1959 are listed Introd **Hearken, O Ye People** Mark Lyman Staker, 2008-07-01 Best Book Award Mormon History Association Best Book Award John Whitmer Historical Association More of Mormonism's canonized revelations originated in or near Kirtland than any other place Yet many of the events connected with those revelations and their 1830s historical context have faded over time Barely twenty five years after the first of these Ohio revelations Brigham Young lamented in 1856 These revelations after a lapse of years become mystified sic to those who were not personally acquainted with the circumstances at the time they were given He gloomily predicted that eventually the revelations may be as mysterious to our children as the revelations contained in the Old and New Testaments are to this generation Now more than 150 years later the distance between what Brigham Young and his Kirtland contemporaries considered common knowledge and our understanding of the same material today has widened into a sometimes daunting gap Mark Staker narrows the chasm in **Hearken O Ye People** by reconstructing the cultural experiences by which Kirtland's Latter day Saints made sense of the revelations Joseph Smith pronounced This volume rebuilds that exciting decade using clues from numerous archives privately held records museum collections and even the soil where early members planted corn and homes From this vast array of sources he shapes a detailed narrative of weather religious backgrounds dialect differences race relations theological discussions food preparation frontier violence astronomical phenomena and myriad daily customs of nineteenth century life The result is a from the ground up experience that today's Latter day Saints can all but walk into and touch **Jim Crow North** Richard Archer, 2017 More than a century before Rosa Parks refused to give up her seat on a Montgomery bus African American New Englanders through sit ins boycotts petition drives and other initiatives struggled for equal rights Jim Crow North is the tale of that struggle and of the

racism that prompted it     [Damnable Heresy](#) David M. Powers, 2015-01-19 Misunderstandings between races hostilities between cultures Anxiety from living in a time of war in one's own land Being accused of profiteering when food was scarce Unruly residents in a remote frontier community Charged with speaking the unspeakable and publishing the unprintable All of this can be found in the life of one man William Pynchon the Puritan entrepreneur and founder of Springfield Massachusetts in 1636 Two things in particular stand out in Pynchon's pioneering life he enjoyed extraordinary and uniquely positive relationships with Native peoples and he wrote the first book banned and burned in Boston Now for the first time this book provides a comprehensive account of Pynchon's story beginning in England through his New England adventures to his return home Discover the fabric of his times and the roles Pynchon played in the Puritan venture in Old England and New England     **The Black Abolitionist Papers: The United States, 1847-1858** ,1985     **Women in the World of Frederick Douglass** Leigh Fought, 2017 A biographical study of famed abolitionist Frederick Douglass through his relationships with the women in his life that reveals the man from both a political public and private perspective     *Journal of the Afro-American Historical and Genealogical Society* Afro-American Historical and Genealogical Society (Washington, D.C.), 1983     **The Black Abolitionist Papers: The United States, 1830-1846** ,1985     **Hopes and Expectations** Barbara J. Beeching, 2016-12-29 Winner of the 2017 Homer D Babbidge Jr Award presented by the Association for the Study of Connecticut History Based on a treasure trove of more than two hundred personal letters written in the 1860s Hopes and Expectations tells the story of three young African Americans in the North Living on Maryland's eastern shore schoolteacher Rebecca Primus sent home weeklies to her parents in Hartford and also corresponded with friend Addie Brown a domestic worker back home Addie wrote voluminously to Rebecca lamenting their separation and describing her struggle to achieve a semblance of security and stability Around the same time Rebecca's brother Nelson began writing home about his new life in Boston as he set out to make a name and a career for himself as an artist The letters describe their daily lives and touch on race class gender religion and politics offering rare entry into individual black lives at that time Through extensive archival research Barbara J Beeching also shows how the story of the Primus family intersects with changes over time in Hartford's black community and the country Newspapers and census tracts as well as probate land court and vital records help her trace an arc of local black fortunes between 1830 and 1880 Seeking full equality blacks sought refinement and respectability through home ownership literacy and social gains One of the many paradoxes Beeching uncovers is that just as the Civil War was tearing the nation apart a recognizable black middle class was emerging in Hartford It is a story of individuals family and community of expectation and disappointment loss and endurance change and continuity     *Our Nig* Harriet E. Wilson, 2004-12-28 The 1859 novel tracing the life of a mulatto foundling abused by a white family in 19th century New England

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