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# Black Mary & Gunjies

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Two plays by  
Julie Janson

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# Black Mary And Gunjies Two Plays

**Huangqi Zhang**



## **Black Mary And Gunjies Two Plays:**

**Black Mary and Gunjies** Julie Janson, 1996 Black Mary is a play telling the story of Aboriginal bushranger Mary Ann and her partner Captain Thunderbolt roaming north western New South Wales in the mid nineteenth century A contemporary play Gunjies combines family life young love a football match and a debutante ball with political activism racial discrimination and uneasy relations with police the gunjies It was highly commended by the Human Rights Commission in 1993

**Black Mary** Julie Janson, 1996 Two plays Black Mary is the story of Aboriginal bushranger Mary Anne and her partner Captain Thunderbolt introduction includes biographical information on Mary Anne s life Gunjies is set in a country town in the sixties is about family life relations with police a tragedy

**Taking Our Place** John Cleverley, Janet Mooney, 2018-08-30 Taking Our Place tells the story of Aboriginal education and the Koori Centre at the University of Sydney Within its short history the university has embodied both the virtues and vices of Australia s public attitudes to Indigenous people The university s early teaching and research focused on Aboriginal people as ethnographical specimens a race frozen in time This is the first account of struggles and outcomes arising from the engagement of Indigenous people with a tertiary institution in Australia [Australian Aboriginal Studies](#) , 1997

**The Pacific Muse** Patty O'Brien, 2006 While examining colonial culture in its many manifestations from art literature and film to the journals of explorers and missionaries O'Brien rereads not only the canonical texts of Pacific imperialism but also lesser known remnants of this cultural heritage with an eye to what they reveal about gender sexuality race and femininity Over its long history from the famous and much romanticized settlement of Tahitian women and mutineers from the Bounty on Pitcairn Island in 1789 to the South Seas romantic tradition Gauguin and beach culture notions of female primitivism changed in response to the ideological watersheds of Christianity Enlightenment science and race theories as well as the development of democratic nation states modernity and colonialism

**International Books in Print** , 1997

**South Pacific Bibliography** , 1996

**Dhuuluu-Yala** Anita Heiss, 2003 Dhuuluu Yala is a Wiradjuri phrase meaning to talk straight and this book is straight talk about publishing Indigenous literature in Australia It also includes broader issues that writers need to consider engaging with readers and reviewers The book covers the period up to the mid 1900s though some references are included up to 2000 Changes have been made since that date however the issues identified in Dhuuluu Yala remain current and to a large extent unresolved The history of defining Aboriginality in Australia and the experience of being Aboriginal have both impacted on the production of Aboriginal writing today These twin themes are the major focus of the book The pioneering roles of Aboriginal writers who have gone before and created a space has allowed for the growth of an Indigenous publishing industry Indeed a literary and publishing culture have developed also because of the increasing desire and need for an authentic Indigenous voice in Australian literature Although funding and other mechanisms are in place and possibilities afforded Indigenous writers have improved opportunities are still limited leading to some authors choosing to self publish

**Perplexities of Identification** Henk Driessen, Ton Otto, 2000 This text explores how identities emerge persist and change and which power resources are tapped in the course of this process **Benevolence** Julie Janson, 2024-10-01 Vivid retellings of the frontier wars in New South Wales from the perspective of a young Aboriginal girl *Annual Report* Australian Institute of Aboriginal and Torres Strait Islander Studies, 1997 *Aboriginal History*, 1997 **OZBIB** Lois Carrington, Geraldine Triffitt, 1999 *Australian National Bibliography*, 1996-05 *Pacific Linguistics*, 1999 *Hecate's Australian Women's Book Review*, 1999 **Belonging** John McCallum, 2009 John McCallum's new history explores the relationship between 20th century Australian drama and a developing concept of nation The book focuses on the creative tension sparked by dueling impulses between nationalism and cosmopolitanism and between artistic seriousness and larrikin populism It explores issues such as the domineering influence of European high culture the ongoing popularity of representational realism the influence of popular theatrical forms the ambivalence between affection and aggression of much Australian humour and satire and the interaction between the personal and the political in drama The strength of *Belonging* is its comprehensiveness anyone studying an Australian play will find an account of it here in the context of the other works by its author or the time and place in which it was written As well as a rundown of the major writers and their works and an account of how the minor writers fitted in the book also investigates the more obscure plays and writers about whom little has been written This authoritative study of Australian drama gives an account of the relationship between our theatre and our sense of self while taking into account a broad range of influences that helped to shape both **Australian Books in Print 1999** K G Saur Books, 1999-04 Excellent coverage essential to worldwide bibliographic coverage American Reference Books Annual This comprehensive reference provides current finding ordering information on more than 123 000 in print books published in Australia You'll also find brief profiles of more than 12 000 publishers distributors whose titles are represented as well as information on trade associations local agents of overseas publishers literary awards more From Thorpe *Olympic Lessons and Opportunities, Sydney 2000*, 1997 *Aboriginal English* Jay Mary Arthur, 1996 Introduction describes history of Aboriginal English its phonology and relationship to Aboriginal languages dictionary is arranged in semantic domains traditional culture and law kin terms social interaction relationship to country experience of colonisation colonisers and pastoral industry terms linguistic usages and concepts of modern indigenous Australia

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