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RACIAL ATTITUDES**

**AN ANNOTATED
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Evelyn Brooks Higginbotham,2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America **Resources in Education** ,1993 **Racism** Albert J. Wheeler,2000 Of all mankind's vices racism is one of the most pervasive and stubborn Success in overcoming racism has been achieved from time to time but victories have been limited thus far because mankind has focused on personal economic gain or power grabs ignoring generosity of the soul This bibliography brings together the literature providing access by subject groupings as well as author and subject indexes Contents Racial Attitudes Racism and Poverty Hate Groups Racial Justice Racism and Politics Race Discrimination Racial Identity Racism Around the World *Slavery & Race in American Popular Culture* William L. Van Deburg,1984 Spanning more than three centuries from the colonial era to the present Van Deburg's overview analyzes the works of American historians dramatists novelists poets lyricists and filmmakers and exposes through those artists often disquieting perceptions the cultural underpinnings of American current racial attitudes and divisions Crucial to Van Deburg's analysis is his contrast of black and white attitudes toward the Afro American slave experience There has in fact been a persistent dichotomy between the two races literary historical and theatrical representations of slavery If white culture makers have stressed the unmaning of the slaves and encouraged such stereotypes as the Noble Savage and the comic minstrel to justify the blacks subordination Afro Americans have emphasized a counter self image that celebrates the slaves creativity dignity pride and assertiveness ISBN 0 299 09634 3 pbk 12 50 **Latinos and Education** Antonia Darder,Rodolfo D. Torres,Henry Gutiérrez,1997 This reader establishes a clear link between educational practice and the structural dimensions which shape institutional life and calls for the development of a new language that moves beyond disciplinary and racialized categories of difference and structural inequality These highly accessible essays which achieve a useful balance of theory and practice discuss themes such as political economy historical views of Latinos and schooling identity the politics of language cultural democracy in the classroom community involvement and Latinos in higher education Housing and Planning References ,1976 **Intermarriage in the United States** Gary A. Cretser,Joseph J. Leon,1982 Therapists who work with couples will find valuable background information on some of the major ethnic groups who intermarry in the United States black Chinese Japanese Mexican Korean Philippino and Caucasian Intermarriage in the United States presents A thorough compilation of information on issues of interracial and intercultural marriage in the United States focusing particularly on the difficulties and failures of the marriages This unique and much needed volume focuses on the psychological conditions of the marriage partners intermarriage as an indicator of social assimilation and

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 Sommerville traces the evolution of white southerners fears of black rape by examining actual cases of black on white rape
 throughout the nineteenth century Sommerville demonstrates that despite draconian statutes accused black rapists
 frequently avoided execution or castration largely due to intervention by members of the white community This leniency
 belies claims that antebellum white southerners were overcome with anxiety about black rape In fact Sommerville argues
 there was great fluidity across racial and sexual lines as well as a greater tolerance among whites for intimacy between black
 males and white females According to Sommerville pervasive misogyny fused with class prejudices to shape white responses
 to accusations of black rape even during the Civil War and Reconstruction periods a testament to the staying power of ideas
 about poor women s innate depravity Based predominantly on court records and supporting legal documentation
 Sommerville s examination forces a reassessment of long held assumptions about the South and race relations as she remaps
 the social and racial terrain on which southerners black and white rich and poor related to one another over the long
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