

*The Clarence M. Burton Memorial Lecture
1988*

**BLACK WOMEN
IN THE
MIDDLE WEST:
THE MICHIGAN
EXPERIENCE**

—
*Darlene Clark Hine
Michigan State University*

*Published by the
Historical Society of Michigan*

Black Women In The Middle West The Michigan Experience

Jessie Carney Smith, Shirelle Phelps

Black Women In The Middle West The Michigan Experience:

Black Women in the Middle West Darlene Clark Hine,1990 **Gender, Race, and Politics in the Midwest** Wanda A. Hendricks,1998-10-22 Hendricks adds greatly to our understanding of change and continuity in this important period of women s history American Historical Review From 1890 to 1920 African American club women in Illinois and other Midwestern states created hundreds of female associations and became social and political agents of reform and community uplift Through their own volunteerism and fundraising they combated the problems of homelessness unemployment illiteracy and poor health care that plagued their communities The Illinois club women also played a primary role in the election of the first black alderman in Chicago This is their inspiring story **Hine Sight** Darlene Clark Hine,1997-03-22 A collection of 14 essays by Hine American history Michigan State U from the past 14 years covering African American women s history Topics include female slave resistance Black migration to the urban Midwest 19th century Black women physicians and the Black studies movement Annotation copyright by Book News Inc Portland OR **African Americans in the Furniture City** Randal Maurice Jelks,2006 African Americans in the Furniture City is unique not only in terms of its subject but also for its framing of the African American struggle for survival civil rights and community inside a discussion of the larger white community Examining the African American community of Grand Rapids Michigan between 1850 and 1954 Randal Maurice Jelks uncovers the ways in which its members faced urbanization responded to structural racism developed in terms of occupations and shaped their communal identities Focusing on the intersection of African Americans nineteenth century cultural values and the changing social and political conditions in the first half of the twentieth century Jelks pays particularly close attention to the religious community s influence during their struggle toward a respectable social identity and fair treatment under the law He explores how these competing values defined the community s politics as it struggled to expand its freedoms and change its status as a subjugated racial minority *Visible Women* Nancy A. Hewitt,Suzanne Lebsock,1993 In this collection fifteen leading historians of women and American history explore women s political action from 1830 to the present Together their contributions illustrate the tremendous scope and racial ethnic and class diversity of women s public activism while also clarifying various conceptual issues Essays include an analysis of ideologies and strategies suffrage militance in 1870s ideas for a feminist approach to public life labor feminism in the urban South women s activism in Tampa Florida black women and economic nationalism black women s clubs the YMCA s place in the community the role of Southern churchwomen in racial reform and transformation and other topics Establishes important links between citizenship race and gender following the Reconstruction amendments and the Dawes Act of 1887 Sharon Hartmann Strom American Historical Review U.S. History As Women's History Linda K. Kerber,Alice Kessler-Harris,Kathryn Kish Sklar,2000-11-09 This outstanding collection of fifteen original essays represents innovative work by some of the most influential scholars in the field of women s history Covering a broad sweep of history from colonial to contemporary times

and ranging over the fields of legal social political and cultural history this book according to its editors intrudes into regions of the American historical narrative from which women have been excluded or in which gender relations were not thought to play a part The book is dedicated to pioneering women s historian Gerda Lerner whose work inspired so many of the contributors and it includes a bibliography of her works The contributors include Linda K Kerber on women and the obligations of citizenship Kathryn Kish Sklar on two political cultures in the Progressive Era Linda Gordon on women maternalism and welfare in the twentieth century Alice Kessler Harris on the Social Security Amendments of 1939 Nancy F Cott on marriage and the public order in the late nineteenth century Nell Irvin Painter on soul murder as a legacy of slavery Judith Walzer Leavitt on Typhoid Mary and early twentieth century public health Estelle B Freedman on women s institutions and the career of Miriam Van Waters William H Chafe on how the personal translates into the political in the careers of Eleanor Roosevelt and Allard Lowenstein Jane Sherron De Hart on women politics and power in the contemporary United States Barbara Sicherman on reading Little Women Joyce Antler on the Emma Lazarus Federation s efforts to promulgate women s history Amy Swerdlow on Left feminist peace politics in the cold war Ruth Rosen on the origins of contemporary American feminism among daughters of the fifties Darlene Clark Hine on the making of Black Women in America An Historical Encyclopedia Black Pioneers William Loren Katz,1999 A biographical history of influential African American pioneers and freedom fighters in the Midwest including Sara Jane Woodson Peter Clark and Dred Scott Music, Muscle, and Masterful Arts Sakina M. Hughes,2025-01-07 Before the heyday of the Chitlin Circuit and the Harlem Renaissance African American performing artists and creative entrepreneurs sometimes called Black Bohemians seized their limited freedoms and gained both fame and fortune with their work in a white dominated marketplace These Black performers plied their trade in circuses blues tents and Wild West Shows with Native Americans The era s traveling entertainments often promoted the disappearing Indian myth and promoted racial hierarchies with Black and Native people at the bottom But in a racial economy rooted in settler colonialism and legacies of enslavement Black and Indigenous performers found that otherness could be a job qualification Whether as artists or manual laborers these workers rejected marginalization by traveling the world making a solid living off their talents and building platforms for political and social critique Eventually America s popular entertainment industry could not survive without Black and Native Americans creative labor As audiences came to eagerly anticipate their genius these performers paved the way for greater social economic and cultural autonomy Sakina M Hughes provides a conceptually rich work revealing memorable individuals laborers artists and entrepreneurs who faced with danger and discrimination created surprising opportunities to showcase their talents and gain fame wealth and mobility *Contested Terrain* Beverly A. Bunch-Lyons,2014-04-08 This in depth study focuses on black women migrants to the North and in doing so examines the interaction of race class regionalism and gender during the early years of the 20th century **Remaking Respectability** Victoria W. Wolcott,2013-01-01 In the early decades of the twentieth century tens of

thousands of African Americans arrived at Detroit's Michigan Central Station part of the Great Migration of blacks who left the South seeking improved economic and political conditions in the urban North. The most visible of these migrants have been the male industrial workers who labored on the city's automobile assembly lines. African American women have largely been absent from traditional narratives of the Great Migration because they were excluded from industrial work. By placing these women at the center of her study, Victoria Wolcott reveals their vital role in shaping life in interwar Detroit. Wolcott takes us into the speakeasies, settlement houses, blues clubs, storefront churches, employment bureaus, and training centers of Prohibition and depression era Detroit. There she explores the wide range of black women's experiences, focusing particularly on the interactions between working and middle class women. As Detroit's black population grew exponentially, women not only served as models of bourgeois respectability but also began to reshape traditional standards of deportment in response to the new realities of their lives. In so doing, Wolcott says they helped transform black politics and culture. Eventually, as the depression arrived, female respectability as a central symbol of reform was supplanted by a more strident working class activism.

The Harvard Guide to African-American History Evelyn Brooks Higginbotham, 2001. This massive guide, sponsored by the W. E. B. Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts, offers a compendium of information and interpretation on over 500 years of black experience in America.

Michigan Genealogy Carol McGinnis, 2005. This is one of the finest statewide sourcebooks ever published, a remarkable compilation of sources and resources that are available to help researchers find their Michigan ancestors. It identifies records on the state and regional level and then the county level, providing details of vital records, court and land records, military records, newspapers, and census records, as well as the holdings of the various societies and institutions whose resources and facilities support the special needs of the genealogist. County by county, it lists the names, addresses, websites, e-mail addresses, and hours of business of libraries, archives, genealogical and historical societies, courthouses, and other record repositories. It describes their manuscripts and record collections, highlights their special holdings, and provides details regarding queries, searches, and restrictions on the use of their records.

The Michigan Historical Review, 1998

Liberated Territory Yohuru Williams, Jama Lazerow, 2009-01-12. Essays on the Panther Party's local chapters, as well as essays reconsidering the state of the field in 1960s Civil Rights, black nationalist, and popular history in light of these varied accounts of BPP chapters.

Black Women Legacies Alexandria Russell, 2024-12-10. From Black clubwomen to members of preservation organizations, African American women have made commemoration a central part of Black life and culture. Alexandria Russell illuminates the process of memorialization while placing African American women at the center of memorials they brought into being and others constructed in their honor. Their often undocumented and unheralded work reveals the importance of the memorializers and public memory crafters in establishing a culture of recognition. Forced to strategize with limited resources, the women operated with a resourcefulness and savvy that had to meet challenges raised by

racism gender and class discrimination and specific regional difficulties Yet their efforts from the 1890s to the 2020s shaped and honed practices that became indispensable to the everyday life and culture of Black Americans Intersectional and original Black Women Legacies explores the memorialization of African American women and its distinctive impact on physical and cultural landscapes throughout the United States

The Professionalization of African American Social Workers in Detroit, 1916-1940 Kimberly Jean Andrews, 1994

Women in the United States, 1830-1945 S. J. Kleinberg, 1999-08-23 Women in the United States 1830 1945 investigates women s economic social political and cultural history encompassing all ethnic and racial groups and religions It provides a general introduction to the history of women in industrializing America Both a history of women and a history of the United States its chronology is shaped by economic stages and political events Although there were vast changes in all aspects of women s lives gender the social roles imputed to the sexes continued to define women s and men s lives as much in 1945 as it had in 1830

Women's Activist Organizing in US History, 2022-04-12 Women in the United States organized around their own sense of a distinct set of needs skills and concerns And just as significant as women s acting on their own behalf was the fact that race class sexuality and ethnicity shaped their strategies and methods This authoritative anthology presents some of the powerful work and ideas about activism published in the acclaimed series Women Gender and Sexuality in American History Assembled to commemorate the series thirty fifth anniversary the collection looks at two hundred years of labor activist legal political and community organizing by women against racism misogyny white supremacy and inequality The authors confront how the multiple identities of an organization s members presented challenging dilemmas and share the histories of how women created change by working against inequitable social and structural systems Insightful and provocative Women s Activist Organizing in US History draws on both classic texts and recent bestsellers to reveal the breadth of activism by women in the United States in the nineteenth and twentieth centuries Contributors Daina Ramey Berry Melinda Chateaufort Tiffany M Gill Nancy A Hewitt Treva B Lindsey Anne Firor Scott Charissa J Threat Anne M Valk Lara Vapnek and Deborah Gray White

Notable Black American Women Jessie Carney Smith, Shirelle Phelps, 1992 Arranged alphabetically from Alice of Dunk s Ferry to Jean Childs Young this volume profiles 312 Black American women who have achieved national or international prominence

Race, Class, Gender and the Teaching Profession John B. Reid, 1996

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