

Black Women Writing Autobiography



A Tradition Within a Tradition

JOANNE M. BRAXTON

Black Women Writing Autobiography A Tradition Within A Tradition

Sidonie Smith, Julia Watson



Black Women Writing Autobiography A Tradition Within A Tradition:

Black Women Writing Autobiography Joanne M. Braxton, 1989 As black American women we are born into a mystic sisterhood and we live our lives within a magic circle a realm of shared language reference and allusion within the veil of our blackness and our femaleness We have been as invisible to the dominant culture as rain we have been knowers but we have not been known Joanne Braxton argues for a redefinition of the genre of black American autobiography to include the images of women as well as their memoirs reminiscences diaries and journals as a corrective to both black and feminist literary criticism Beginning with slave narratives and concluding with modern autobiography she deals with individual works as representing stages in a continuum and situates these works in the context of other writings by both black and white writers Braxton demonstrates that the criteria used to define the slave narrative genre are inadequate for analyzing Harriet Linda Brent Jacobs s pseudonymously published *Incidents in the Life of a Slave Girl Written by Herself* 1861 She examines sass as a mode of women s discourse and a weapon of self defense and she introduces the outraged mother as a parallel to the articulate hero archetype Not even emancipation authorized black women to define themselves or address an audience Late nineteenth century accounts in the form of confessional spiritual autobiographies travelogue adventure stories and slave memoirs enabled such women as Jarena Lee Rebecca Cox Jackson Elizabeth Keckley Susie King Taylor as well as Harriet Tubman and Sojourner Truth to tell their own extraordinary stories and to shed light on the thousands of lives obscured by illiteracy and sexual and racial oppression In her diaries Charlotte Forten Grimké the gifted poet epitomizes the problems faced by a well educated extremely articulate black woman attempting to find a public voice in America Moving into the twentieth century Braxton analyzes the memoir of Ida B Wells journalist and anti lynching activist and the work of Zora Neale Hurston and Era Bell Thompson They represent the first generation of black female autobiographers who did not continually come into contact with former slaves and who transcended the essential struggle for survival that occupied earlier writings For the contemporary black woman autobiographer the quest for personal fulfillment is the central theme Braxton concludes with Maya Angelou s *I Know Why the Caged Bird Sings* 1996 which represents the black woman of the 1960s who has found the place to recreate the self in her own image the place all the others had been searching for Author note Joanne M Braxton is Cummings Professor of American Studies and English at the College of William and Mary and author of *Sometimes I think of Maryland* a collection of poems

Women, Autobiography, Theory Sidonie Smith, Julia Watson, 1998 The first comprehensive guide to the burgeoning field of women s autobiography Essays from 39 prominent critics and writers explore narratives across the centuries and from around the globe A list of more than 200 women s autobiographies and a comprehensive bibliography provide invaluable information for scholars teachers and readers

Black Women, Writing and Identity Carole Boyce-Davies, 2002-09-11 *Black Women Writing and Identity* is an exciting work by one of the most imaginative and acute writers around The book explores a complex and fascinating set of

interrelated issues establishing the significance of such wide ranging subjects as re mapping re naming and cultural crossings tourist ideologies and playful world travelling gender heritage and identity African women s writing and resistance to domination marginality effacement and decentering gender language and the politics of location Carole Boyce Davies is at the forefront of attempts to broaden the discourse surrounding the representation of and by black women and women of colour Black Women Writing and Identity represents an extraordinary achievement in this field taking our understanding of identity location and representation to new levels

The Cambridge Companion to African American Women's Literature Angelyn Mitchell, Danille K. Taylor, 2009-04-30 The Cambridge Companion to African American Women s Literature covers a period dating back to the eighteenth century These specially commissioned essays highlight the artistry complexity and diversity of a literary tradition that ranges from Lucy Terry to Toni Morrison A wide range of topics are addressed from the Harlem Renaissance to the Black Arts Movement and from the performing arts to popular fiction Together the essays provide an invaluable guide to a rich complex tradition of women writers in conversation with each other as they critique American society and influence American letters Accessible and vibrant with the needs of undergraduate students in mind this Companion will be of great interest to anybody who wishes to gain a deeper understanding of this important and vital area of American literature

Black Women's Intellectual Traditions Kristin Waters, Carol B. Conaway, 2022-11-21 A new edition of a landmark work on Black women s intellectual traditions An astonishing wealth of literary and intellectual work by nineteenth century black women is being rediscovered and restored to print In Kristin B Waters s and Carol B Conaway s landmark edited collection Black Women s Intellectual Traditions sophisticated commentary on this rich body of work chronicles a powerful and interwoven legacy of activism based on social and political theories that helped shape the history of North America Black Women s Intellectual Traditions meticulously reclaims this American legacy providing a collection of critical analyses of the primary sources and their vital traditions Written by leading scholars this book is particularly powerful in its exploration of the pioneering thought and action of the nineteenth century Black woman lecturer and essayist Maria W Stewart abolitionist Sojourner Truth novelist and poet Frances Ellen Watkins Harper educator Anna Julia Cooper newspaper editor Mary Ann Shadd Cary and activist Ida B Wells The volume will interest scholars and readers of African American and women s studies history rhetoric literature poetry sociology political science and philosophy This updated edition features a new preface by the editors in light of current scholarship

Black Women's Mental Health Stephanie Y. Evans, Kanika Bell, Nsenga K. Burton, 2017-06-01 Creates a new framework for approaching Black women s wellness by merging theory and practice with both personal narratives and public policy This book offers a unique interdisciplinary and thoughtful look at the challenges and potency of Black women s struggle for inner peace and mental stability It brings together contributors from psychology sociology law and medicine as well as the humanities to discuss issues ranging from stress sexual assault healing self care and contemplative practice to health policy considerations and

parenting Merging theory and practice with personal narratives and public policy the book develops a new framework for approaching Black women's wellness in order to provide tangible solutions The collection reflects feminist praxis and defines womanist peace in terms that reject both superwoman stereotypes and victim caricatures Also included for health professionals are concrete recommendations for understanding and treating Black women this book speaks not only to Black women but also educates a broader audience of policymakers and therapists about the complex and multilayered realities that we must navigate and the protests we must mount on our journey to find inner peace and optimal health from the

Foreword by Linda Goler Blount **Black Women in the Ivory Tower, 1850-1954** Stephanie Y. Evans, 2016-12-01 Evans chronicles the stories of African American women who struggled for and won access to formal education beginning in 1850 when Lucy Stanton a student at Oberlin College earned the first college diploma conferred on an African American woman In the century between the Civil War and the civil rights movement a critical increase in black women's educational attainment mirrored unprecedented national growth in American education Evans reveals how black women demanded space as students and asserted their voices as educators despite such barriers as violence discrimination and oppressive campus policies contributing in significant ways to higher education in the United States She argues that their experiences ideas and practices can inspire contemporary educators to create an intellectual democracy in which all people have a voice Among those Evans profiles are Anna Julia Cooper who was born enslaved yet ultimately earned a doctoral degree from the Sorbonne and Mary McLeod Bethune founder of Bethune Cookman College Exposing the hypocrisy in American assertions of democracy and discrediting European notions of intellectual superiority Cooper argued that all human beings had a right to grow Bethune believed that education is the right of all citizens in a democracy Both women's philosophies raised questions of how human and civil rights are intertwined with educational access scholarly research pedagogy and community service This first complete educational and intellectual history of black women carefully traces quantitative research explores black women's collegiate memories and identifies significant geographic patterns in America's institutional development Evans reveals historic perspectives patterns and philosophies in academia that will be an important reference for scholars of gender race and education

My Father's Shadow David L. Dudley, 2016-11-11 In *My Father's Shadow* David L. Dudley explores a line of African American men's autobiographies starting with Frederick Douglass and moving on through Booker T. Washington W. E. B. Du Bois Richard Wright James Baldwin Eldridge Cleaver and Malcolm X In life these writers did not enjoy normal relationships with their fathers who were all unknown absent or abusive Damaged and damaging father-son relationships in childhood Dudley contends spill over into adult personal and artistic relationships clouding and complicating the already complex issue of identity that lies at the core of any autobiographical endeavor Dudley identifies a kind of intergenerational Oedipus conflict each rising autobiographer seeks through his text to displace his predecessor in order to gain imaginative space for himself as well as a position of authority in the black and sometimes white community As each writer

strives to come to terms with the powerful father figure in the black male autobiographical tradition he also wrestles with the larger issue of his own identity in relation to the literary and cultural traditions in which he lives and writes Dudley also traces the triumph of these writers as they establish their own identity in the face of great personal and societal odds My Father's Shadow is an important contribution to the study of African American literature history politics and culture It will also serve as an examination of the experiences of seven writers as they struggle with what it means to be a black man and a black writer in America

Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study

Lives Out of Letters Robert N. Hudspeth, 2004 Though the efficacy of literary biography has been widely contested by academic theorists attention to the lives of authors remains an enduring fact of our literary history Dedicated to Robert N Hudspeth editor of the Letters of Margaret Fuller and the Correspondence of Henry David Thoreau the eleven essays in this collection address from a practitioner's perspective the relationship between American literary biography documentation and interpretation

Women's Autobiographies Nancy A. Walker, 1991 First Published in 1991 Routledge is an imprint of Taylor Francis an informa company

Black Imagination and the Middle Passage Maria Diedrich, Henry Louis Gates (Jr.), Carl Pedersen, 1999 This volume of essays examines the forced dispossession of the Middle Passage through the texts religious rites economic exchanges dance and music it elicited both on the liminal transatlantic journey and on the continent and eventual return

The Mississippi Encyclopedia Ted Ownby, Charles Reagan Wilson, Ann J. Abadie, Odie Lindsey, James G. Thomas Jr., 2017-05-25 Recipient of the 2018 Special Achievement Award from the Mississippi Institute of Arts and Letters and Recipient of a 2018 Heritage Award for Education from the Mississippi Heritage Trust The perfect book for every Mississippian who cares about the state this is a mammoth collaboration in which thirty subject editors suggested topics over seven hundred scholars wrote entries and countless individuals made suggestions The volume will appeal to anyone who wants to know more about Mississippi and the people who call it home The book will be especially helpful to students teachers and scholars researching writing about or otherwise discovering the state past and present The volume contains entries on every county every governor and numerous musicians writers artists and activists Each entry provides an authoritative but accessible introduction to the topic discussed The Mississippi Encyclopedia also features long essays on agriculture archaeology the civil rights movement the Civil War drama education the environment ethnicity fiction folklife foodways geography industry and industrial workers law medicine music myths and representations Native Americans nonfiction poetry politics and government the press religion social and economic history sports and visual art It includes solid clear information in a single volume offering with clarity and scholarship a breadth of topics unavailable anywhere else This

book also includes many surprises readers can only find by browsing

Toni Morrison and Motherhood Andrea O'Reilly, 2012-02-01

Traces Morrison's theory of African American mothering as it is articulated in her novels, essays, speeches, and interviews. Mothering is a central issue for feminist theory, and motherhood is also a persistent presence in the work of Toni Morrison. Examining Morrison's novels, essays, speeches, and interviews, Andrea O'Reilly illustrates how Morrison builds upon black women's experiences of and perspectives on motherhood to develop a view of black motherhood that is in terms of both maternal identity and role radically different from motherhood as practiced and prescribed in the dominant culture. Motherhood in Morrison's view is fundamentally and profoundly an act of resistance, essential and integral to black women's fight against racism and sexism, and their ability to achieve well-being for themselves and their culture. The power of motherhood and the empowerment of mothering are what make possible the better world we seek for ourselves and for our children. This argues O'Reilly is Morrison's maternal theory, a politics of the heart. As an advocate of a politics of the heart, O'Reilly has an acute insight into discerning any threat to the preservation and continuation of traditional African American womanhood and values. Above all, *Toni Morrison and Motherhood*, based on Andrea O'Reilly's methodical research on Morrison's works as well as feminist critical resources, proffers a useful basis for understanding Toni Morrison's works. It certainly contributes to exploring in detail Morrison's rich and complex works, notable from the perspectives of nurturing and sustaining African American maternal tradition. *African American Review*: O'Reilly boldly reconfigures hegemonic western notions of motherhood while maintaining dialogues across cultural differences. *Journal of the Association for Research on Mothering*: Andrea O'Reilly examines Morrison's complex presentations of and theories about motherhood with admirable rigor and a refusal to simplify, and the result is one of the most penetrating and insightful studies of Morrison yet to appear. A book that will prove invaluable to any scholar, teacher, or reader of Morrison. *South Atlantic Review*: it serves as a sort of annotated bibliography of nearly all the major theoretical work on motherhood and on Morrison as an author; anyone conducting serious study of either Toni Morrison or motherhood, not to mention the combination, should read this book. O'Reilly's exhaustive research, her facility with theories of Anglo-American and Black feminism, and her penetrating analyses of Morrison's works result in a highly useful scholarly read. *Literary Mama*: By tracing both the metaphor and literal practice of mothering in Morrison's literary world, O'Reilly conveys Morrison's vision of motherhood as an act of resistance. *American Literature*: Motherhood is critically important as a recurring theme in Toni Morrison's oeuvre, and within black feminist and feminist scholarship. An in-depth analysis of this central concern is necessary in order to explore the complex disjunction between Morrison's interviews, which praise black mothering, and the fiction, which presents mothers in various destructive and self-destructive modes. Kudos to Andrea O'Reilly for illuminating Morrison's maternal standpoint and helping readers and critics understand this difficult terrain. *Toni Morrison and Motherhood* is also valuable as a resource that addresses and synthesizes a huge body of secondary literature. Nancy Gerber, author of *Portrait of the Mother Artist: Class and Creativity in*

Contemporary American Fiction In addition to presenting a penetrating and original reading of Toni Morrison O Reilly integrates the evolving scholarship on motherhood in dominant and minority cultures in a review that is both a composite of commonalities and a clear representation of differences Elizabeth Bourque Johnson University of Minnesota Andrea O Reilly is Associate Professor in the School of Women s Studies at York University and President of the Association for Research on Mothering She is the author and editor of several books on mothering including with Sharon Abbey Mothers and Daughters Connection Empowerment and Transformation and Mothers and Sons Feminism Masculinity and the Struggle to Raise Our Sons

This Far By Faith Judith Weisenfeld, Richard Newman, 2014-04-23 This Far By Faith brings together a collection of essays on the religious identities and experiences of African American women Spanning from the period of slavery to the present the essays profile American figures such as Sojourner Truth Harriet Tubman and Willie Mae Ford Smith exploring the role that religious institutions and impulses played in their lives

Monuments of the Black Atlantic Joanne M. Braxton, 2004 With Aldon Nielson the editors of this volume agree that the middle passage may be the great repressed signifier of American historical consciousness The essays collected here illustrate that the repressed memory of crossing lives not only in the academy in oral traditions and in the stone walls of slave fortresses but in the liturgy as well as the spiritual and religious practices throughout the African Diaspora Descendants of African slaves living in the wide Diaspora are bearers of an unforgetful strength that endures and endures manifesting itself in every aspect of culture Black writers artists and musicians in the New World have tested the limits of cultural memory finding in it the inspiration to speak the unspeakable

A Mysterious Life and Calling Charlotte S. Riley, 2016 A critical edition of a newly discovered autobiography this is a rare glimpse into the life of a woman who was an educated urban slave in Charleston South Carolina served after the American Civil War as a minister of the African Methodist Episcopal Church and contributed as a preacher teacher and postmistress to civic development in post Reconstruction and early twentieth century South Carolina

Rehabilitating Bodies Lisa A. Long, 2013-06-15 The American Civil War is one of the most documented romanticized and perennially reenacted events in American history In Rehabilitating Bodies Health History and the American Civil War Lisa A Long charts how its extreme carnage dictated the Civil War s development into a lasting trope that expresses not only altered social economic and national relationships but also an emergent self consciousness Looking to a wide range of literary medical and historical texts she explores how they insist on the intimate relationship between the war and a variety of invisible wounds illnesses and infirmities that beset Americans throughout the late nineteenth and early twentieth centuries and plague us still today Long shows how efforts to narrate credibly the many and sometimes illusory sensations elicited by the Civil War led writers to the modern discourses of health and history which are premised on the existence of a corporeal and often critical reality that practitioners cannot know fully yet believe in nevertheless Professional thinkers and doers both literally and figuratively sought to rehabilitate to reclothe normalize and stabilize Civil War bodies and the stories that

accounted for them Taking a fresh look at the work of canonical war writers such as Louisa May Alcott and Stephen Crane while examining anew public records journalism and medical writing Long brings the study of the Civil War into conversation with recent critical work on bodily ontology and epistemology and theories of narrative and history A Seat at the Table Hettie V. Williams, Melissa Ziobro, 2023-09-11 Contributions by Omar H Ali Simone R Barrett Tejai Beulah Sandra Bolzenius Carol Fowler Lacey P Hunter Tiera C Moore Tedi A Pascarella John Portlock Lauren T Rorie Tanya L Roth Marissa Jackson Sow Virginia L Summey Hettie V Williams and Melissa Ziobro While Black women s intellectual history continues to grow as an important subfield in historical studies there remains a gap in scholarship devoted to the topic To date major volumes on American intellectual history tend to exclude the words ideas and contributions of these influential individuals A Seat at the Table Black Women Public Intellectuals in US History and Culture seeks to fill this void presenting essays on African American women within the larger context of American intellectual history Divided into four parts the volume considers women in politics art government journalism media education and the military Essays feature prominent figures such as Shirley Chisholm Oprah Winfrey journalist Charlotta Bass and anti abortion activist Mildred Fay Jefferson as well as lesser known individuals The anthology begins with a discussion of the founders in Black women s public intellectualism providing a framework for understanding the elements structure and concerns central to their lives and work in the nineteenth century The second section focuses on leaders in the Black Christian intellectual tradition the civil rights era and modern politics Part three examines Black women in society and culture in the twentieth century with essays on such topics as artists in the New Negro era Joycelyn Elders a public servant and former surgeon general and America s foremost Black woman influencer Oprah Lastly part four concerns Black women and their ideas about public service particularly military service with essays on service members during World War II and the post WWII military Taken as a whole A Seat at the Table is an important anthology that helps to establish the validity and existence of heretofore neglected intellectual traditions in the public square

Critical Essays on American Literature K. Balachandran, L. Jeganatha Raja, 2005 Contributed essays

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