Michele Wallace

Black Macho

and the Myth of the

Superwoman



Black Macho And The Myth Of The Superwoman

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Black Macho And The Myth Of The Superwoman:

Black Macho and the Myth of the Superwoman Michele Wallace, 1999 Originally published in 1978 this book caused a storm of controversy as Michele Wallace blasted the masculinist bias of the black politics that emerged from the sixties She described how women remained marginalized by the patriarchal culture of Black Power and the ways in which a genuine female subjectivity was blocked by the traditional myths of black womanhood In 1990 the author added a new introduction examining the debate the book had sparked between intellectuals and political leaders an extensive bibliography of contemporary black feminist studies was also added Black Macho raised issues and arguments that framed the terms of current feminist and black theory and continues to be relevant today Black Macho and the Myth of the Superwoman Michele Wallace, 1983-04-01 In her analysis of the sexual dynamics of the transition from civil rights to black liberation Wallace charges that black leadership has defined itself in sexual rather than political or economic terms Power Movement Peniel E. Joseph, 2006 The Black Power Movement remains an enigma Often misunderstood and ill defined this radical movement is now beginning to receive sustained and serious scholarly attention Peniel Joseph has collected the freshest and most impressive list of contributors around to write original essays on the Black Power Movement Taken together they provide a critical and much needed historical overview of the Black Power era Offering important examples of undocumented histories of black liberation this volume offers both powerful and poignant examples of Black Power Studies The Black Marxist Feminism of bell hooks Hue Woodson, 2024-12-27 This book explores bell hooks trajectory scholarship of work and cohesiveness of thought about the meaning and meaningfulness of black womanhood in terms of a Black Marxist feminism which uniquely confronts the dimensions of feminism and womanism the relations between the secular and the religious the problems of gender and sexism and the structural and systemic issues of oppression domination white supremacy and capitalism In making sense of black womanhood in its philosophical social cultural institutional and historical complexities hooks Black Marxist feminism constructs an intersectional theory about what hooks describes as white supremacist capitalist patriarchy In this sense hooks Black Marxist feminism conceptualizes the ways and means by which white supremacist capitalist patriarchy imposes intersectional predicaments upon black womanhood drawing foundationally on Karl Marx and Fredrich Engels working within the purview of a host of Marxisms in Antonio Gramsci Louis Althusser Karl Kautsky Nikolai Bukharin and Georgi Plekhanov and speaking to the Marxist proclivities of Cedric Robinson Cornel West Charles W Mills James H Cone Stuart Hall and Angela Y Davis The National Alliance of Black Feminists Ileana Nachescu, 2025-06-24 Founded in 1975 the non partisan National Alliance of Black Feminists NABF played a critical role in the Black women's liberation movement and the fight for the Equal Rights Amendment The Chicago based organization's Black humanist feminism powered a singular dedication to building coalitions while influencing its historic set of comprehensive political economic and cultural demands Ileana Nachescu places the NABF s history as the bridge between

Black women's social activism in the 1970s and the intellectual activism of the 1980s Her account details the NABF's work and how it reflected the group's strong humanist belief in the transformation of all human beings Nachescu also shows that the NABF's post Eighties erasure from movement histories is consistent with how many white feminists marginalized women of color and rejected their leadership From there Nachescu examines Black lesbians vibrant support of the NABF and shows how respectability politics pressured the group to support its lesbian membership in private but maintain a public silence on the issue A rare in depth look at an overlooked organization The National Alliance of Black Feminists tells an untold story of Black women s liberation in the Midwest Black Feminist Politics from Kennedy to Trump Duchess Harris, 2018-09-17 From black girl magic to Black Lives Matter the second decade of the 21st century is defined by black feminist politics Black Feminist Politics from Kennedy to Trump is a definitive investigation of the mainstreaming of black feminist politics in the 21st century Following on the success of Black Feminist Politics from Kennedy to Clinton and Black Feminist Politics from Kennedy to Obama this volume incorporates the black women leaders of Black Lives Matter contemporary black feminist political stars like Rep Maxine Waters and Senator Kamala Harris and the transformative influence of black feminist political strategy and principles in mainstream U S politics especially in the 2016 U S election The text also deepens earlier editions consideration of sexuality and gender identity in black feminist politics and explores the role of digital organizing and social media in setting the terms of contemporary political struggles A must read for scholars in Political Science American Studies Africana Studies History and Gender Feminist Women's Studies Black Feminist Politics from Kennedy to Trump also breaks down the complexity of contemporary politics for an everyday reader eager to understand how black women have been defining leadership and politics since the mid century The Women's Liberation Movement Sylvia Engdahl, 2012-02-27 This essential volume explores the historical and cultural events leading up to and following the Women's Liberation Movement of the 1970s This book addresses several issues surrounding the movement such as the debate surrounding the Equal Rights Amendment and the impact of the Elimination of All Forms of Discrimination of Women treaty adopted by the United Nations General Assembly in 1979 Personal narratives are featured from people impacted by the Women's Movement including an interview with a member of NOW the National Organization for Women and a writer recalling what the liberation movement meant to her in the 1970s The Delectable Negro Vincent Woodard, 2014 Winner of the 2015 LGBT Studies Award presented by the Lambda Literary Foundation Unearths connections between homoeroticism cannibalism and cultures of consumption in the context of American literature and US slave culture that has largely been ignored until now Scholars of US and transatlantic slavery have largely ignored or dismissed accusations that Black Americans were cannibalized Vincent Woodard takes the enslaved person's claims of human consumption seriously focusing on both the literal starvation of the slave and the tropes of cannibalism on the part of the slaveholder and further draws attention to the ways in which Blacks experienced their consumption as a fundamentally homoerotic occurrence The Delectable Negro

explores these connections between homoeroticism cannibalism and cultures of consumption in the context of American literature and US slave culture Utilizing many staples of African American literature and culture such as the slave narratives of Olaudah Eguiano Harriet Jacobs and Frederick Douglass as well as other less circulated materials like James L Smith s slave narrative runaway slave advertisements and numerous articles from Black newspapers published in the nineteenth century Woodard traces the racial assumptions political aspirations gender codes and philosophical frameworks that dictated both European and white American arousal towards Black males and hunger for Black male flesh Woodard uses these texts to unpack how slaves struggled not only against social consumption but also against endemic mechanisms of starvation and hunger designed to break them He concludes with an examination of the controversial chain gang oral sex scene in Toni Morrison's Beloved suggesting that even at the end of the twentieth and beginning of the twenty first century we are still at a loss for language with which to describe Black male hunger within a plantation culture of consumption Novelists and the Nationalist Aesthetic Madhu Dubey, 1994-05-22 Focus on the works of Toni Morrison Gave Jones and The Postmodernist Turn J. David Hoeveler, 2004 During the 1970s the United States became the world s Alice Walker preeminent postindustrial society The new conditions changed the way Americans lived and worked and even their perceptions of reality Americans struggled to find their place in a world where symbol became more important than fact appearance more important than reality where image supplanted essence In this reassessment of a little studied decade I David Hoeveler Jr finds that the sense of detachment and dislocation that characterizes the postindustrial society serves as a paradigm for American thought and culture in the 1970s The book examines major developments in literary theory philosophy architecture and painting as expressions of a 1970s consciousness Hoeveler also explores the rival political readings of these subjects and considers the postmodernist phenomenon as it became an ideological battleground in the decade Clear and engaging the work will be of great interest to historians theorists and everyone who wants to further **Traps** Rudolph P. Byrd, Beverly Guy-Sheftall, 2001 Traps is the first anthology that historicizes the explore the 1970s writings by African American men who have examined the meanings of the overlapping categories of race gender and sexuality and who have theorized these categories in the most expansive and progressive terms Traps contains the landmark speeches essays letters and a manifesto by nineteenth and twentieth century African American men who have examined the complex terrain of gender and sexuality within the historical and cultural matrix of the United States **Beyond Civil Rights** Daniel Geary, 2015-06-05 Shortly after the 1964 Civil Rights Act Daniel Patrick Moynihan authored a government report titled The Negro Family A Case for National Action that captured the attention of President Lyndon Johnson Responding to the demands of African American activists that the United States go beyond civil rights to secure economic justice Moynihan thought his analysis of black families highlighted socioeconomic inequality However the report s central argument that poor families headed by single mothers inhibited African American progress touched off a heated controversy

The long running dispute over Moynihan's conclusions changed how Americans talk about race the family and poverty Fifty years after its publication the Moynihan Report remains a touchstone in contemporary racial politics cited by President Barack Obama and Congressman Paul Ryan among others Beyond Civil Rights offers the definitive history of the Moynihan Report controversy Focusing on competing interpretations of the report from the mid 1960s to the late 1970s Geary demonstrates its significance for liberals conservatives neoconservatives civil rights leaders Black Power activists and feminists He also illustrates the pitfalls of discussing racial inequality primarily in terms of family structure Beyond Civil Rights captures a watershed moment in American history that reveals the roots of current political divisions and the stakes of a public debate that has extended for decades Creating Their Own Image Lisa E. Farrington, 2005 Creating Their Own Image marks the first comprehensive history of African American women artists from slavery to the present day Using an analysis of stereotypes of Africans and African Americans in western art and culture as a springboard Lisa E Farrington here richly details hundreds of important works many of which deliberately challenge these same identity myths of the carnal Jezebel the asexual Mammy the imperious Matriarch in crafting a portrait of artistic creativity unprecedented in its scope and ambition In these lavishly illustrated pages some of which feature images never before published we learn of the efforts of Elizabeth Keckley fashion designer to Mary Todd Lincoln the acclaimed sculptor Edmonia Lewis internationally renowned for her neoclassical works in marble and the artist Nancy Elizabeth Prophet and her innovative teaching techniques We meet Laura Wheeler Waring who portrayed women of color as members of a socially elite class in stark contrast to the prevalent images of compliant maids impoverished malcontents and exotics others that proliferated in the inter war period We read of the painter Barbara Jones Hogu s collaboration on the famed Wall of Respect even as we view a rare photograph of Hogu in the process of painting the mural Farrington expertly guides us through the fertile period of the Harlem Renaissance and the New Negro Movement which produced an entirely new crop of artists who consciously imbued their work with a social and political agenda and through the tumultuous explosive years of the civil rights movement Drawing on revealing interviews with numerous contemporary artists such as Betye Saar Faith Ringgold Nanette Carter Camille Billops Xenobia Bailey and many others the second half of Creating Their Own Image probes more recent stylistic developments such as abstraction conceptualism and post modernism never losing sight of the struggles and challenges that have consistently influenced this body of work Weaving together an expansive collection of artists styles and periods Farrington argues that for centuries African American women artists have created an alternative vision of how women of color can are and might be represented in American culture From utilitarian objects such as quilts and baskets to a wide array of fine arts Creating Their Own Image serves up compelling evidence of the fundamental human need to convey one s life one s emotions one s experiences on a canvas of one s own making Too Heavy a Yoke Chanegua Walker-Barnes, 2014-06-19 Black women are strong At least that s what everyone says and how they are constantly depicted But what exactly does this strength entail And what price do

Black women pay for it In this book the author a psychologist and pastoral theologian examines the burdensome yoke that the ideology of the Strong Black Woman places upon African American women She demonstrates how the three core features of the ideology emotional strength caregiving and independence constrain the lives of African American women and predispose them to physical and emotional health problems including obesity diabetes hypertension and anxiety She traces the historical social and theological influences that resulted in the evolution and maintenance of the Strong Black Woman including the Christian church R padding bottom 56 25% height 0 overflow hidden max width 100% embed container iframe embed container object embed container embed position absolute top 0 left 0 width 100% height 100% and Visual Culture Michele Wallace, 2004-12-06 A collection of writings from the 90s by the popular Black feminist scholar and journalist on film art and politics Roots of a Black Future J. Deotis Roberts, 2008-06-30 A vital look at the nature destiny and mission of the black family and the black church today Roots of a Black Future Family and Church seeks to continue a discussion revolving around families and church in the black experience both to their symbolic and actual relationship It explores the deeper meaning of church as family and family as church Grounded in the context of black families and churches within American society this book also acknowledges that black communities are affected by society as a whole a society largely controlled by the white community But those societal circumstances do not control or determine how the black community unites The book s main focus is upon the nature destiny and mission of black families and churches in this country in the hopes of unifying these two parts of life Healing Identities Cynthia Burack, 2018-08-06 Group identifications famously pose the problem of destructive rhetoric and action against others Cynthia Burack brings together the theory work of women of color and the tools of psychoanalysis to examine the effects of group collaborations for social justice and progressive politics This juxtaposition illuminates some assumptions about race and equality encoded in psychoanalysis Burack's discursive analysis suggests the positive identity affirming aspects of group relational life for African American women One analytic response to groups emphasizes the dangers of these identifications and exhorts people to abandon or transcend them for their own good and for the good of others who may be harmed by group based forms of cultural or material violence Another response understands that people feel a need for group identifications and asks how they may be made more resistant to malignant group based discourse and action What can black feminist thought teach scholars and democratic citizens about groups Burack shows how the rhetoric of black feminism models reparative rather than destructive forms of group dialogue and action Although it may be impossible to eliminate group identifications that provide much of the impetus for bias and violence she argues we can encourage more progressive forms of leadership solidarity and coalition politics Womanist Forefathers Gary L. Lemons, 2009-09-10 Traces a lineage of profeminist black men to two early radical proponents of female equality Transnational Trills in the Africana World Cheryl Sterling, 2019-03-18 This volume focuses on how music and arts in the global Africana world are used for political and social

change It will be an essential resource for scholars and students in African studies Africana Afro Atlantic studies diaspora studies sociology music literature politics and culture The volume is divided into three sections namely Music and Politics Case Studies of Experiential Practices in Healing and Education and Literature the Arts and Political Expression which cross subject areas such as nationalism political identity post coloniality health education orality and cultural expressivity Diverse topics are covered such as the African thematics of jazz the Y en a Marre Fed Up movement in Senegal the Occupy Nigeria movement NGO activism in Brazil and Africana performance traditions as well as the dynamics of oral and written literature The articles explore works by Joseph Conrad Nathaniel Mackey Kofi Awoonor and Ngugi wa Thiong o as well as the artistic expression of Jean Michel Basquiat Speak Out! Brixton Black Women'S Group, 2023-10-10 The first ever collection of writing from the Brixton Black Women's Group one of the first and most important black radical organisations of the 1970s We came to Britain in search of better opportunities or to get some of the wealth which had been misappropriated from the Caribbean but what in reality did we find Speak Out brings together the writings of Brixton Black Women's Group for the first time in a landmark collection Established in response to the lack of interest in women s issues experienced in male dominated Black organisations the Brixton Black Women's Group's aim was to create a distinct space where women of African and Asian descent could meet to focus on political social and cultural issues as they affected black women Brixton Black Women's Group published its own newsletter Speak Out which kept alive the debate about the relevance of feminism to black politics and provided a black women s perspective on immigration housing health and culture

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