

BLACK NATIONALISM

E. U. ESSIEU-UDOM

A SEARCH FOR AN IDENTITY IN AMERICA



Black Nationalism The Search For An Identity

Vincent L. Wimbush



Black Nationalism The Search For An Identity:

Black Nationalism E. U. Essien-Udom, 1962 Author E U Essien Udom aims to the common conception that the Nation of Islam and by extension all Black Nationalist movements existed solely for political purposes and instead for poor urban blacks to attain a national identity a sense of ethnic consciousness and empowerment in a society that denied them these privileges Black Nationalism Essien Udosen Essien-Udom, 1971 *Black Nationalism* Essien Udosen Essien-Udom, 1968

Black Nationalism: the Search for an Identity Essien Udosen Essien-Udom, 1961 **Black nationalism; a search for an identity in U.S.** Essien Udosen Essien-Udom, 1962 **The Golden Age of Black Nationalism, 1850-1925** Wilson Jeremiah Moses, 1988 Discusses the work of Crummell DuBois Douglass and Washington looks at the literature of Black nationalism and identifies trends and goals of Black Americans **A View from the East** Kwasi Konadu, 2009 *Black Nationalist Thought in South Africa* Hashi Kenneth Tafira, 2016-07-18 This book maintains that South Africa despite the official end of apartheid in 1994 remains steeped in the interstices of coloniality The author looks at the Black Nationalist thought in South Africa and its genealogy Colonial modernity and coloniality of power and their equally sinister accessories war murder rape and genocide have had a lasting impact onto those unfortunate enough to receive such ghastly visitations Tafira explores a range of topics including youth political movement the social construction of blackness in Azania and conceptualizations from the Black Liberation Movement **The Harvard Guide to African-American History** Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America *An Ex-colored Church* Raymond R. Sommerville, 2004 The Christian Methodist Episcopal Church was an important part of the historic freedom struggles of African Americans from Reconstruction to the Civil Rights movement This fight for equality and freedom can be seen clearly in the denomination s evolving social and ecumenical consciousness The denomination s very name changed from Colored to Christian in 1954 but the denomination did not join the struggle late Rather the CME was a critical participant from the days following the Civil War At times the Church was at odds with their white Methodist counterparts and in solidarity with other African American denominations on issues of racial desegregation and the role of social protest in religion Raymond Sommerville s important book discusses the relationship between Martin Luther King Jr and the Southern Christian Leadership Conference and the CME While King and others received most of the headlines during the Civil Rights Era the CME proved to be involved at all levels and equally important in all they did With its strategic location in the South and its long history of ecumenical involvement the CME Church emerged as a leading advocate of ecumenical civil rights activism Previous interpretations asserted that the CME was apolitical and accomodationist or that it was more progressive than it was Sommerville presents a more nuanced account of how a church of largely former slaves emancipated itself from the constraints of white Methodist paternalism and

Jim Crow racism to emerge as a progressive force of racial justice and ecumenism in the South and beyond Sommerville examines major centers of the CME Nashville Birmingham Memphis Atlanta and selected leaders in the South in charting the gradual metamorphosis of the former CME as a largely nonpolitical body of former slaves in 1870 to a more politically active denomination at the apex of the modern Civil Rights movement in the 1960s **The Spirit of the Law** Sarah Barringer Gordon, 2010-04-30 The author explores the interaction between the Constitution and religious practices in public life School prayer religion in prison and same sex marriages have created controversies challenging the Supreme Court and the nature of laws regarding religion The author addresses such issues to trace the relationship between church and state **Malcolm X**, 2016-05-18 In the year 2015 we remembered the 50th anniversary of Malcolm X's assassination in Harlem New York Spurred by the commitment to continue the critical work that Malcolm X began the scholars represented in the book have analysed the enduring significance of Malcolm X's life work and religious philosophy Edited by Dustin J Byrd and Seyed Javad Miri Malcolm X From Political Eschatology to Religious Revolutionary represents an important investigation into the religious and political philosophy of one of the most important African American and Muslim thinkers of the 20th century Thirteen different scholars from six different countries and various academic disciplines have contributed to our understanding of why Malcolm X is still important fifty years after his death Contributors are Syed Farid Alatas Dustin J Byrd Bethany Beyyette Louis A DeCaro Stephen C Ferguson William David Hart John H McClendon Seyed Javad Miri John Andrew Morrow Emin Poljarevic Rudolf J Siebert Nuri Tinaz and Yolanda Van Tilborgh **A Companion to African American History** Alton Hornsby, Jr., 2008-04-15 A Companion to African American History is a collection of original and authoritative essays arranged thematically and topically covering a wide range of subjects from the seventeenth century to the present day Analyzes the major sources and the most influential books and articles in the field Includes discussions of globalization region migration gender class and social forces that make up the broad cultural fabric of African American history **The Rise and Fall of the Garvey Movement in the Urban South, 1918-1942** Claudrena N. Harold, 2014-06-03 More than simply providing a regional history of one of the most important Pan African movements of the twentieth century this book demonstrates the ways in which racial class and spatial dynamics resulted in complex and at times competing articulations of black nationalism

Encyclopedia of African American Religions Larry G. Murphy, J. Gordon Melton, Gary L. Ward, 2013-11-20 Preceded by three introductory essays and a chronology of major events in black religious history from 1618 to 1991 this A-Z encyclopedia includes three types of entries Biographical sketches of 773 African American religious leaders 341 entries on African American denominations and religious organizations including white churches with significant black memberships and educational institutions Topical articles on important aspects of African American religious life e.g African American Christians during the Colonial Era Music in the African American Church Postwar America Harvard Sitkoff, 2000 The half century since the end of World War II has been crucial in defining America's image of itself and role in the world A thorough

survey of an era dominated by the cold war on the international front and conflicting social forces at home this authoritative reference volume details every aspect of a turbulent age It features Brief biographical vignettes of notable political and civil leaders from Eleanor Roosevelt to Newt Gingrich Insightful portraits of prominent cultural icons from Allen Ginsburg and Elvis to Billy Graham and Jackie Robinson Informative analyses of major political events from the Yalta Conference and the Cuban Missile Crisis to Watergate Brief histories of pivotal armed conflicts from the Korean War and the invasion of Lebanon to the Persian Gulf War Articles on social and cultural milestones from Woodstock to suburban migration to the World Wide Web Summaries of such crucial documents as the Civil Rights Act the Voting Rights Act and the Equal Rights Amendment Descriptions of groundbreaking legal cases such as Roe v Wade Miranda v Arizona and Brown v Board of Education of Topeka Kansas Profiles of major civil rights movements such as black nationalism and feminism Explanations of political and social concepts such as affirmative action consumer culture and McCarthyism Authoritative accounts of momentous episodes spurred by social protest such as the Montgomery bus boycott and the Kent State University shootings Further reading lists and cross references following each entry A detailed chronology The issues that united and divided Americans during the second half of the century the civil rights movement the Vietnam war the cold war are discussed in lively objective articles which breathe life into the events and people that have shaped our nation More than 200 illustrations including photographs posters and ephemera such as political campaign buttons make Postwar America A Student Companion an excellent introductory resource for students and all readers interested in modern history Oxford s Student Companions to American History are state of the art references for school and home specifically designed and written for ages 12 and up Each book is a concise but comprehensive A to Z guide to a major historical period or theme in U S history with articles on key issues and prominent individuals The authors distinguished scholars well known in their areas of expertise ensure that the entries are accurate up to date and accessible Special features include an introductory section on how to use the book further reading lists cross references chronology and full index

Encyclopedia of African American History, 1896 to the Present Paul Finkelman, 2009 Alphabetically arranged entries from A to C that explores significant events major persons organizations and political and social movements in African American history from 1896 to the twenty first century **African Americans and the Bible** Vincent L. Wimbush, 2012-09-01 Perhaps no other group of people has been as much formed by biblical texts and tropes as African Americans From literature and the arts to popular culture and everyday life the Bible courses through black society and culture like blood through veins Despite the enormous recent interest in African American religion relatively little attention has been paid to the diversity of ways in which African Americans have utilized the Bible African Americans and the Bible is the fruit of a four year collaborative research project directed by Vincent L Wimbush and funded by the Lilly Endowment It brings together scholars and experts sixty eight in all from a wide range of academic and artistic fields and disciplines including ethnography cultural history and biblical studies as well as art music film dance drama and

literature The focus is on the interaction between the people known as African Americans and that complex of visions rhetorics and ideologies known as the Bible As such the book is less about the meaning s of the Bible than about the Bible and meaning s less about the world s of the Bible than about how worlds and the Bible interact in short about how a text constructs a people and a people constructs a text It is about a particular sociocultural formation but also about the dynamics that obtain in the interrelation between any group of people and sacred texts in general Thus African Americans and the Bible provides an exemplum of sociocultural formation and a critical lens through which the process of sociocultural formation can be viewed

Malcolm X: The Pragmatic Nationalist Lukmaan Hakim Khan Seekdaur, 2014-02-01 This book tracks the evolution of Malcolm X from a racist espousing the essentialist ideals of the Nation of Islam to a human rights activist aware of the broader early 1960 s struggle against imperial forces Central to this was his strategic use of race to unite African American initially and then the oppressed people in the world Race was used as a strategy with the aim to abolish racial oppression In the first chapter of this study we look at the constraints most notably the white power structure present in the United States during the mid 1960s which on one hand gave form to Malcolm s thinking and on the other made it necessary for Malcolm to add an international dimension to his thinking The second chapter explores Malcolm s racial theorising in 1964 65 when he identified the two stages which were necessary for the attainment of a colour blind society While Africa as both idea and place served as a cultural base it also acted as a springboard to an international coalition of oppressed people By linking the domestic and the international politics of Malcolm X this study highlights the sense of purpose with which Malcolm X articulated his arguments concerning the future of the African American community and their involvement in the American society

Origins of the African American Jeremiad Willie J. Harrell, Jr., 2011-10-14 In the moralistic texts of jeremiadic discourse authors lament the condition of society utilizing prophecy as a means of predicting its demise This study delves beneath the socio religious and cultural exterior of the American jeremiadic tradition to unveil the complexities of African American jeremiadic rhetoric in antebellum America It examines the development of the tradition in response to slavery explores its contributions to the antebellum social protest writings of African Americans and evaluates the role of the jeremiad in the growth of an African American literary genre Despite its situation within an unreceptive environment the African American jeremiad maintained its power continuing to influence contemporary African American literary and cultural traditions

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