

Specimens Of
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Drama (2 Volumes))
(BCL1-PR English
Literature)

Manly, John Matthews

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Blake Modern Thought Bcl1 Pr English Literature

Albert James Diaz



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Vision & Vesture Charles Gardner, 2014-10-29 From the PREFACE THIS book was written for the most part before the war Mindful how the war has affected the mental outlook of us all I turned anxiously to its pages to see whether I might not feel obliged to re write some of the chapters But I found nothing I wanted to alter the only difference the war made was to defer the publication for a few months and these have enabled me to stand far enough from my work to view it objectively I see again that its subtitle suggests many volumes for viewed quantitatively there was no reason why there should not be ten fifteen twenty volumes and my imagination fainted at such a dreary prospect But my instinct leads all the other way and when I asked myself the question how short my work might be the small volume was the only answer Knowing that one s instincts are to be trusted that is sufficient apology for my brevity but to those who feel happier when a recognised authority can be quoted I will add that August Strindberg has shown how much can be said in a small volume Strindberg s self revelation is not only complete but one can never forget it Hardly can one say as such for Rousseau When one lays down the bulky volume of his Confessions one has a vivid remembrance of lurid passages and a distressing consciousness that much of what one has read has slipped away I might point to a greater than Strindberg for are we not all coming to think that the greatest book of the eighteenth century was also one of its smallest Blake s Marriage of Heaven and Hell In dealing with modern thought I have preferred not to treat it in the lump By tracing thoughts back to the thinkers the heavy lump dissolves into the fine essence of men s minds and gathers colour and spirit from the individual thinker And therefore I have dealt with persons Goethe Schopenhauer Nietzsche Shaw Yeats The one difficulty has been that of selection so many names have started to mind Here too I have followed my instinct alighting on just those men and women who appeared to me to supply the necessary link in the chain of modern thought Some may think that place might have been given to Browning Tennyson Morris Maeterlinck I must say that I do not think that they would have served my purpose The only possible regret I might have is that I did not give a chapter to Samuel Butler but even of this I will not repent for I judged deliberately at the time that Butler had again in Shaw and in treating Shaw with some fulness Butler s value was not really overlooked Some six years ago I undertook to lecture on Blake in South Kensington To equip myself I hastened to the British Museum to read through the Blake literature It was a far greater undertaking than I had imagined but I persevered and read about forty volumes From this strenuous reading I discovered among other things that most of those who have written on Blake have

been men of letters approaching their subject from the literary point of view While recognising the importance of their work I think there is another side which is of exactly equal importance Blake refers so often in his prophetic books to Wesley and Whitefield as to make it obvious that they entered into his mental life there to stay Following up this hint and happening at the time to be lecturing on eighteenth century evangelicalism I saw suddenly that there were remarkable lines of convergence and divergence between Blake and his religious contemporaries and that these points seized would prove valuable and illuminating That is my sufficient reason for bringing Wesley and Whitefield forward to elucidate Blake all the more as they are almost always ignored by men who hold a merely literary creed At the same time it accentuates the religious side of Blake s nature and that is of immense importance to the present generation *Blake & Modern Thought*
 Denis Saurat,1929 *Blake and Modern Thought..* Denis Saurat,1964 **William Blake as Natural Philosopher, 1788-1795** Joseph Fletcher,2021-12-07 William Blake as Natural Philosopher 1788 1795 takes seriously William Blake s wish to be read as a natural philosopher particularly in his early works and illuminates the way that poetry and visual art were for Blake an imaginative way of philosophizing Blake s poetry and designs reveal a consistent preoccupation with eighteenth century natural philosophical debates concerning the properties of the physical world the nature of the soul and God s relationship to the material universe This book traces the history of these debates and examines images and ideas in Blake s illuminated books that mark the development of the monist pantheism in his early works which contend that every material thing is in its essence God to the idealism of his later period which casts the natural world as degenerate and illusory The book argues that Blake s philosophical thought was not as monolithic as has been previously characterized and that his deepening engagement with late eighteenth century vitalist life sciences including studies of the asexual propagation of the marine polyp marks his metaphysical turn In contrast to the vast body of scholarship that emphasizes Blake s early religious and political positions William Blake as Natural Philosopher draws out the metaphysics underlying his commitments In so doing the book demonstrates that pantheism is important because it entails an ethics that respects the interconnected divinity of all material objects not just humans which in turn spurns hierarchical power structures If everything is alive and essentially divine Blake s early work implies then everything is worthy of respect and capable of giving and receiving infinite delight Therefore one should imaginatively and joyfully immerse oneself in the community of other beings in which one is already enmeshed Often in the works discussed in this book Blake offers negative examples to suggest his moral philosophy he dramatizes the disastrous individual and social consequences of humans behaving as if God were a transcendent immaterial nonhuman demiurge and as if they were separate from and ontologically superior to the degraded material universe that they see as composed of inert lifeless atoms William Blake as Natural Philosopher traces the evolution of eighteenth century debates over the vitalist qualities of life and the nature of the soul both in the United Kingdom and on the continent devoting significant attention to the natural philosophy of Newton Locke Berkeley Leibniz Buffon La Mettrie Hume

Joseph Priestley Erasmus Darwin and many others **The Prophetic Writings of William Blake** William Blake, 1994-02-01 Bonded Leather binding **Vision Vesture** Charles Gardner, 2018-01-13 Excerpt from Vision Vesture A Study of William Blake in Modern Thought In dealing with modern thought I have preferred not to treat it in the lump By tracing thoughts back to the thinkers the heavy lump dissolves into the fine essence of men s minds and gathers colour and spirit from the individual thinker And there fore I have dealt with persons Goethe Schopen hauer Nietzsche Shaw Yeats The one difficulty has been that of selection so many names have started to mind Here too I have followed my instinct alighting on just those men and women who appeared to me to supply the necessary link in the chain of modern thought Some may think that place might have been given to Browning Tennyson Morris Maeterlinck I must say that I do not think that they would have served my purpose The only possible regret I might have is that I did not give a chapter to Samuel Butler but even of this I will not repent for I judged deliber ately at the time that Butler lived again in Shaw and in treating Shaw with some fulness Butler s value was not really overlooked About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **William Blake** G.K. Chesterton, 2022-09-15 In William Blake G K Chesterton presents an incisive and poetic exploration of the life philosophy and artistry of the enigmatic English poet and painter William Blake Through a distinctive blend of biographical narrative and critical analysis Chesterton captures Blake s visionary genius while examining the intricate relationship between his work and the tumultuous social and political landscape of late 18th century England The text oscillates between prose and poetic rhythms echoing Blake s own stylistic tendencies effectively immersing the reader in the mysticism that characterizes Blake s oeuvre Chesterton an esteemed literary figure and fervent advocate of Christian apologetics was profoundly influenced by Blake s passionate idealism and critique of societal norms His deep appreciation for the intersection of art and spirituality provided a fertile ground for this study as he sought not only to illuminate Blake s significance but also to resurrect the imaginative spirit that Blake championed Chesterton s own struggles with modernity and his quest for a deeper understanding of faith and creativity resonate throughout the text William Blake is a compelling read for those intrigued by the interplay of art philosophy and religious thought Chesterton s eloquent prose invites readers to engage with Blake s work revealing the timeless relevance of his revolutionary ideas This book stands as a vital contribution to the appreciation of Blake and undoubtedly enriches the reader s understanding of the complexities surrounding one of England s greatest visionary artists Blake & Modern Thought Clarence De Witt Thorpe, 1964 **The Book of Urizen** William

Blake, 2022-05-25 William Blake's *The Book of Urizen* presents a profound exploration of cosmology and creation captivating readers with its intricate blend of poetic language and visual artistry. Written in 1794, this work reflects Blake's characteristic visionary style where he intertwines imaginative narrative with philosophical inquiry. Delving into the figure of Urizen, a representation of rationalism and patriarchal authority, the text critiques Enlightenment thought while simultaneously embracing the chaos and creativity inspired by the Romantic spirit. The fantastical illustrations accompanying the text enhance the themes of duality and conflict, establishing a rich interplay between word and image that is central to Blake's oeuvre. William Blake, an English poet, painter, and printmaker, was greatly influenced by the tumultuous socio-political landscape of 18th-century England. His deep-seated spirituality and opposition to institutionalized religion fueled his desire to explore the human condition through myth and symbolism. *The Book of Urizen* serves as a testament to Blake's inventive genius, mirroring his own spiritual struggles and philosophical contemplations as he sought to transcend the confines of rationalism. This book is highly recommended for readers who are eager to engage with the symbolic complexities of literature and art. Blake's work invites a reflective consideration of creativity versus constraint, making it an essential read for students of Romanticism, literary philosophy, and those interested in the intersections of art and literature.

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