

Blazhennaia Skhimonakhinia Mariia

Sergey A. Ivanov

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Women and Gender in Central and Eastern Europe, Russia, and Eurasia Mary Zirin, Irina Livezeanu, Christine D. Worobec, June Pachuta Farris, 2015-03-26 This is the first comprehensive multidisciplinary and multilingual bibliography on Women and Gender in East Central Europe and the Balkans Vol 1 and The Lands of the Former Soviet Union Vol 2 over the past millennium The coverage encompasses the relevant territories of the Russian Hapsburg and Ottoman empires Germany and Greece and the Jewish and Roma diasporas Topics range from legal status and marital customs to economic participation and gender roles plus unparalleled documentation of women writers and artists and autobiographical works of all kinds The volumes include approximately 30 000 bibliographic entries on works published through the end of 2000 as well as web sites and unpublished dissertations Many of the individual entries are annotated with brief descriptions of major works and the tables of contents for collections and anthologies The entries are cross referenced and each volume includes indexes

Women & Gender in Central and Eastern Europe, Russia, and Eurasia: Russia, the non-Russian peoples of the Russian Federation, and the successor states of the Soviet Union Mary Fleming Zirin, 2007 Holy Fools in Byzantium and Beyond Sergey A. Ivanov, 2006-04-06 There are saints in Orthodox Christian culture who overturn the conventional concept of sainthood Their conduct may be unruly and salacious they may blaspheme and even kill yet mysteriously those around them treat them with even more reverence Such saints are called holy fools In this pioneering study Sergey A Ivanov examines the phenomenon of holy foolery from a cultural standpoint He identifies its prerequisites and its development in religious thought and traces the emergence of the first hagiographic texts describing these paradoxical saints He describes the beginnings of holy foolery in Egyptian monasteries of the fifth century followed by its high point in the cities of Byzantium with an eventual decline in the twelfth to fourteenth centuries He also compares the important Russian tradition of holy fools which in some form has survived to this day

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