

THE ACTS of the Apostles

things
*were
even
contain
written.

1:15 Mt
1:26-27 Jas 5:7
Rev 2:25
24 Jn 15:27
25 Jn 20:30
1:1 Lit made
1:3 bLK 3:23
2:1 Or through
1:9 11:22 Mt
28:19 Mk
Ac 10:42 Mt
6:30 Jn 13:18
Ac 10:41
3:1 Lit whom
Mt 28:17 Mk
16:12-14 Lk
24:24-26 Jn
20:19-28
1 Cor 15:1-12
1:1 Lit made
1:3 bLK 3:23
2:1 Or through
1:9 11:22 Mt
28:19 Mk
Ac 10:42 Mt
6:30 Jn 13:18
Ac 10:41
3:1 Lit whom
Mt 28:17 Mk
16:12-14 Lk
24:24-26 Jn
20:19-28
1 Cor 15:1-12
The Asc
9 And after He
*He was lifted
looking on
out of their
gazing
was
clown
at

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Johann Wolfgang von Goethe, Martin Luther, Henryk Sienkiewicz, Henry Van Dyke, David Hume, James Allen, Ralph Waldo Emerson, Andrew Murray, John Bunyan, Grace Livingston Hill, Thomas Paine, Voltaire, Lew Wallace, John Milton, Charles M. Sheldon, Ludwig Feuerbach, G. K. Chesterton, Friedrich Nietzsche, Thomas à Kempis, Leo Tolstoy, Fyodor Dostoevsky, Charles Spurgeon, Prentice Mulford, St. Teresa of Ávila, Saint Augustine, Florence Scovel Shinn, Dante, H. Emilie

**Cady, Gregory of Nyssa, Pope Gregory
I, Athanasius of Alexandria, Basil the
Great, John of Damascus, Saint Thomas
Aquinas, Brother Lawrence, Arthur Pink**

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from their white counterparts But until the 1850s free people of color had lived and thrived there The free people of color who inhabited West Feliciana Parish were not a settled population with a common background or a long history of freedom Some entered the parish already free others purchased their freedom while others had been freed by slaveholders for differing reasons Regardless of how they arrived in the parish they found themselves in a community that valued the talents and skills they had to offer without regard to the color of their skin These individuals were integrated into their community lived among white neighbors provided needed services and owned successful businesses Using extensive archival research including court records government documents legal citations and periodicals Wilson interprets the lives experiences and contributions of free people of color in West Feliciana Parish The integral role that these free people of color played in the parish complicates common understandings of the antebellum South

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