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Martin L. Cook



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The Annual of the Society of Christian Ethics, 1985 Society of Christian Ethics (U.S.),1986 The Moral Warrior Martin L. Cook,2010-03-10 For the first time in history the capabilities of the U S military far outstrip those of any potential rival either singly or collectively and this reality raises fundamental questions about its role nature and conduct The Moral Warrior explores a wide range of ethical issues regarding the nature and purpose of voluntary military service the moral meaning of the unique military power of the United States in the contemporary world and the moral challenges posed by the war on terrorism **Journal of Moral Theology, Volume 14, Issue 2** M. Therese Lysaught,2025-09-09 Contents Introduction Theologizing in a Time of Reckoning M Therese Lysaught ORIGINAL ARTICLES Reckoning in Mennonite Peace Theology Reinhold Niebuhr s Realism and Four Waves of Development Janna Hunter Bowman Romero Migration and the Grammar of Creation Matthew Philipp Whelan and Victor J Hinojosa Palaver as a Synodal Praxis of Belonging in the Catholic Church SimonMary Asele Ahiokhai From Ubuntu to Fratelli Tutti I Am Because We Are and Relational Solidarity Colman Okechukwu Nwokoro SYMPOSIUM CHRISTIAN FAMILY ETHICS AND SHAME Christian Family Ethics and Shame Three Perspectives Marcus Mescher Families Social Responsibility and Experiencing Shame Kari Shane Davis Zimmerman Shame and Censure in Family Planning Grace Kao Falling Short of Our Humanity Shame and Queer Catholic Families M T D vila REVIEW ESSAY Killing in the Name Three Books and the Exigencies of Antiracism Joseph S Flipper BOOK REVIEWS Kathleen Bonnette R evolutionary Hope A Spirituality of Encounter and Engagement in the Evolving World Dawn M Nothwehr OSF Ryan Connors Rethinking Cooperation with Evil A Virtue Based Approach James W Stroud David H Delaney Viri Dignitatem Personhood Masculinity and Fatherhood in the Thought of John Paul II Christine Falk Dalessio Roberto Morozzo della Rocca Sant Egidio s Dream How a Catholic People s Movement Is Meeting the Challenge of AIDS in Africa and Shaping the Future of Global Health Abraham M Nussbaum Oliver O Donovan The Disappearance of Ethics The Gifford Lectures Nicholas Ogle Nancy M Rourke Ecological Moral Character A Catholic Model Marcus Mescher Paul Scherz The Ethics of Precision Medicine The Problems of Prevention in Healthcare Paul J Wojda The Annual of the Society of Christian Ethics, 1999 Society of Christian Ethics (U.S.),1999 A Primer in Christian Ethics Luke Bretherton,2023-11-09 How does Christian belief and practice relate to living well amid the difficulties of everyday life and the catastrophes and injustices that afflict so many today In his introduction to Christian ethics Bretherton provides a new constructive framework for addressing this question Connecting the theory and practice of Christian moral thought to contemporary existential concerns this book integrates classic approaches to the pursuit of wisdom with contemporary liberationist and critical voices The relationship between human and nonhuman life provides a central focus to the work foregrounding environmental justice As well as addressing a broad range of ethical questions Bretherton situates moral formation and the pursuit of human and nonhuman flourishing alongside a concern for spirituality pastoral care and political struggles to survive and thrive in the

contemporary context Written for those seeking a place to start as well as those seasoned in the field Bretherton's book provides an innovative ethical framework that moves beyond many of the impasses that shape current moral and political debates

Community, Liberalism and Christian Ethics David Fergusson, 1998-11-26 This book explores some current issues on the borderland between moral philosophy and Christian theology Particular attention is paid to the issues at stake between liberals and communitarians and the dispute between realists non realists and quasi realists In the course of the discussion the writings of Alasdair MacIntyre George Lindbeck and Stanley Hauerwas are examined While sympathetic to many of the typical features of post liberalism the argument is critical at selected points in seeking to defend realism and accommodate some aspects of liberalism The position that emerges is more neo Barthian than post liberal In maintaining the distinctiveness of Christian ethics and community the book also seeks to acknowledge common moral ground held by those within and without the church

Theology, Political Theory, and Pluralism Kristen Deede Johnson, 2007-01-25 How can we live together in the midst of our differences This is one of the most pressing questions of our time Tolerance has been the bedrock of political liberalism while proponents of agonistic political thought and radical democracy have sought an answer that allows a deeper celebration of difference Kristen Deede Johnson describes the move from tolerance to difference and the accompanying move from epistemology to ontology within political theory Building on this ontological turn in search of a theological answer to the question she puts Augustine into conversation with recent political theorists and theologians This theological option enables the Church to envision a way to engage with contemporary political society without losing its own embodied story and practices It contributes to our broader political imagination by offering a picture of rich engagement between the many different particularities that constitute a pluralist society

The Blackwell Companion to Philosophy Nicholas Bunnin, Eric Tsui-James, 2003 An introduction to philosophy looks at key issues figures and movements in the field

The Ten Commandments William P. Brown, 2004-01-01 Offering a host of classic and new essays surveying the scholarly ethical and biblical debate surrounding the Ten Commandments William Brown organizes his volume into three parts the history of interpretation contemporary reflections on the Decalogue as a whole and contemporary reflections on individual commandments A useful addition to ethics as well as Old Testament and Hebrew Bible courses Brown's The Ten Commandments will be a standard reference for all Decalogue research as it facilitates a helpful balance between moral theological and biblical study The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field

A History of Catholic Moral Theology in the Twentieth Century James F. Keenan, 2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could

become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it is adequately biblical and Gerard Gilleman whether it is adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with Humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturatism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally

The Second-Person Perspective in Aquinas's Ethics

Andrew Pinsent, 2013-10-18 Thomas Aquinas devoted a substantial proportion of his greatest works to the virtues Yet despite the availability of these texts and centuries of commentary Aquinas's virtue ethics remains mysterious leaving readers with many unanswered questions In this book Pinsent argues that the key to understanding Aquinas's approach is to be found in an association between a attributes he appends to the virtues and b interpersonal capacities investigated by the science of social cognition especially in the context of autistic spectrum disorder The book uses this research to argue that Aquinas's approach to the virtues is radically non Aristotelian and founded on the concept of second person relatedness To demonstrate the explanatory power of this principle Pinsent shows how the second person perspective gives interpretation to Aquinas's descriptions of the virtues and offers a key to long standing problems such as the reconciliation of magnanimity and humility The principle of second person relatedness also interprets acts that Aquinas describes as the fruition of the virtues Pinsent concludes by considering how this approach may shape future developments in virtue ethics

Journal of Moral Theology,

Volume 1, Number 2 David M. McCarthy, Joshua P. Hochschild, 2014-01-28 Love Volume 1 Number 2 June 2012 Edited by David Matzko McCarthy and Joshua P. Hochschild Love A Thomistic Analysis Diane Fritz Cates Movements of Love A Thomistic Perspective on Eros and Agape William C. Mattison III Love and Poverty Dorothy Day's Twofold Diakonia Margaret R. Pfeil What's Love Got to Do With It Situating a Theological Virtue in the Practice of Medicine Brian E. Volck Adoption and the Goods of Birth Holly Taylor Coolman Natural Law and the Language of Love Charles Pinchas and David Matzko McCarthy Review Essay Love and Recent Developments in Moral Theology Bernard V. Brady

Annals of Bioethics:

Regional Perspectives in Bioethics Mark J. Cherry, John F. Peppin, 2005-08-10 *Regional Perspectives in Bioethics* illustrates the ways in which the national and international political landscape encompasses persons from diverse and often fragmented moral communities with widely varying moral intuitions, premises, evaluations, and commitments

Evil and the Augustinian Tradition Charles T. Mathewes, 2001-09-06 This explores the family biography of the Augustinian tradition by looking at Augustine's work and its development in the writings of Hannah Arendt and Reinhold Niebuhr. Mathewes argues that the Augustinian tradition offers us a powerful though commonly misconstrued proposal for understanding and responding to evil's challenges. The book casts light on Augustine, Niebuhr, and Arendt as well as on the problem of evil, the nature of tradition, and the role of theological and ethical discourse in contemporary thought

Ethics and Advocacy Harlan Beckley, Douglas F. Ottati, Matthew R. Petrussek, William Schweiker, 2022-03-25 *Ethics and Advocacy* considers the connections and differences between critical reflection or moral arguments or narratives and advocacy for particular issues regarding justice and moral behavior and dispositions. The chapters in this volume share an interest in overcoming polarizing division that does not enable fruitful give and take discussion and even possible persuasive justifications. The authors all believe that both ethics and advocacy are important and should inform each other but each offers a divergent point of view on the way forward to these agreed-upon ends. Our shared goal is to avoid academic withdrawal and to speak relevantly to the important issues of our day while halting or at least mitigating the disruptive discourse almost shouting that characterizes our polarized current society

Would You Lie to Save a Life Michael Glenn Maness, 2007-09 *The Sparrow and the Crow* is and will be an epic journey deep within your wildest imagination. It takes you in places that light cannot exist but love does. It makes you fear what you don't believe and except what you can't conceive. Christ was a flower, a perfect flower taken into the eye of the sparrow. Hatred, rage, anger became justice caught within the heart of the crow. The power of Christ has traveled through the ages searching for two people, a man and a woman who are not perfect before God but whose hearts are pure and one with creation. They are the chosen ones. Two people willing to die for each other for no other reason than to preserve a single burning light within a darkened night. A candlelight burning within the Eye of the Sparrow. His promise to Adam and Eve becomes the Omen of the Crow. That he who seeks the rose shall inherit the Heavens and Earth forever more

Journal of Moral Theology, Volume 2, Number 1 Christopher McMahon, 2013-12-20 *Christology Volume 2 Number 1* January 2013 Edited by Christopher McMahon and David Matzko McCarthy. *Christology and the Christian Life* Paul J. Wadell. *Christology and Moral Theology* Paulinus Ikechikwu Odozor. C. S. Sp. *The Light Burden of Discipleship: Embodying the New Moses and Wisdom in the Gospel of Matthew* Patricia Sharbaugh. *Paul and the Cruciform Way of God in Christ* Michael J. Gorman. *Modern Pluralism or Divine Plenitude? Toward a Christological Ontology* Elizabeth Newman. *Christ, Globalization and the Church* Neil Ormerod. *Body Work and the Work of the Body* Jey P. Bishop. *Review Essay: Beyond the Historical Jesus Embracing Christology in Scripture, Doctrine, and Ethics* Christopher McMahon

Contemporary Controversies in

Catholic Bioethics Jason T. Eberl, 2017-07-24 This volume comprises various viewpoints representing a Catholic perspective on contemporary practices in medicine and biomedical research The Roman Catholic Church has had a significant impact upon the formulation and application of moral values and principles to a wide range of controversial issues in bioethics Catholic leaders theologians and bioethicists have elucidated and marshaled arguments to support the Church's definitive positions on several bioethical issues such as abortion euthanasia and reproductive cloning Not all bioethical issues however have been definitively addressed by Catholic authorities and some Church teachings allow for differing applications in diverse circumstances Moreover as new biomedical technologies emerge Church authorities rely on experts in science medicine philosophy theology law and other disciplines to advise them Such experts continue to debate issues related to reproduction genetics end of life care and health care policy This volume will be a valuable resource for scholars in bioethics or Catholic studies who will benefit from the nuanced arguments offered based on the latest research This volume is also instructive for students entering the field to become aware of the founding philosophical and theological principles informing the Catholic bioethical worldview

Josef Fuchs on Natural Law Mark Graham, 2002-10-25 Appointed by Pope John XXIII to the Pontifical Commission on Population Family and Birth Fuchs ultimately found himself disappointed in his three years of service and spent the next thirty years exploring a broad array of issues pivotal to a reconstruction of Roman Catholic natural law theory This is the first full length analysis of Fuchs's efforts Beginning historically by looking at Fuchs's writings and beliefs before the Pontifical Commission appointment including his defense of natural law during the situation ethics debates of the 50s and 60s the concept of personal salvation and the status of nature and human nature Graham moves to the intellectual conversion that inspired Fuchs to reconsider his concepts following the commission appointment From there Graham engages in a sustained critique of Fuchs's natural theory addressing both the strengths and weaknesses to be found there and suggest possible avenues of development that would make a positive contribution to the ongoing quest to rehabilitate the Roman Catholic natural law theory that continues to dominate the landscape of moral theology today

Abortion from the Religious and Moral Perspective: George F. Johnston, 2003-03-30 For approximately three decades the abortion debate has polarized America Views range from the extreme conservative position that all abortions are morally objectionable to the extreme liberal position that abortion throughout all nine months of pregnancy is acceptable In the middle are those who advocate laws limiting the number of valid reasons for abortion This comprehensive volume includes bibliographic citations that address the moral and religious aspects of abortion It covers such topics as the various arguments both for and against abortion the status of the fetus and overviews of several religions stances on abortion Citations also include references on how Christianity has influenced abortion politics and law discussions of Operation Rescue and official statements on abortion by the Catholic Church and several Protestant denominations Researchers as well as anyone interested in the moral and religious elements of abortion will find this resource invaluable It covers the literature

on abortion and religion found in books essays journal articles academic dissertations and Web sites And unlike many of the available bibliographies this one focuses only on the religious and moral issues therefore providing greater depth on those two issues within one work

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