

SECOND EDITION

# APPROACHES TO ETHICS

*Representative Selections from Classical Thought to the Present*

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# Approaches To Ethics Representative Selection From Classic Times To The Present

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## **Approaches To Ethics Representative Selection From Classic Times To The Present:**

**Gender and Narrative in the Mahabharata** Simon Brodbeck, Brian Black, 2007-08-09 The Sanskrit Mahabharata is one of the most important texts to emerge from the Indian cultural tradition. At almost 75 000 verses it is the longest poem in the world and throughout Indian history it has been hugely influential in shaping gender and social norms. In the context of ancient India it is the definitive cultural narrative in the construction of masculine, feminine and alternative gender roles. This book brings together many of the most respected scholars in the field of Mahabharata studies as well as some of its most promising young scholars. By focusing specifically on gender constructions, some of the most innovative aspects of the Mahabharata are highlighted. Whilst taking account of feminist scholarship, the contributors see the Mahabharata as providing an opportunity to frame discussion of gender in literature not just in terms of the socio-historical roles of men and women. Instead, they analyze the text in terms of the wider poetic and philosophical possibilities thrown up by the semiotics of gendering. Consequently, the book bridges a gap in text-critical methodology between the traditional philological approach and more recent trends in gender and literary theory. **Gender and Narrative in the Mahabharata** will be appreciated by readers interested in South Asian studies, Hinduism, religious studies and gender studies.

**Nietzsche, Philosopher of the Perilous Perhaps** Rebekah S. Peery, 2008 Friedrich Nietzsche's notoriety is most often associated with his perspectives on and interpretations of Christianity. Here, the author unmasks the great essayist as he surreptitiously and cleverly proceeds to expose the destructive power of Christianity on Western culture and hence the world. As we face a rapidly growing specter of religious turmoil and threat on the international scene, this timely study provides an overview of Friedrich Nietzsche's positions and ideas about the Church and about power more broadly.

**The Ethical Foundations of Criminal Justice** Richard A. Spurgeon Hall, Carolyn Brown Dennis, Tere L. Chipman, 1999-09-24 Ideal for anyone involved in the study of criminal justice, this book acquaints students with the philosophical concepts upon which ethical theory is based. It applies these ideas to specific issues and dilemmas within the criminal justice system. Its ultimate goal is to acquaint students with basic concepts of ethics in criminal justice and to train the mind to solve moral issues independently. **The Ethical Foundations of Criminal Justice** offers a comprehensive definition of ethics and elucidates its unique language and logic. The book explores the major ethical theories with extensive discussion of authorities like Kant, Aristotle, Mill and Hobbes. Chapters investigate normative ethics, teleological theories, deontological theories and the alternative theories of ethics. The author exhibits the practice of these theories in actual matters of rights, the law and the behavior of the courts. This book addresses ethics in the context of civil liability, police corruption and abuse of police power and includes numerous case studies and references to other relevant works. Criminal justice majors, criminology and law school students and even police academy cadets will find this text an invaluable source of information both for academic studies and real-world applications.

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Office,1972      **Library Book Catalog** United States. Department of Justice,1972      **Library Book Catalog** National Institute of Law Enforcement and Criminal Justice. Office of Technology Transfer,1972      Books in Print ,1994      *The Modern Schoolman* ,1966      Christian Ethics J. Philip Wogaman,1993-01-01 Reviews the history of Christian thought about ethics and discusses its views concerning politics economics and culture      *Morality and Religion* Avi Sagi,2021-08-27 The relationship between morality and religion has long been controversial familiar in its formulation as Euthyphro s dilemma Is an act right because God commanded it or did God command it because it is right In *Morality and Religion* The Jewish Story renowned scholar Avi Sagi marshals the breadth of philosophical and hermeneutical tools to examine this relationship in Judaism from two perspectives The first considers whether Judaism adopted a thesis widespread in other monotheistic religions known as divine command morality making morality contingent on God s command The second deals with the ways Jewish tradition grapples with conflicts between religious and moral obligations After examining a broad spectrum of Jewish sources including Talmudic literature Halakhah Aggadah Jewish philosophy and liturgy Sagi concludes that mainstream Jewish tradition consistently refrains from attempts to endorse divine command morality or resolve conflicts by invoking a divine command Rather the central strand in Judaism perceives God and humans as inhabiting the same moral community and bound by the same moral obligations When conflicts emerge between moral and religious instructions Jewish tradition interprets religious norms so that they ultimately pass the moral test This mainstream voice is anchored in the meaning of Jewish law which is founded on human autonomy and rationality and in the relationship with God that is assumed in this tradition      **Library Book Catalog** United States. Law Enforcement Assistance Administration,1972      The Impact of Computers on Society and Ethics Gary M. Abshire,1980      **Christian Ethics, Second Edition** J. Philip Wogaman,2010-12-24 This updated survey of Christian ethics addresses major thinkers movements and issues from the early church to the present A broad range of topics is discussed including the biblical and philosophical legacies of Christian ethics and ethics through the early medieval Reformation Enlightenment and modern eras This new edition contains more extensive discussions of ethics in the twentieth century including Vatican II ecumenical social ethics and Orthodox Christian ethics A new section Toward the Third Millennium looks at the issues we will face in the coming decades including medical scientific and political dilemmas and issues of terrorism war and peace      **Books in Print Supplement** ,1994      Ethics in Public Administration Patrick J. Sheeran,1993-04-30 *Ethics in Public Administration* provides public administrators with a theoretical knowledge of ethical principles and a practical framework for applying them Sheeran reviews the place of ethics in philosophy links it to political and administrative theory and practice and analyzes the ethical theories and concepts from which ethical principles are derived Before delving into ethics as part of philosophy Sheeran provides the reader with a brief overview of philosophy and its principal subjects including ontology epistemology and psychology He offers several definitions of ethics and discusses both the objectivist absolutist and interpretivist situation ethics perspectives Sheeran

focuses on the subject matter of ethics human actions and their morality exploring Natural Law man made law and conscience as sources for determining the morality of human action In later chapters he applies his discussion of ethics to such controversial policy issues as suicide murder abortion sterilization capital punishment war lying and strikes Recommended for graduate and upper division undergraduate courses in public administration public policy management and administrative behavior      **The Publishers' Trade List Annual** ,1980      **Jesus Christ in World History** Jan A. B. Jongeneel,2009 Based on the author s thesis Th D Leiden University 1971      □□□□□□□□□□ □□□□□,1986      **Social Justice and Democracy** Basile Ekanga,2005 The author proceeds from empirical basis to show how far the two Rawls s principles of justice can be implemented in Africa Positions not only of Rawls but also of other philosophers are presented reconstructed and commented They are also opposed with critiques and other theories so that the appropriate position for Africa can be explained The author comes to the conclusion that the fundamental liberties are still in the making in Africa A long colonial past and Apartheid have deprived Africa from its blossoming However a groping democracy of full hope is pointing ahead So that freedom and democracy gain more room the author suggests the establishment of federalism based on ethnic groups To speak of democracy and freedom without a substantial economic support seems illusive In order to improve the lot of the least advantaged the author proposes betterment of education and health

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